

A CRUEL MASSACRE.—Here is one instance of the many, which may serve as an illustration how these foul deeds were perpetrated by cowardly monsters, who never ventured to meet us on the field of battle.

This morning about seven o'clock, a store adjoining Mr. George Rutledge's hardware establishment in Shopstreet was discovered to be on fire. The store contained an immense quantity of paints and dyes, as well as oils and other matter of a combustible nature.

An EXTRAORDINARY AFFAIR.—A rather mysterious case occurred in the vicinity of Skibbereen not long since—viz., the sudden disappearance of an old woman.

ALARMING FIRE IN COBK.—On Monday morning, about one o'clock, a fire broke out in the house 87, Shannon-street, adjoining the police station, by which the entire premises were burnt to the ground.

The following letter, containing particulars of Orange outrages, has been addressed to the Editor of the True Witness.

with the anti-Catholic prayer. 'To hell with the Pope.' A scuffle ensued, when the Orange party drew out their most murderous weapons in the shape of large spring knives, and inflicted several deadly wounds on their opponents, stabbing them in the abdomen, arms, and back.

PRIVATE TELEGRAPHY.—The system of private telegraph which is in extensive operation in London and many large towns in Great Britain, is about to be introduced into Ireland, commencing with Belfast.

CATHOLICISM IN ENGLAND.—The English Catholic Directory says:—"A comparison of the statistical summaries for the years 1863 and 1864, shows that there are 1,347 bishops and priests in England against 1,242; 907 churches and chapels against 872.

THE NEW ITALIAN DISASTERS.—Sir George Bowyer has addressed the following letter to the Times. (To the Editor of the London Times.)

Sir,—Seeing in the Times and other papers comments on the appointment of several Bishops, in the consistory of the 21st instant, to see in the territories of the Sovereign Pontiff now possessed by King Victor Emmanuel, I beg to submit to you readers this statement of facts showing the condition of the Church in Italy, under the government of Turin.

Under these circumstances of severity and persecution against the Italian Clergy, what hope could the Pope entertain of the success of any overtures on his part to the Turin Ministry for filling vacant Bishoprics?

DISGRACEFUL SCENE IN ST. ANN'S CHURCH, LIVERPOOL.—The Liverpool Post gives an account of a most disgraceful proceeding which took place in St. Ann's Church, Liverpool, by the blasphemous brawling of some fifty drunken bigots, during the celebration of the Holy Sacrifice at midnight, causing the suspension of the service.

INCENDIARISM IN ENGLAND.—The English papers supply long accounts of the outrages perpetrated nightly throughout Yorkshire by incendiaries. Stack burning is being carried on in this and some of the adjacent counties on the most alarming scale.

stopped, and, as may be imagined, the greatest consternation was caused. The Rev. Father Sullivan, who is said to be in very indifferent health, was so much affected by the scene of disorder and riot before him, that he fainted, and was carried away from the Altar, robed in his full vestments, into an adjoining apartment, and the two other Priests also retired until order could be restored.

THE "HIDEOUS HEATHENISM OF LONDON." (To the Editor of the Weekly Register.)

Sir,—The inefficiency of the Church of England and its Clergy to convert the "hateful heathenism of London," is admitted by their own testimony.

THE ANGLICAN BURIAL SERVICE.—Some interest has been excited in the diocese of York in consequence of an application which was made to the Archbishop to institute proceedings in the Ecclesiastical Court against the Rev. W. Keane, Vicar of Whitby, who refused to read the burial service in the cemetery over the body of a drunken man who was killed in a fight.

AN EPISODE OF THE COLENSO TRIAL.—Soon after Denn Douglas had commenced his opening address in the trial of Bishop Colenso.

EMIGRATION FROM LIVERPOOL.—The Emigration statistics of the port of Liverpool, show the total exports of the year to have been 137,982 to all points—an increase of 76,668 upon the year 1863.

THE ARCHDEACON OF GRAHAM'S TOWN (Morrison), interrupting the Dean's argument, rose and said:—I feel constrained to make an inquiry. I hope I shall be pardoned for doing so; and I will give my reasons.

A NEW ECCLESIASTICAL SEN.—The Rev. J. W. Brooks, Preliminary of Lincoln Cathedral, and Vicar of St. Mary's Nottingham, has published a letter on the subject of the Church services, in which he expresses his opinion that 'intoning is a device of Satan.'

BRANCH OF THE FOREIGN ENLISTMENT ACT.—The late enlistment of men at Queenstown to serve on board the United States sloop of war Kearsage has, after many secret investigations, resulted in the prosecution of six of the men who so enlisted.

INSURANCE IN SHIPBUILDING.—It is stated that the latest and boldest departure from the ordinary form of steam ship since the Great Eastern is about to be attempted by a wealthy American, who has for years been experimenting upon a new form of vessel, and who has now matured his plans.

THE BIRMINGHAM RAMS.—We are informed on undoubted authority that the Messrs. Laird have received several bona fide offers for their celebrated iron-clad rams from friendly powers who are at peace with themselves and all the rest of the world.

DOUBT AS TO ADVANCE.—A contractor in the Scottish Highlands, says a contemporary, was waited upon by a deputation from his workers, to request him to make 'no pit of difference in the wages, but shut a wee stange in time for paying!'

