st of all your Bible societies ; it is the apology for most outrageous issuit of the Catholice of and it is the thesis you defend at Exeter Hall, the hand; it is the stress you need at exercise risil, the mainspring by which you collect lens of thousands to consel the Catholics of Heland, and it is the stereogram of the st is fountry. if This, monstrous religious epic, well his country. Luce monstrons religious, epic, well-bid and sanctimoniously declaimed cannot fail to move (I willingly admit) most honorable minds and fillious English hearts to subscribe hondreps of honorable pounds to maintain this most stupitying the fabrication—the base deduced ligatis fabrication—the huge dodge—this supendons humbug, to pay troops of designing Missionaries, hundreds of scalit Bibliomen, threadbare, temon-color-d Soupers, to deluge the country with missial ament and discord, to publish the grossest slander on the discipline and doctrine of the Catholic Church, to poisouthe breast of the landlord; to arm the red hand of he nightly assessin, to convert the poor law into persecution and the poorhouse into a hell, to engender social snimosity, to turn treland into a battle-field of public batted, and, if not stopped in time here and on the Continent, perhaps very soon to encanger the mability of the throne of England. With this statement on your lips, can anything be more ludicrous than to hear you speak of "the doctrines you believe," as if any one man in Ireland who knows your system Mays the slightest regard to any opinion of yours in seligion? No confidence can be placed in anything ton say no reliance on any doctrine you profess. The only resconable reply which any one who knows jou should give to any challenge coming from you is ones the graphic words, "wait awhile;" because you yourselves will be the first to impugn the docmings which, perchance, you now believe for a sea-How, therefore, could it have entered into your imagination that my Bishop would give me permission to enter on a public discussion with persons whose history is vite fiction, whose creed is wicked mmance, and whose faith is a piebald dream, an impalpable rainbow, the product of the storm, and disappearing when the clouds vanish and the serene sky is restored? Beyond all doubt you must forget your incongruous position when you could suppose that an accredited Minister of God should leave the peaceful uncluary, his holy calling, bring forth his time-honored tille into public disputation, and run through the mire in the streets to contend with a reck less unchristian band of itinerant gladiators shouting for fight outside the doors of our churches.

As the discussion you contemplate is to be public, I presume that the Protestants of the classic town of Sligo are to be the judges of of the superiority of the controversialists. Can it be possible, gentlemen, that you are serious in this additional mad freak of yours? that is, the people of Sligo, the sellers of leather, pipeclay, and reaping hooks, are to determine wheher the Old Testament, written in Hebrew and Syro-Chaldaic, has been accurately translated - whether Esdras is to be expunged and the Maccabees rejected -whether Muses wrote five books or wrote anything -whether any of the books were penned by the men whose names they hear-whether Moses was a murderer or a man of God-whether the whole of the Old Testament was lost in the rehellion of Jeroboam, or corrupted during the Babylonian captivity. No one can have a higher respect or a more ardent affection for the people of Sligo than I have; but I do honestly believe that the great and glorious Parson Nangle, the here of Sebastopol in the Island of Achill, and even the two inspired church missionaries who have challanged me could, with all their known talents, master all the difficulties of the Old Testament without taking into account the translation of the Greek original in the New, with all its idioms, contractions, metaphors, ellipticisms, its authenticity, integrity, canonicity, &cc. And if we add to this the necessity of being acquainted with the Greek and Latin Fathers, in order to see if the disputants quote correctly. I think it will be admitted on all hands, that if you insinuate your congregation in Sligo can master all this amount of knowledge in ancient and modern languages, in Ecclesiastical history, in the Fathers of the Eastern and Western Roman Empire, you are decidedly assetting a position which no sane man can credit, even though it proceeds from the seven wonders of the world, the Seven Champions of Christendom in Sligo.

Ah, gentlemen, if you wish to recruit your missionary funds by pointing out to your contributors and masters in England and elsewhere that you are a your work in Ireland, this is no reason why the Catholic Priest should so far lose sight of his proprieties as to indulge itinerant. Sounerism in the making out a bill of fare for the revilers of Exeter Hall by the trick of a public discussion at Sligo.

