

THE Proprietors of this New Establishment, beg leave to inform the Printers of British North America that they are now prepared to supply every order with which they may be favored, and that they have ready for use a large quantity of Long Primer, Bourgeois, Brevier, &c., of their own manufacture, and which they will guarantee cannot be surpassed for durability and appearance.

Ornamental Type of every description, from the celebrated Foundry of

CONNOR & SONS, NEW YORK.

Table with 3 columns: Type Name, Price per lb, Price per 1000. Includes Nonpareil, Minion, Brevier, Bourgeois, Long Primer, Small Pica, Pica.

All other Book Fonts in proportion. Leads, 6 to Pica and thicker, 1s per lb. 7 to Pica, 1s 3d. 8 to Pica, 1s 6d.

The object at the present moment being merely to announce the opening of the Foundry, the Proprietors confine themselves to saying that they have made such arrangements as will enable them to give the utmost satisfaction, and that every article required for the purposes of the trade will be supplied by the CANADA TYPE FOUNDRY, at New York prices, which will be found an immense reduction upon existing charges in other places.

THOS. GUERIN & CO. Type Foundry.

Printers of newspapers who choose to publish this advertisement, including this note, one month before the 1st of September, 1855, and forward one of their papers, will be allowed their bills at the time of purchasing five times the amount of any manufacture. Montreal, May 9.

RAILROAD ROUTE.



TROY, ALBANY, AND NEW YORK.

THROUGH SAME DAY.

Table showing passenger departure times from Montreal to various destinations like Rouse's Point, Burlington, Rutland, Troy, and New York.

Baggage checked and labelled Through. For Tickets, and further information, apply at the Office (lately occupied by H. Barnes) No. 10, Place d'Armes. J. W. CARPENTER, Agent.

May 16.



VERMONT CENTRAL RAILROAD OFFICE

REMOVED TO

65 COMMISSIONERS' STREET, 65.

Facing Quebec Steamboat Landing.

PAUL MONDOU,

AGENT FOR MONTREAL.

THE Undersigned begs leave to inform the TRAVELLING PUBLIC, that the VERMONT CENTRAL RAILROAD OFFICE is REMOVED to

65 Commissioners' Street,

Opposite Quebec Steamboat Landing, where Mr. Mondou will give correct and reliable information as to RAILROADS, FARES, TRAVEL, &c., and furnish Tickets by the ONLY THROUGH RAILROAD ROUTE FROM MONTREAL TO NEW YORK, BOSTON, SPRINGFIELD, WORCESTER, LOWELL, BELLOWS FALLS, MONTPELIER, BURLINGTON, OGDENSBURGH, and all INTERMEDIATE STATIONS.

Passengers will save time and money, and have Baggage labelled Through, by purchasing Through Tickets of PAUL MONDOU, Agent Vermont Central Railroad, 65 Commissioners' Street.

P.S.—All Montreal papers will please give the above three insertions, and send one copy of their paper to the Vermont Central Railroad Office, 65 Commissioners' Street, addressed to Paul Mondou, Agent. May 11.

M. DOHERTY,

ADVOCATE,

No. 59, Little St. James Street, Montreal.

MRS. COFFEY

BEGS to announce to her Friends and Customers that she has

REMOVED

To No. 289, Notre Dame Street,

(Nearly opposite to Morrison, Cameron & Empey's)

In soliciting a continuation of their kind patronage, she assures them that no pains shall be spared on her part to merit their support.

She has now limited her business to the MILLINERY and DRESS-MAKING, in order to give her undivided attention to those branches; and, having engaged competent hands, doubts not but she will give perfect satisfaction to those Ladies who will favor her with an order.

She will keep a constant supply of the newest materials for BONNETS, CAPS, &c.; FRENCH FLOWERS, FEATHERS, BLONDES, LACES, &c., &c. Ladies wishing to supply their own materials, shall meet with punctual attention. Terms very moderate. May 19.

HOUSES TO LET

WEST OF THE WELLINGTON BRIDGE.

ONE large BRICK DWELLING HOUSE, with every convenience attached. It is furnished with blinds and double windows, gas, &c. Also a good Well of spring water, a Tank in the cellar for rain water, a Garden, Stables, Sheds, &c. It is pleasantly situated near the new Victoria Bridge, now in the course of erection, and near the public works of the Canal.

Also, TWO good substantial new BRICK HOUSES, contiguous to the above.

Apply to the proprietor on the premises. FRANCIS MULLINS.

AND FOR SALE;

Several BUILDING LOTS in the neighborhood. Feb. 22, 1855.

11. The legal bond of Christ to men as a guarantee of the truth to be repaid in them. And the gates of Hell shall never prevail against it.

