

ment, best fitted to lay down to the intending student a line of study in which there would be continual progress made, and stagnation, which to the inexperienced is inevitable, would be avoided. The very existence of such curricula with a list of the necessary text-books appended would be, in some measure, a guarantee through which those intending post-graduate study would be drawn to this College.

The results of the regular and permanent establishment of such a course would be invaluable. It would tend to raise the standard of college work in general. It would induce many who at present are unable to take this course, to take it. It would result in the permanent embodiment of products of independent research in literary form, and thus would be added many volumes to the somewhat scanty number of theological works that are the result of Canadian thought and research.

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The World's
Fair.

Since the last issue of our COLLEGE JOURNAL, no theme seems to have received more attention in the columns of our newspapers and magazines than the great World's Fair. It has been commented upon and discussed from so many different standpoints, that one may reasonably wonder if there is anything more to be said upon it—if there is still a standpoint from which it has not been viewed.

Yes, there is still something to be said in regard to it, and one standpoint from which it may still be viewed, namely, that of the Canadian theological student. It is as such that we will now speak of it.

In passing through the various buildings on the Fair grounds—buildings that contain productions from almost every civilized land, the attention is frequently arrested by the sign, "Closed on Sunday." In all such cases, the exhibits so labelled are found to be either Canadian or British; and, as such, have a two-fold story to tell. They tell the passer-by that the Canadians and the British are Sabbath-observing people; and also show, by their general excellency, that this broad Dominion and that great nation are, in no way, handicapped by their religious views.

The sign, "Closed on Sunday," also intimates to the visitor that other exhibits, not similarly marked, are open on the Lord's day. This fact naturally gives rise to the question, how is the Sabbath being observed in the "White City"? and to get an answer to it, or rather to answer it for ourselves, it is necessary to make close observations on the first day of the week. These observations are rather encouraging. The Fair grounds are found to be nearly empty—the number present being but a mere fraction of the attendance on other days. The churches, on the other hand,