There is an additional reason, and the strongest of all, why Leould not consent to meet the Sligo Soupers in theological combat—I could no more meet you to decide the articles of faith than the Queen could agree to argue her title to the throne of her ancestors with lones and Frost, the transported Chartists-the argument on my part is infinitely stronger on this point than the argument of the Queen. She could not do it consistently with the laws of this realm, which have Sted her title. I dare not do, it consistently with the laws of Christ, which, in public council, have irrevosably, under the guidance of the Holy Ghost, decided my faith. The legislation of Christ on this solemn point is without a parallel, even in His own ordinances. It is the masterpiece of law in the sacred volume, and places the authority of the Church in matters of faith in such a legal pre-eminence that I am convinced no man or set of men living; except the Seven Champions of Christendom, could think of superseding this irrefragable evidence by a majority of voices in the town of Sligo. Gentlemen, as you say, you value the Word of God, hear this full document - this unsurpassed record of the authority of the Church.

1. The appointment and source of power—"As the Father and Me, I sent you."

2. The knowledge requisite to discharge the duties—"All things which I heards from the Father, I have made known to you?"

3. The office to be discharged Go ye into the whole world, and proach the Gospel."

4 The subjects of their jurisdiction—"Go ye and preach the Gospel to every creature."

5. The extent of territory subject to them—"Go ye into all.

6. The obedience to be paid to them-" He who hears you,

The crime of not obeying them—"He who despises you despises Melastical 8. The rewards and penalties attached to their authority—
"Go ye and preach—and he that believeth and is baptised shall be saved; and he that believeth not shall be damned."

9. The sucurity—the certified attached to their office—"Lo, am with you?"

10. The term and tenure of their office. "All, days, even to be consummation of the world."

11. The legislave bond of Christ to men as a guarantee of the trust to be reposed in them—"And the gates of Hell shall never prevail against it." (1988)

12. The presence and the instruction of the Holy Ghost for ever, as a further guarantee—"I will send the Holy Ghost, the Spirit of Truth, who who will bring to your recollection all things whatsoever I have told you, and who will abide with you for ever?" with you for ever."

Here decidedly, as far as words can express it, it is a clear legislative enactment of Christ appointing a permanent court on earth to the consummation of the world, where the Holy Ghost officially presides, and where He instructs men to preach and teach for ever with whom Christ is for ever—who are to be heard as men would hear Him—who have his authority as teachers—who are to teach and teach for ever so salutary and specify and the Liver. Its effects are teachers—who are to teach and the control of the cure of diseases of the Liver. Its effects are teachers—who are to teach and the cure of the cure of diseases of the Liver. Its effects are teachers—who are to teach every creature, all nations feetly safe, that it is not surprising it should supercede and against the truth of whose ordinances the gates all others. Invented by a very distinguished physios of Hell shall never prevail. I can see no language in cian of Virginia, who practised in a region of country in which Hepatis, or Liver, Complaint, is peculiarly. actment; it is clear as the Truth, Life, Death, and resurrection of Christ; I read with the same evidence-I believe it with the same cretitude. If this document is to be discredited I can have no motive or reason to believe in the redemption of Christ. Now, this authority has decided my faith—that is, the Holy Ghost has, from the foregoing premises, decided it; hence I cannot canvass further His decisions—my faith through Him is fixed. I could not no more consent to decide it by a majority of votes than I could put the existence of Christ to a public vote of an excited mob of infidels. Gentlemen, you perceive I have in this case laken paths with you, because I do from my heart pity you; I have sincere, unfeigned compassion for you. You are labouring in a wretched, a wrong cause. The life of a Church Missionary is, without doubt, one unceasing, sleepless, marvellous, profound dodge; he scarcely ever tells one word of truth or justice towards discipline and doctrine of Catholics. This is a melancholy life, a terrific profession. To be poisoning the young Protestant mind-to be rawping the honor and truth of the young Protestant generation is a profession more odious than that of Calcraft, the London executioner. I assure you your published sermons, your speeches, your phamplets, your articles in the papers, are all one accumulation of incredible falsehood. Of course, I do not impeach your honour as gentlemen and citizens; but in your character of (what you call) preaching, human fancy can never reach the height of falsehood which your sect has built up to the very skies in reference to Catholics.

