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MORAVIAN MISSIONS IN LABRADOR.

BY THE EDITOR.



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## I.



THE story of the Moravians is one of fascinating interest. They were reformers long before the Reformation. They received the Gospel over a thousand years ago through the preaching of Cyril and Methodius, two brothers who were born in Thessalonica and died in Rome. Their sturdy Protestantism is seen in the record of the Moravian Church and of its his-

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toric martyrs, John Huss and Jerome of Prague. We will never forget the thrilling interest with which we stood beside the underground dungeon in the convent at Constance where Huss was imprisoned, in the church in which he was condemned and upon the spot without the walls where he was burned to death.

Amid the bitter persecutions which assailed them the Moravians proved faithful, though fifty thousand of them were driven out of Bohemia and Moravia. They settled in Saxony on the estate of Count Zinzendorf. The Count was born at Dresden two hundred years ago, was possessed of wealth and was the glass of fashion and the mould of form. In visiting one day a picture gallery at Dusseldorf he saw a remarkable painting of the crucifixion, beneath which were