12. The presence and instruction of the Holy Ghost for ever, as a further guarantee. I will send the Holy Ghost, the Spirit of Truth, who will bring to your recollection all things whatsoever I have told you; and who will abide with you for ever.

Here decidedly, as far as words can express it, it is a clear legislative enactment of Christ appointing a permanent court on earth to the consummation of the world, where the Holy Ghost officially presides, and where He instructs men to preach and teach for ever—with whom Christ is for ever—who are to be heard as men would hear Him—who have his authority as teachers—who are to teach every creature, all nations—and against the truth of whose ordinances the gates of Hell shall never prevail.

And you will fail in your present scheme of converting (?) the Irish by the modern plan of what is called "Soupierism." During three hundred years your sect has tried the varied stratagems of plunder, confiscation, banishment, the rack, the gibbet, the rope, and death in every form of refined cruelty and persecution, and you have failed.

There is one grievous fault in the system of our present national education, which is, that our rising generation are not instructed in the origin, rise, progress, and spoliation of your Church. Their pride, their indignation—their patriotism—their resentment—their father's blood—their martyr's race, would teach them to repel your soupierism more than the preaching of their priests, and would awaken a shout of defiance and defiance on every hill in Ireland wherever your shabby soupers would defile the soil of St. Patrick by their profanation of the Gospel of Christ and their mockery of God.

P.S.—As I have never, either in Sligo or elsewhere impeached or ridiculed the creed of Protestants from the pulpit, and as I have made it a rule never to attack the conscientious belief of any class of persons, your challenge to me is expressed in language which is neither irre nor courteous, hence, I shall take no further notice of any gratuitous and unwarrantable communication of yours.

DR. M'LANE'S LIVER PILLS.

This great medicine has supplanted all others for the cure of diseases of the Liver. Its effects are so salutary and speedy, and at the same time so perfectly safe, that it is not surprising it should supersede all others. Invented by a very distinguished physician of Virginia, who practised in a region of country in which Hepatitis, or Liver Complaint, is peculiarly formidable and common, and who had spent years in discovering the ingredients and proportioning their quantities, these Pills are peculiarly adapted to every form of the disease, and never fail to alleviate the most obstinate cases of that terrible complaint.

Purchasers will be careful to ask for, DR. M'LANE'S CELEBRATED LIVER PILLS, and take none else. There are other Pills, purporting to be Liver Pills, now before the public. Dr. M'Lane's Liver Pills, also his Celebrated Vermifuge, can now be had at all respectable Drug Stores in the United States and Canada.

WM. LYMAN & Co., St. Paul Street, Wholesale Agents for Montreal.

ST. PATRICK'S SOCIETY.



THE MONTHLY MEETING OF THE SOCIETY will be held at St. PATRICK'S HALL, on MONDAY EVENING next, the 4th instant, at EIGHT o'clock.

By Order, T. C. COLLINS, Recording Secretary.

June 4.



THE QUARTERLY MEETING of the Association will be held on THURSDAY EVENING next, the 7th instant, at EIGHT o'clock, in the Room adjoining the Recollet Church.

By Order, P. J. FOGARTY, Asst. Secretary.

June 1.

NOTICE.

THE Subscribers are receiving 20,000 Bushels WESTERN SPRING WHEAT, suitable for SEED.

May 19. YOUNG, JAMES & CO.

MONTREAL DIRECTORY, 1855-56.

THE Subscriber has now in course of preparation, a NEW and CORRECT EDITION of this Work. The price will remain, as heretofore, 7s. 6d. per copy; and every subscriber's name (but those only) will be classified with the business to which he belongs.

ADVERTISEMENTS.

30s. per page, or 17s. 6d. per half page. No advertisement of less than half a page will be inserted. Orders should be addressed to Box 524 P. O., or at the Sun Office, No. 42 St. Francois Xavier Street.

May 20. MRS. R. W. STUART MACKAY.



REMOVAL.

THE Subscriber begs to return his most sincere thanks to his numerous friends and customers for the very liberal support given him for the last eight years he has been in business; and still hopes to merit a continuance of the same. He also begs to inform them that he has REMOVED from his former Residence, St. Paul Street, to

No. 47, M'GILL STREET,

Near St. Ann's Market, where he will keep, as heretofore, a large assortment of

BOOTS AND SHOES.

WHOLESALE AND RETAIL, CHEAP FOR CASH.

ALSO, A quantity of good SOLE LEATHER for Sale.

EDWARD REGAN, No. 47, M'GILL Street.

Montreal, 9th May, 1855.

