

The Church Guardian

UPHOLDS THE DOCTRINES AND RUBRICS OF THE PRAYER BOOK.

"Grace be with them that love our Lord Jesus Christ in sincerity."—Eph. vi., 24.
"Earnestly contend for the Faith which was once delivered unto the saints."—Jude 3.

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ECCLESIASTICAL NOTES.

The Chicago Prayer-Book Society has sold over 4,600 copies of that book.

Large Confirmations are reported from all Dioceses of The Church in the United States.

By April 13, a million and a half signatures had been received to the petition against the Welsh Suspensory Bill.

The next annual Convention of the Brotherhood of St. Andrew in the United States will be held in Detroit, Mich. from September 14th to 17th.

Additional Easter reports from the Diocese of Chicago show a gratifying growth and large increase in the number of Easter communions and offerings.

James Albert Locke, late Presbyterian of the Diocese of New York and serving at St. Johns' Chapel in that city, was deposed from the ministry, March 21st.

St Georges' Day was celebrated in Chicago by services at St. James' Church, where England's sons of the order of St George and others attended in numbers.

The foundations of a new church to cost \$85,000 have been commenced in Ansonia, Conn. The history of the parish is one of the most interesting, going back to 1737.

A confirmation was recently held by the Bishop of New York in Holy Trinity, N. Y., 54 persons were presented, amongst them being two Chinamen, regular members of the Chinese School of the parish.

The 800th anniversary of the consecration of the Winchester Cathedral, which was dedicated on April 8th, 1093, was celebrated by a

series of musical services and special sermon by the Bishop of Newcastle.

On Thursday April 27th ult., the 192nd anniversary of the Society for the Propagation of the Gospel in Foreign Parts was celebrated in St. James' Hall, London, England. His Grace The Archbishop of Canterbury presiding.

Bishop Hugh Miller Thompson, of Mississippi, was presented at the last annual council meeting of that Diocese, by the clergy, with a handsome Episcopal ring in token of their appreciation of his ten years' service as Bishop.

At the last meeting of the Board of Managers of Missions in the P. E. Church in the United States, a grant was made for the support of a missionary to the Swedes in that country, the missionary to be appointed by the Bishop of New York.

The Rt. Rev. Dr. Leonard, Bishop of Ohio, delivered the third lecture in the course on the Six Ecumenical Councils in St. Thomas' Church, N. Y., on the afternoon of Sunday the 23rd., his subject being "the first Council of Constantinople".

Good Friday in Nashua, New Hampshire was this year observed by the Congregationalists for the first time in the history of that city. The prejudice formerly attaching to *Church day's* and seasons in this Puritan town seems to be passing away.

By the will of the late T. P. Goddard, St. Johns' Church, Providence, R. I. receives \$10,000. and its rector, Dr. Richards \$1,000. He was a vestryman of St. Johns' Church, member of the Standing Committee, and a deputy to the General Convention.

The Deceased Wife's Sisters' Bill is set down for a second reading in the House of Commons, England, on May 10th. The Church of England there is anxiously agitating for the defeat of a measure, which will legally sanction matrimonial unions, which she considers incestuous.

The Rev. J. Russell, Wesleyan Minister of Heathtown, Wolverhampton, Eng., has announced to his colleagues and leaders of the Circuit his intention to join the Church of England. This is the third secession of a Wesleyan minister in the same place within a few years.

At the funeral of Bishop Kip in San Francisco on April 10th. His Grace, the Rt. Rev. the Bishop of the Greek Church in Alaska and on the Pacific Coast was present, and with his chaplain occupied a seat at the chancel steps. Many of the ministers of the various denominations were also present.

Widespread is the indignation expressed

throughout the Anglican Church at home and abroad, says the English correspondent of the *New York Churchman*, at the provisions of the Welsh Suspensory Bill. The government are much harassed by the rising of the public voice against this ill-judged measure.

In view of the attack now being made on the endowments of the Church of England in Wales, Mr. Gladstone was asked just before the House broke up for the Easter holidays, whether he would undertake to give a list of the endowments attached to all Nonconformist places of worship in Wales. This he refused to do, on the grounds that the means for obtaining such returns could not be got at. This is not the case; and Mr. Gladstone knows that if he chose he has the machinery at his disposal to get any return he wishes for of the kind. It seems that the "Suspensory Bill" has been so drawn up that it saves the wealthy Hawarden living from coming under its operation.—(*Irish Ecclesiastical Gazette*).

An important Conference of the representatives from the various Church Theological Seminaries in the United States was held in New York on Easter Monday, April 5th. Among other resolutions adopted was this that "No student of any Theological Seminary of this Church shall be received into any other Seminary thereof without a definite statement of his standing and moral character from the authority of the Seminary where he has been a student."

The Lord Bishop of Ontario, as Metropolitan of the Ecclesiastical Province of Canada, has, in accordance and the Scheme for the consolidation of the Church in Canada, issued a circular convening a "General Synod," to meet for the first time in the City of Toronto on the 2nd Wednesday in September, 1893. The meeting will be held in the Convocation Hall of Trinity University commencing at 3 p. m. on that day.

The S. P. C. K. has made provision for medical missionary studentships, which will be tenable for periods not exceeding four years. The amount, which will not in any case exceed £150 a year, will be fixed by the standing committee of the Society. The standing committee will nominate to the studentships, and the following classes will be eligible for appointment, viz:—(1) Medical men who, having completed their professional education, are willing to go through the training needful for ordination, and, after being ordained, to exercise their medical skill and experience as missionaries among the heathen; (2) clergymen who are willing to go through the needful training for the medical profession, and, after having obtained their diploma, to serve as missionaries; (3) medical men who, having completed their medical training, desire to undertake lay mission work among