THE ARCHDEACON OF GRAHAM'S TOWN (Morrison), interrupting the Dean's argument, rose and said:—I feel constrained to make an inquiry. I hope I shall be pardoned for doing so; and I will give my reasons.

THE BISHOP OF CAPE TOWN.—The question proposed to you was, whether you, as the agent of a bishop of the Church of England, were a member of that communion; or whether, if not a member of that Church, you held the faith of the Church of England on those subjects.

THE BISHOP OF CAPE TOWN.—The question proposed to you was, whether you, as the agent of a bishop of the Church of England, were a member of that communion; or whether, if not a member of that Church, you held the faith of the Church of England on those subjects.

THE BISHOP OF CAPE TOWN.—The question proposed to you was, whether you, as the agent of a bishop of the Church of England, were a member of that communion; or whether, if not a member of that Church, you held the faith of the Church of England on those subjects.

THE BISHOP OF CAPE TOWN.—The question proposed to you was, whether you, as the agent of a bishop of the Church of England, were a member of that communion; or whether, if not a member of that Church, you held the faith of the Church of England on those subjects.

THE BISHOP OF CAPE TOWN.—The question proposed to you was, whether you, as the agent of a bishop of the Church of England, were a member of that communion; or whether, if not a member of that Church, you held the faith of the Church of England on those subjects.

THE BISHOP OF CAPE TOWN.—The question proposed to you was, whether you, as the agent of a bishop of the Church of England, were a member of that communion; or whether, if not a member of that Church, you held the faith of the Church of England on those subjects.

THE BISHOP OF CAPE TOWN.—The question proposed to you was, whether you, as the agent of a bishop of the Church of England, were a member of that communion; or whether, if not a member of that Church, you held the faith of the Church of England on those subjects.

THE BISHOP OF CAPE TOWN.—The question proposed to you was, whether you, as the agent of a bishop of the Church of England, were a member of that communion; or whether, if not a member of that Church, you held the faith of the Church of England on those subjects.

THE BISHOP OF CAPE TOWN.—The question proposed to you was, whether you, as the agent of a bishop of the Church of England, were a member of that communion; or whether, if not a member of that Church, you held the faith of the Church of England on those subjects.

safe. The bombproofs are lofty and spacious, and well ventilated. The last bombardment has not injured them in the slightest degree; indeed they are, if anything, really stronger than before, from the amount of the debris knocked down upon them.

We had not been half a minute in the area when one of the lookouts got his jaw broken with a bit of shell, and we hardly got back when another poor fellow was brought in with two-thirds of his head knocked off. Under the circumstances we did not stay long; still, I had time enough to take a good look around and see all I wished. The place is undoubtedly very much injured; indeed, it is hardly possible to do the walls any further damage.

THE BIRMINGHAM RAMS.—We are informed on undoubted authority that the Messrs. Laird have received several bona fide offers for their celebrated iron-clad rams from friendly powers who are at peace with themselves and all the rest of the world.

THE ANGLICAN BURIAL SERVICE.—Some interest has been excited in the diocese of York in consequence of an application which was made to the Archbishop to institute proceedings in the Ecclesiastical Court against the Rev. W. Keane, Vicar of Whitby, who refused to read the burial service in the cemetery over the body of a drunken man who was killed in a fight.

THE BISHOP OF CAPE TOWN.—The question proposed to you was, whether you, as the agent of a bishop of the Church of England, were a member of that communion; or whether, if not a member of that Church, you held the faith of the Church of England on those subjects.

THE BISHOP OF CAPE TOWN.—The question proposed to you was, whether you, as the agent of a bishop of the Church of England, were a member of that communion; or whether, if not a member of that Church, you held the faith of the Church of England on those subjects.

THE BISHOP OF CAPE TOWN.—The question proposed to you was, whether you, as the agent of a bishop of the Church of England, were a member of that communion; or whether, if not a member of that Church, you held the faith of the Church of England on those subjects.

THE BISHOP OF CAPE TOWN.—The question proposed to you was, whether you, as the agent of a bishop of the Church of England, were a member of that communion; or whether, if not a member of that Church, you held the faith of the Church of England on those subjects.

THE BISHOP OF CAPE TOWN.—The question proposed to you was, whether you, as the agent of a bishop of the Church of England, were a member of that communion; or whether, if not a member of that Church, you held the faith of the Church of England on those subjects.

THE BISHOP OF CAPE TOWN.—The question proposed to you was, whether you, as the agent of a bishop of the Church of England, were a member of that communion; or whether, if not a member of that Church, you held the faith of the Church of England on those subjects.

THE BISHOP OF CAPE TOWN.—The question proposed to you was, whether you, as the agent of a bishop of the Church of England, were a member of that communion; or whether, if not a member of that Church, you held the faith of the Church of England on those subjects.

THE BISHOP OF CAPE TOWN.—The question proposed to you was, whether you, as the agent of a bishop of the Church of England, were a member of that communion; or whether, if not a member of that Church, you held the faith of the Church of England on those subjects.

THE BISHOP OF CAPE TOWN.—The question proposed to you was, whether you, as the agent of a bishop of the Church of England, were a member of that communion; or whether, if not a member of that Church, you held the faith of the Church of England on those subjects.

THE BISHOP OF CAPE TOWN.—The question proposed to you was, whether you, as the agent of a bishop of the Church of England, were a member of that communion; or whether, if not a member of that Church, you held the faith of the Church of England on those subjects.