

land the Church be robbed of her revenues and endowments, the money given to these purposes will have to be devoted to her own maintenance, work beyond the seas would have to be given up and missionaries recalled. The crippling of the Church of England is the strengthening of her great opponent, the Church of Rome. He traced back the history of the Church of England to the earliest times, and showed that, instead of being a creation of the State, it was the mother of national unity. He closed as follows:—"Men may prophesy evil, but the Lord shall avert the evil. Men may work against the Church, rob her of her rights, cut off her power, turn her aside from the way that God seems to have ordained for her. I know not what they may do, what shameful deed, but I do know that as long as she is true to herself and God abideth with her, peace shall be within her walls and plenteousness within her palaces. Thus, as a loyal, loving son, I can say, as the Jew of old said of his spiritual mother, 'Her foundations are upon the holy hill; the Lord loveth the gates of Zion more than all the dwellings of Jacob.'"

SUNDAY-SCHOOL ASSOCIATION.—The monthly open meeting of the Association was held, pursuant to notice, in the Synod Hall, on the evening of the 14th instant, when a very interesting paper on Bands of Hope in connection with Sunday-school work was read by the Rev. J. S. Newnam, M.A., Assistant at Christ Church Cathedral. A discussion followed, taken part in by Revs. R. Lindsay, J. Norton, J. S. Stone and Messrs. Buchanan and Davidson, and closed by the Lord Bishop (who presided) by reference to his own experience when Rector of St. George's Church, and to the beneficial results which followed the introduction of Temperance and Total Abstinence work into the Sunday-school.

BAZAARS.—The week or two preceding Christmas is the favorite time for holding these now apparently accepted institutions in connection with Church work. We notice that Grace Church and Trinity Church have held theirs during the past week, the results being satisfactory.

TRINITY CHURCH.—The Rev. Canon Ellegood delivered a most instructive and interesting lecture, in the hall connected with this church, on Monday evening, the 14th instant, his subject being "Incidents of a trip through Spain."

St. Luke's.—A successful entertainment was given on Wednesday evening last by the young ladies and gentlemen of St. Luke's Church. Under the faithful and earnest ministrations of the Rev. G. Rogers the parish seems to be making good progress.

THE CHURCH HOME.—The concert for the benefit of the Church Home given in the Queen's Hall on Tuesday evening was one of the most successful musical events of the season, both from an artistic and a financial point of view. The opening number of Gounod's *Messe Solennelle* was the beautiful trio "Lord Have Mercy," with its pathetic chorus, the trio parts being taken by Miss MacFarlane and Messrs. Parker and Simon, both trio and choruses being rendered so effectively as to entrance the audience. The Offertory, played on six pianos by fourteen hands, and Mendelssohn's *Cornelius March*, performed by twenty-four hands, were most artistically given. The singing of Gounod's "O Lord Save Our Queen" brought to a conclusion an entertainment characterized throughout by excellent taste and ability. Prof. G. Couture was the conductor.

DIOCESE OF ONTARIO.

OTTAWA.—*St. George's.*—Last Wednesday evening the Men's Association held its second public entertainment in the basement of the

church. The entertainment was a still more unqualified success than the preceding one, there being an exceedingly large attendance. In the unavoidable absence of the President, the Hon. Thos. White, Mr. F. W. Avery, the 1st Vice-President, occupied the chair. The programme was a good one, and no fault could be found with anything. It is needless to say that Prof. Bonbright, the elocutionist of the evening, kept his audience spell-bound, while Mr. Burns' reading of "The Children of the City" left nothing to be desired. The next public entertainment, which will be held on the 30th of this month, promises to be one of more than usual excellence.

CHURCH OF ENGLAND TEMPERANCE SOCIETY.—This Society entertained its numerous friends at a complimentary social in St. John's school-room on Wednesday evening last, when a most enjoyable evening was spent. A very carefully prepared programme of readings, recitations and vocal and instrumental music was presented and enthusiastically received by the audience. Miss Porter's recitations, "The Princess" and "Cuddle Doon," are especially deserving of praise. Addresses were delivered by Mr. Colin Campbell and the Rev. F. R. Smith, of Hull, Que. During the evening refreshments were served by the ladies.

KINGSTON.—*A Pleasant Incident.*—At the regular weekly meeting of St. George's Cathedral branch of the Girls' Friendly Society, on the evening of the 7th instant, in St. George's Hall, a very happy event took place—the presentation of a very handsome Bible to Miss Eliza Laturney, on the occasion of her marriage to Mr. Frederick Ewart. The presentation was made by the President, Mrs. Col. Villiers, the Rev. Buxton Smith making a few happy remarks of congratulation. Miss Laturney, who has been a member of this branch since its formation, a year ago, has always taken a great interest in it, and was foremost in anything conducive to its welfare. This is the first instance of a marriage in the ranks of this branch of the Society. Mrs. Ewart, who now, according to the rules, must retire from membership, will carry with her through life the kind and affectionate remembrances of those with whom she has been associated. This branch, which is steadily increasing, now numbers over seventy members, and twenty working associates.

