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## St. MARY'S PARISH ANNUAL REPORT

Church Debt is Increased by Unusual Items of E
ing Made.

The annual report for St. Mary's church, to Jan. 1, 1906, has been completed and printed for distribution among the parishioners. The total while the parish debt, one year ago, Jan. in the debt of $\$ 9,526$. From this figure might, to be exact, be deducted
$\$ 868.68$, being the cash on hand remaining from a loan to the amount of $\$ 9,586$, standing against the church.
Despite this increase of the debt, the showing altogether is favorable, since
the increase is due chiefly to several unusual items of expenditure, including $\$ 5,131.45$; expenses for improvements to cemetery, $\$ 2,033.85$; expenditure for electric wiring in church, $\$ 1,234.85$
subscription to the new parish of the Sacred Heart, \$1,000, and a few more items in the way of renewals and improvements, which amount altogether to more than the increase in the debt.
The statement in full is given herewith:

Ohurch Statement
Sunday Collecti

## Pew Rents

Altar Society
League Sacred Heans League Sacred Hear Votive Offerings Donas and froster Collect Choir Concert
$\begin{array}{r}436780 \\ 303780 \\ \hline\end{array}$

Total Receipts

## Disbursements

Electric wiring \& fixtures.... $\$ 123485$
House Furniture Care Vestry \& Altar lin Care Vestry \& Atar Light, Church \& hous Stationery \& printing Church repairs
House Repairs
Special decorations, chure Matting church aisles Sexton's wages, etc. ........
Fees for Mission \& spec. prchg Collections orde Special charities Subs. to Sacred Heart Pastor and Ass'ts salary Sundries
Choir for season Taxes on presbytery Insurance, church (partial) house and buildings House Expense


Furniture and equipment Improvm 'ts to Bros.' Hse.
Improvem'ts to Sisters' H Interest on school debt. Taxes, front. Hargrave St Teachers' Salaries
Caretaker's Wages

## Light

Printing
Midsummer cleaning
Ins. on Bros.
Total expenditure
School Deficit
Capital Account Credit
Land and Buildings
Improvements . ....

## Debit

School Debt
Equity over Angels School
Cemetery Statement
Receipts
Fees for Graves and Lo
Advanced by Church

## Expenses

Removing \& r
taker's house taker's house
Repairs to stable New Fence .. Gateway Acct.
Digging drain
Architect's fees
Taxes-frontage on ce
Taxes-on unused land

| 34515 |
| ---: |
| 8425 |
| 7500 |
| 216315 |
| 14829 |
| 7019 |
| 212500 |
| 40000 |
| 12140 |
| 53650 |
| 14950 |
| 7230 |
| 1600 |
| 7920 |
| 1190998 |
| $\$ 595663$ | .86940500

.89500

## Summary for 1905

Receipts

## Church School Cemetery

Cemetery
By Loan

Expenses
School
Cemetery
Cash on ha
Cash on hand .

Church Debt
Liabilities
School
Total Parish Debt, Jan 1,'
06 $\$ 7456128$

PRESENT-DAY CRITICISM
(Sermon by Bishop Bourne)
"We are children not of the bondwoman but of the free, by the freedom After recounting the difficulties an opposition which St. Paul experienced in preaching the Gospel, His Grace said
it was well that they should continually it was well that they should continually
recall to themselves and to others the great principle of authority on which great principle of authority on which
the whole power of the Divine missin of the Church rested. They were living in the midst of a pagan world in which many did not recognize the authority of Almighty God. The authority of God to teach at the present day wa
vested in the Catholic vested in the Catholic Church. If she spoke she did so because she was com-
pelled, and it would be woe to pelled, and it would be woe to her were
she not to carry out her work she not to carry out her work of evan-
gelizing the world. Whether it was gelizing the world. Whether it was
by some organized community or by in the midst of poor, weak missionar with the authority of God Himself.
Round about them there was at the present day a tendency to minimiz her authority. They were conscious of

