

## APPENDIX

5. The following is suggested as a comprehensive course in Theology, from which may be selected subjects sufficient to constitute the three years' course in Theology as under 3 (1) and (2) (a):

Old Testament Language and Literature, including Textual Criticism, Exegesis, Biblical Theology, Introduction, Old Testament History and Old Testament Canon; New Testament Language and Literature, including Textual Criticism, Exegesis, New Testament Theology, Introduction, New Testament History and New Testament Canon; English Bible; Church History, including Symbolics; Systematic Theology; Apologetics, including Philosophy of Religion, History of Religion, and Comparative Religion, Christian Ethics and Sociology; Christian Missions; Practical Training, including preparation and delivery of sermons, preparation for and conduct of public worship, the administration of the Sacraments, Church Law, the art of teaching and Sunday School work, public speaking and voice training. Practical training is to be understood to include not only instruction in these subjects, but actual drill wherever the subject admits of it.

6. That provision should be made in our Theological Colleges for instruction in the subjects of the above suggested course in Theology as far as practicable.

7. That in every College special attention be given to practical training as specified and described above.

8. That from the above (5) comprehensive course in Theology the Church shall prescribe certain subjects as compulsory, leaving others to the option of the students in consultation with the College authorities.

9. That candidates for the ministry who have entered on their course in Theology shall be allowed to complete it on the conditions which obtained when they began, but this privilege shall expire within three years from the date of Union.

10. The Supreme Court of the Church shall possess the power of ordaining any person to the ministry if it see fit so to do.