

is also large, but the head appears to fall away at that point, because veneration is so large. The head is a very high one, well rounded out at the back, showing large self-reliance; continuity is also large, back of self-esteem, giving him the extraordinary patience and persistency which he manifested. The chin is large, but not coarse, showing strength of character with affection for the opposite sex, kept well under control by his high moral faculties. His temperament is the mental-motive, giving great desire for knowledge, with energy of character.

Fig. 4, the next, is extremely coarse, with a vital temperament, very large base of brain, which is generally an accompaniment of an extreme vital. This type of character is self-indulgent, loves to gratify his appetite, immense sexual passions, enormous back neck, an accompaniment of a large cerebellum, large coarse chin, thick lips, coarse, sensual mouth. The woman who marries a man like this will bitterly repent it; he will be extremely selfish and severe. If they are poor and have to cut their own firewood, he will want his wife to do it and get him up a good meal on time, and plenty of it. If he belongs to a church he will be scheming how to advance his own interests, for there is a good deal of cunning expressed in that face, as well as sensuality.

In Martin Luther (Fig. 5) we have a good vital temperament, and a good mental-motive along with it. A face like this never yields when he thinks he is right. His message to his friend, who sent urging him not to enter Worms is characteristic of the face and the man: "I will enter Worms although there were as many devils in it as there are tiles on the house tops." And he went in amongst the devils and came out safely. Strength, endurance and power are expressed in every line of his face. He had a great many devils to contend with in himself, for he had a strong animal nature, as you can see in his heavy chin and wide head, but his head was also high, giving strong moral and religious power, and this, combining with his great force of character, made him the backwoodsman he called himself. His friend, Melancthon, (who had a narrow high head,) he said, was the sower coming after had to sow the seed—he could not fight as Luther did. His tightly closed mouth, the lips well developed, but not coarse, show great will power;

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