

In the works of a perfect Being, there can be no void, no chasm : And where all is full, there must be an infinite variety of creatures suited to their respective places, and rising one above another by an easy gradation ; And yet in respect of God, they all meet together on the level of equality ; they all carry on their works within the compass of his observation, and regularly and uniformly concur in the grand design of promoting universal good.

As he hath made one star to differ from another star in glory ; so hath he ordained different ranks and orders in society, each contributing its part towards the welfare of the whole. And to every individual he hath given the light of reason to contemplate the divine works, and the use of speech to set forth the divine praise : And should not this light be regarded, this faculty exercised ? Doth not the sun by day, the moon by night and the stars in their courses, by wonderful signs, without voice or sound, proclaim the glories of their Creator ? And shall any order of men, from the
highest