## HOW TO TAKE THEM Constipati  KIDNEY IRRIT NER VOUSNES Begin treatment by taking one "Fruit-a-tives" tablet three time a day and two bedtime-for 3 or 4 days. Take the tablets twenty minutes before meals, and always drink half a tumblerful of cold water (not iced) with each tablet. <br> Then take two tablets every ight for a week-and then one every night for a month. Be careful about the dieteat regularly -avoid veal, pork, dark meat fowls, and Bathe frequently - dress warmly-exercise sensibly-fully-and see how much better you are at the end of the month. 'At ancin aborid. <br> it in this country where they were surrounded by those who, while revering God and accepting the Christian dispen40655 sation, never recognized the authority 40655 of the Catholic Church. In the midst 52500 of the criticism of the present day when everything was criticized in the midst of political turmoil, when there midst of political turmoil, when there was, of necessity, a vast amount of <br> Patiens <br> Scientific American. <br>  <br> Hooper \& Walker architects <br> P.O. Box 419 - Winnipeg telephone 1670 <br> If your health is failing try <br> DREWRY'S <br> Refined Ale

 criticism, there was a tendency, even on the part of some Catholics, perhaps un-wittingly, to apply criticism to wittingly, to apply criticism to the
Church's authority which might withChurch's authority which might with-
out out sin be applied to human authority
There was a tendency on the part of
many to minimize gations, and that was more the case
with converts than with those who had always been Catholics. Some converts might have been drawn to the
Church by the beauty of her teaching, by the splendor of her ceremonies, by the long history of her work on the
earth, without fully realizing that the one reason why men should be subje
to the Catholic Church was because sh to the Cathonc Church was because sh
spoke with the authority of God.
was not a question of taking this was not a question of taking this
that doctrine and weighing them u according to their reason. They mus
accept the teaching of the Catholi Church because they were convince
she was the Divinely appointed voic of God on earth. Continuing, His at Mass on Sundays as irksome, an looked upon it as a heavy yoke, bu
they should remember they could no worship God and keep their passions in check without practising self-restraint.
Many regarded Holy Communion and Many regarded Holy Communion and
confession as a yoke too heavy to bear and, as a consequence, often neglected their duties. They should remember that the New Law was a law of liberty,
hat it was no kind of slavery, but continual assistance, a continual help o them in the service of Almighty God. If they forgot that the New Law was
law of liberty, if they would be uttery free from restraint, they must bear in mind the words of St. Paus, "Let not

iberty serve the flesh."-"London | Catholic Herald." |
| :--- |

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disordered liver or kidneys. The marve of this medicine is that it keeps yo well-prevents and wards off sicknes
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WHY WE SHAKE HANDS
The Prussian officer who held it hi duty to kill a mere soldier who offered co shake hands with him had a complet
crom the official Prussian point of view. Handshaking implies a cer-
tain degree of equality, and it is not possible for a Prussian officer to imagine any equal except another Prussian
officer. Clearly, any act suggesting ach a thing could not be expiated by death of the offender.
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#### Abstract

The custom of handshaking dates back to prehistoric times, a relic of those savage days when strangers could not meet without suspicion of


 murderous purpose. Then all menwent abroad with weapons and shields, and when they met, would stand i pleasant converse, each with his shield
upon his left arm and with right hands clasped so that there would be no chance for a sudden swing of the knif variably used for the weapon, with th result that we are a right-handed race. The reason for this undoubtedly lay in
he fact that the left arm was alway mployed in the important work o shielding the heart. Among the com-
mon people of the Aryan race the old pledge of amity in yielding the righ hand to be grasped and held has sinc remained the chief token of open
friendship. In the Iliad, the returning chiefs were "greeted with extended bands." Even at that remote day th arly significance of the hand-clasp had been lost in the nobler meaning
of civilized life. But it remains a salu tation in which a greater or less degree
of equality is claimed or conceded it is, therefore, possible for a humble person to shake hands with the Presi
dent of the United States but it dent of the United States, but it is no
permissible for him to do so with an


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KIDNEY PILLS OURED HIM.


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