And you will fail in your present scheme of converting (?) the Irish by the modern plan of what is called "Souperism." During three hundred years your sect has tried the varied stratagems of plunder, confiscation, banishment, the rack, the gibbet, the rope, and death in every form of refined cruelty and persecution, and you have failed. Then you tried patronage, bribery, gilded poison, and draughts of perfidy in cups of gold, and you failed. Then you tried flattery, deneit, perfidy, and you have signally failed. But of late you changed entirely your old machinery. Your Clerical men of God now seldom go abroad in search of converts. You now employ sanctified policemen, predestined weavers, righteous Birmingham cabmen, and holy London waiters in the work of the Lord. All these Anglican apostles now deluge in Ireland as the elect of God in the conversion of the poor persecuted Irish. You stand behind the scenes in some places, while in other districts you act a principal part in the most disgraceful traffic of souls which history has ever revealed. You tell your dupes in England and elsewhere that you have succeed in converting the Irish by employing the very scum of English and Irish purlieus to bribe the famished wretch to trample on his conscience—to commit perjury to man and sacrilege to God. Better leave the poor Catholic in all the crimes of society than join your anti-Christian confederacy. In the first case he may be steeped in crime, but he has left a warning voice of conscience; but in the other case he begins with hypocrisy, proceeds in perfidy, progresses in perjury, and ends without one sentiment of remorse or one warning echo of conscience. The Protestant Alliance has made more infidels in London on this system than Voltaire ever corrupted; and your vile system of soup-kettles, and reformed blankets, and Lutheran stirabout pots are just the kind of weapons for you, in order to prop up a creed of incongruities, a scheme of national plunder, palbable spoliation of the poor, the creature of ancient lust and plunder, the tyrant of political freedom, and the worst form of irreligion amongst mankind. Not content with combining the landlords of Ireland in a conspiracy of bigotry against the Catholic, you work the propriety of Ireland into a frenzy to exterminate the poor Irish tenant-not content with forcing them to quit their country to seek a home in foreign lands-not content with flinging them in tens of thousands on sea and land from the implacable hatred you excite towards our ancient faith, you follow their children into the meagre poorhouse, and there you make the last effort to rob the emaciated offspring of the parents whom you hunted out of society of the remaining inheritance they possess. By your incredible persecution of the poor Catholic you have reduced the population of Ireland, you have weakened the right arm of the throne, and you have made the motto of the poor to be "Death or apostacy." But you are defeated—your scheme has failed. The cash from England has ceased; the taxes and Sebastopol will soon dismiss the weavers from Macclesfield-the missioners cannot live on air-and old Protestantism is doomed to wear out its branded existence in public detestation and rapid decay. The Methodists are supplanting you—the Unitarians are outstripping you—the Tractarians are diminishing your three congregations—the Pu-sevites are quitting your absurdities—your old followers are ashamed of you-the whole world dispises you. and with all your begging boxes in England, your million income in Ireland, your lands, glebes, and sees, and nobility, you are vanishing off the face of the earth. The very boys of the Blue-coat Hospital won't remain with you! your charter-house and endowed schools are empty, and your churches are vacant; your communion table is deserted-your worship is abandoned, and you have the mere name, but not the reality, of a religious establishment.

There is one grievous fault in the system of our present national education, which is, that our rising generation are not instructed in the origin, rise, progress and spoliation of your Church. Their pride their indignation-their patriotism-their resentment-their father's blood—their maityred race, would teach them. to repel your souperism more than the preaching of their Priests, and would, awaken, a shout of dirision and defiance on every bill in Ireland wherever your shabby soupers would defile the soil of St. Patrick by their profanation of the Gospel of Christ and their mockery of God.—I am Reverend Sirs, most truly yours,

P.S. As I have never, either in Sligo or elsewhere impeached or ridiculed the creed of Protestants from the pulpit, and as I have made it a rule never to attack the conscientious belief of any class of persons, your challenge to me is expressed in language which is neither true nor courteous, hence, I shall take no further notice of any gratuitous and unwarrantable communication of yours.