The regular meeting of the Young Men's Literary Association of St. George's Cathedral was held on the 12th instant, in the class-room of St. George's Hall. The Rev. B. B. Smith occupied the chair, and after prayer gave a short, interesting address on the journeys of St. Paul. The Rev. H. G. Parker then delivered a graphic and entertaining lecture on the American poets, for which he was tendered a hearty vote of thanks, and Mr. L. W. Shannon varied the proceedings with a song. The next meeting of the society will not be held until the evening of the 8th of January.

MOHAWK MISSION.—The Rev. G. A. Anderson, M.A., having made the customary declaration of canonical obedience in presence of the Lord Bishop of Ontario, at Napanee, on the 8th instant, was subsequently licensed to the Mohawk Mission, Tyendinaga Reserve. Mr. Anderson was appointed to this parish in April, 1850, by the first Bishop of Toronto, and retained the incumbency until May, 1870, when he was appointed to St. John's Church, Iroquois, in the Diocese of Ontario. In November, 1873, Mr. Anderson accepted the incumbency of Penetanguishene and parts adjacent in the Diocese of Toronto, and in 1876 was appointed by the Mowat Government Protestant Chaplain to the Ontario Reformatory for boys, which position he held until, at the earnest solicitations of many friends in his old parish, he resigned in May of the present year. The Bishop

of Toronto, in sending Mr. Anderson his *Benedicere*, says:—"I wish to assure you of the sincere regret with which I lose you from the Diocese, especially in the peculiarly responsible and important position which you have filled so worthily and conscientiously in the Boys' Reformatory. But I cannot but think that you are to be congratulated on returning under such pleasant relations to your old parish; and I heartily wish you many years of happy and useful labor in it." Mr. Anderson is now, after an absence of fifteen years, again occupying the Mohawk Parsonage and ministering regularly to large and increasing congregations of loyal Church people, who evince their attachment to their old friend by many generous gifts in kind.

DIOCESE OF TORONTO.

PERSONAL.—We greatly regret to learn that Canon Morgan, of Barrie, is now past work. He has been an indefatigable worker and is now considerably beyond the allotted span. A few years ago he celebrated his golden wedding, and was made the incipient of several costly and handsome presents from his attached congregation. Rural Dean Forster, of Stayner and Creemore, is likely to go to Barrie as Curate in charge *cum jure successiones*. The Bishop of Algoma addressed the scholars of St. James' Sunday-school, Toronto, on the 15th instant. There was a large attendance of parents and friends.

The Ven. Archdeacon Pinkham, of Winnipeg, has been canvassing Toronto and other places for assistance to the Mission fund of Rupert's Land. He secured \$400 in subscriptions in Toronto, with the promise of additional sums shortly.

WARSAW.—*St. Mark's.*—A concert was held recently under the auspices of the choir at which there was a large attendance. Among those taking part in the programme were Messrs. Thomas Dunn, Joseph Jones, W. E. Lech, and the members of the Glee Club. The proceeds are to be applied to the purchase of an organ for use in the Church. The incumbent, Rev. John Farncomb, contrives to attend and conduct the services very regularly, although he has to drive over twelve miles from his place of residence.

TORONTO S. S. ASSOCIATION.—The annual meeting of this useful organization was held on Thursday week in the School-room of St. James' Church. The Rev. Canon Dumoulin occupied the chair. In the absence of the Secretary, Mr. Biggar, the report of the General Committee was read by Mr. Geo. A. Mackenzie. Eight meetings had been held during the year, all of which are well attended. It was suggested that the Sunday-school lesson should be taught for 15 minutes at each meeting in future, and that papers and discussion follow this, the addresses being limited to twenty minutes, and the speakers to five minutes. The following programme of meetings for this winter was adopted:—December 10th, 1885: Annual meeting at St. James' School-house, Rev. Canon Dumoulin, M.A.; election of officers, reports of committees, &c. January 14th, 1886: St. George's School-house: Sunday-school lesson, Rev. J. D. Cayley, M.A.; paper, "Teachers' Meetings," Hon. S. H. Blake, Q.C. February 11th, 1886: Grace Church School-house, Sunday-school lesson, Rev. J. P. Lewis; discussion, "The Superintendent's Work," Mr. W. Grasett. March 11th, 1886: St. Matthias's School-house, Sunday-school lesson, Rev. Richard Harrison, M.A.; discussion, "Uniform Sunday-school Lessons," Mr. George B. Kirkpatrick. April 15th, 1886: St. Luke's School-house, Sunday-school Lesson, Rev. J. Langtry, M.A.; paper, "Mistakes in Sunday-school Teaching," Mr. C. R. W. Biggar, M.A. May 13th: St. Peter's School-house, Sunday-school Lesson, the Ven. the Archdeacon of York; paper, "The Book of