Let of all your Bible societies, it is the apology for your most outrageous insult of the Catholics of Ireland; it is the thesis you defend at Exeter Hall, the main spring by which you collect tens of thousands to convert the Catholics of Ireland, and it is the sacred ground on which you have your feet planted in this country. This monstrous religious epic, well known and sanctimoniously declaimed, cannot fail to move (I willingly admit) most honorable minds and religious English hearts to subscribe hundreds of thousands of pounds, to maintain this most stupifying gigantic fabrication—the huge dodge—this stupendous humbug, to pay troops of designing Missionaries, hundreds of scabby Bibles, threadbare sermon-colored Soupers, to deluge the country with misstatement and discord, to publish the grossest slander on the discipline and doctrine of the Catholic Church, to poison the breast of the landlord; to arm the red hand of the nightly assassin; to convert the poor law into persecution and the poorhouse into a hell, to engender social animosity, to turn Ireland into a battle-field of public hatred, and, if not stopped in time here and on the Continent, perhaps very soon to endanger the stability of the throne of England.

As the discussion you contemplate is to be public, I presume that the Protestants of the classic town of Sligo are to be the judges of the superiority of the controversialists. Can it be possible, gentlemen, that you are serious in this additional mad freak of yours?—that is, the people of Sligo, the sellers of leather, pipeclay, and reaping hooks, are to determine whether the Old Testament, written in Hebrew and Syro-Chaldaic, has been accurately translated—whether Ecdraas is to be expunged and the Maccabees rejected—whether Moses wrote five books or wrote anything—whether any of the books were penned by the men whose names they bear—whether Moses was a murderer or a man of God—whether the whole of the Old Testament was lost in the rebellion of Jeroboam, or corrupted during the Babylonian captivity. No one can have a higher respect or a more ardent affection for the people of Sligo than I have; but I do honestly believe that the great and glorious Patron Nangle, the hero of Sebastopol in the Island of Achill, and even the two inspired church missionaries who have challenged me could, with all their known talents, master all the difficulties of the Old Testament without taking into account the translation of the Greek original in the New, with all its idioms, contractions, metaphors, ellipticisms, its authenticity, integrity, canonicity, &c. And if we add to this the necessity of being acquainted with the Greek and Latin Fathers, in order to see if the disputants quote correctly, I think it will be admitted on all hands, that if you insinuate your congregation in Sligo can master all this amount of knowledge in ancient and modern languages, in Ecclesiastical history, in the Fathers of the Eastern and Western Roman Empire, you are decidedly asserting a position which no sane man can credit, even though it proceeds from the seven wonders of the world, the Seven Champions of Christendom in Sligo.

Ah, gentlemen, if you wish to recruit your missionary funds by pointing out to your contributors and masters in England and elsewhere that you are at your work in Ireland, this is no reason why the Catholic Priest should so far lose sight of his properties as to indulge itinerant Soupierism in the making out a bill of fare for the revilers of Exeter Hall by the trick of a public discussion at Sligo.

There is an additional reason, and the strongest of all, why I could not consent to meet the Sligo Soupier in theological combat—I could no more meet you to decide the articles of faith than the Queen could agree to argue her title to the throne of her ancestors with Jones and Frost, the transported Chartists—the argument on my part is infinitely stronger on this point than the argument of the Queen. She could not do it consistently with the laws of this realm, which have fixed her title. I dare not do it consistently with the laws of Christ, which, in public council, have irrevocably, under the guidance of the Holy Ghost, decided my faith. The legislation of Christ on this solemn point is without a parallel, even in His own ordinances. It is the masterpiece of law in the sacred volume, and places the authority of the Church in matters of faith in such a legal pre-eminence that I am convinced no man or set of men living, except the Seven Champions of Christendom, could think of superseding this irrefragable evidence by a majority of voices in the town of Sligo. Gentlemen, as you say you value the Word of God, hear this full decision—this unsurpassed record of the authority of the Church.

- 1. The appointment and source of power.—"As the Father sent Me, I sent you."
2. The knowledge requisite to discharge the duties.—"All things which I heard from the Father, I have made known to you."
3. The office to be discharged.—"Go ye into the whole world, and preach the Gospel."
4. The subjects of their jurisdiction.—"Go ye and preach the Gospel to every creature."
5. The extent of territory subject to them.—"Go ye into all nations."
6. The obedience to be paid to them.—"He who hears you, hears Me."
7. The crime of not obeying them.—"He who despises you despises Me."
8. The rewards and penalties attached to their authority.—"Go ye and preach—and he that believeth and is baptized shall be saved; and he that believeth not shall be damned."
9. The security—the cordage attached to their office.—"Lo, I am with you."
10. The term and tenure of their office.—"All days, even to the consummation of the world."