DR. M'LANE'S LIVER PILLS.

formidable and common, and who had spent years in discovering the ingredients and proportioning their quantities, these Pills are peculiarly adapted to every form of the disease, and never fail to alleviate the most obstinate cases of that terrible complaint. They have justly become celebrated; and the researches of Dr. M'Lane have placed his name among the benefactors of mankind. No one having symptoms of this formidable complaint, should be without these invaluable Pills. Have you a pain in the right side, under the edge of the ribs, which increases with pressureunable to lie with ease on the left side-with occasional, sometimes constant, pain under the shoulderblade, frequently extending to the top of the shoulder? Rely upon it, that although the latter pains, are sometimes taken for rheumatic, they all arise from disease of the Liver; and if you would have relief, go instantly and buy a box of Dr. M'Lane's Liver Pills.

Purchasers will be careful to ask for, DR. M'-LANES CELEBRATED LIVER PILLS, and take none else. There are other Pills, purporting to be Liver Pills, now before the public. Dr. M'Lane's Liver Pills, also his Celebrated Vermifuge, can now be had at all respectable Drug Stores in the United States and Canada.

WM. LYMAN & Co., St. Paul Street, Wholesale Agents for Montreal.

ST. PATRICK'S SOCIETY.



THE MONTHLY MEETING of the SOCIETY will be held at St. PATRICK'S HALL, on MONDAY EVENING next, the 4th instant, at EIGHT o'clock.

By Order.

T. C. COLLINS,

June 4.

Recording Secretary.



THE QUARTERLY MEETING of the Association will be held on THURSDAY EVENING next, the 7th instant, at EIGHT o'clock, in the Room adjoining the Recollet Church. By Order, P. J. FOGARTY,

Asst. Secretary.

NOTICE.

THE Subscribers are receiving 20,000 Bushels WESTERN SPRING WHEAT, suitable for SEED. YOUNG, JANES & CO.

MONTREAL DIRECTORY, 1855-56.

THE Subscriber has now in course of preparation, a NEW and CORRECT EDITION of this Work. The price will remain, as heretolore, 7s. 6d. per copy; and every subscriber's name (but those only) will be classified with the business

ADVERTISEMENTS.

30s. per page, or 17s. 6d. per half page. No advertisement of less than half a page will be inserted. Orders should be addressed to Box 524 P. O., or at the Sun office, No. 42 St. François Xavier Street.

MRS. R. W. STUART MACKAY.

May 20.



THE Subscriber begs to return his most suncere thanks to his numerous friends and customers for the very liberal support given him for the last eight years he has been in business; and still hopes to merit a continuance of the same. He also begs to inform them that he has REMOVED from his former Residence, St. Paul Street, to

No. 47, M'GILL STREET,

Near St. Ann's Market, where he will keep, as heretoforn, a large assortment of

BOOTS AND SHOES,

WHOLESALE AND RETAIL, CHEAP FOR CASH

ALSO, A quantity of good SOLE LEATHER for Sale. PARAMETERS SEDWARD FEGAN Montreel, 9th May, 1856.

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CANADA TYPE FOUNDBY, OPEN IN ST. JEAN BAPTISTE STREET,

REDUCED PRICES OF PRINTING TYPES.

THE Proprietors of this New Establishment, beg leave inform the Printers of British North America that they now prepared to supply every order with which the mity be favored, and that they have ready for use a large quantity of Long Primer, Beurgeois, Brevier, &c., of their own man facture, and which they will guarantee cannot be surpaid for durability and appearance

-ALSO-Ornamental Type of every description, from the problement

CONNOR & SONS, NEW YORK.

PRICES. Nonpareil . . . 2s 6d per Il. Minion . . . 2s 3d do 2s 3d 2s 1d Bourgeois . le 10d Long Primer Small Pica Pica . . . la 8d . . . ls 7d . . . ls 6d

All other Book Fonts in proportion.
Leads, 6 to Pica and thicker, 1s per lb; 7 to Pica, 1s 3d; 8 to Pice, 1s 6d.

The object at the present moment being merely to annuace The copecing of the Foundry, the Proprietors confine themselves to saying that they have made such arrangementas will enable them to give the utmbst satisfaction, and that every article required for the purposes of the trade will be supplied by the CANADA TYPE FOUNDRY, at New York prices, which will be found an immense reduction upon existing charges in other places. ing charges in other places.

THOS. GUERIN & CO.

Printers of newspapers who choose to publish this advertisement, including this note, one month before the 1st of September. 1855, and forward one of their papers, will be allowed their bills at the time of purchasing five times the amount of any manufactures. amount of any manufactures.

Montreal, May 9.

RAILROAD ROUTE.



TROY, ALBANY, AND NEW YORK.

THROUGH SAME DAY.

| PASSENGERS leaving Montreal by Steamer I | RON DUKE |
|--|------------|
| at 6,00 A.M., and 1,00 P.M., arrive at | , ., |
| Rouse's Point, . 8.00 a m Rouse's Point, | |
| Burlington, 10,30 a m Burlington, | 6,00 pm |
| Rulland, 1,00 pm Rutland Lodge, | . 9,30 p m |
| Troy 4.15 pm Troy | 9.30 a m |
| New York, 9,30 pm New York, . | 4,45 pire |

Baggage checked and labelled Through.

For Tickets, and further information, apply at the Office (lately occupied by H. Barnes) No. 10, Place d'Armes. J. W. CARPENTER,

Agent

May 16.

VERMONT CENTRAL RAILROAD OFFICE REMOVED TO

65. COMMISSIONERS' STREET, 65.

Facing Quebec Steamboat Landing.

PAUL MONDOU, AGENT FOR MONTREAL.

THE Undersigned begs leave to inform the TRAVELLING PURLIC, that the VERMONT CENTRAL RAILROAD. OFFICE is REMOVED to

65 Commissioners' Street.

Opposite Quebec Steamboat Landing, where Mr. Monnoo: Will give correct and reliable information as to RAILEGAD.
ROUTES, TIME, &c., and furnish Tickets by the
ONLY THROUGH RAILROAD ROUTE FROM MON. TREAL TO NEW YORK, BOSTON, SPRINGFIELD, WORCESTER, LOWELL, BELLOWS FALLS, MONTPELIER, BURLINGTON, OGDENSBURGH; and all INTERMEDIATE STATIONS.

Passengers will save time and money, and have Baggage labelled Through, by purchasing Through Tickets of

PAUL MONDOU, Agent Vermont Central Railroad, 65 Commissioners Street

P.S.—All Montreal papers will please give the above three insertions, and send one copy of their paper to the Vermont Central Railrond Office, 65 Commissioners Street, addressed to Paul Mondou, Agent. May 11.

M. DOHERTY, ADVOCATE,

No. 59, Little St. James Street, Montreal.

MRS. COFFY

BEGS to announce to her Friends and Customers that she REMOVED: To. No. 289; Notre Dame Street,

(Nearly opposite to Morrison, Cameron & Empey's)

In soliciting a continuation of their kind patronage, ehe assures them that no pains shall be spared on her part to meric She has now limited her business to the MILLINERY and

DRESS-MAKING, in order to give her undivided attention to those branches; and, having engaged competent hands, doubts not but sho "will give perfect satisfaction to those who will favor her with an order."

She will keep a constant supply of the newest materials for BONNETS, CAPS, &c.; FRENCH FLOWERS, FRATHERS, BLONDES, LACES, &c., &c. Ladies wishing to supply their own materials, shall meet with punctural attention.

Terms very moderate. May 19:

HOUSES TO LET WEST OF THE WELLINGTON BRIDGE.

ONE large BRICK DWELLING HOUSE, with every convenience attached, it is furnished with blinds and double windows, grates, &c., Also, a good Well of spring water, a Tank in the cellar for rain water, a Garden, Stables, Sheds, &c. It is pleasantly situated near the new Victoria Bridge, now in the course of erection, and near the making works on the Canal the public works on the Canal.

Also,-TWO good substantial new BRICK HOUSES, contiguous to the above. guous to the above.

Apply to the proprietor on the premises.

FRANCIS MULLINS.

AND FOR SALE Several BUILDING LOTS in the neighborhood. Reb. 22, 1855.