At the suggestion of the International Lesson Committee, where the verses in the Lesson passage exceed a dozen, only a portion is printed, but comment is given on the whole passage. This arrangement will be continued only to the close of the present year, after which the whole Lesson Passage will again be printed, as formerly.

International Bible Lessons

Studies in the Lives of the Patriarchs

	LESSON CALENDAR: FOURTH QUARTER	
1.	October 6Joseph Sold into Egypt. Gen. 37: 12-36.	
2.	October 13	
3.	October 20	
4.	October 27. Joseph and His Brethren. Gen. 45: 1-15.	
5.	November 3 Death of Joseph. Gen. 50: 15-26.	
6.	November 10 Death of Joseph. Gen. 50: 15-26.	
7.	November 17	
8	November 17	
9	November 24	
10	December 1	
11	December 8	
11.	December 10 The Passover Fy 19.1.17	
12.	December 22The Passage of the Red Sea. Ex. 14:13-27.	Or.
	Christmas Lesson. Isa. 9:1-7.	.,

Lesson 1X.

THE CALL OF MOSES

.. Review. Read Psalm 105.

their sorrows

December 1, 1901

Exodus 3: 1-12. Commit to memory vs. 9-12. Read Exodus 2: 11 to 4: 17. 1 Now Mo'ses 1 kept the flock of Jeth'ro his father in | their cry by reason of their taskmasters; for I know law, the priest of Mid'ian : and he led the flock to the 2 backside of the desert, and came to the mountain of

God, 3 even to Ho'reb. 2 And the angel of the LORD appeared unto him in flame of fire out of the midst of a bush; and he

looked, and, behold, the bush burned with fire, and the bush was not consumed.

13. December 29.....

3 And Mo'ses said, I will 4 now turn aside, and see this great sight, why the bush is not burnt. 4 And when the LORD saw that he turned aside to

see, God called unto him out of the midst of the bush, and said, Mo ses, Mo ses. And he said, Here am 1.

5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

6 Moreover he said, I am the God of thy father, the God of A'braham, the God of I'saac, and the God of Ja'cob. And Mo'ses hid his face; for he was afraid to

8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey: unto the place of the 5 Ca'naanites, and the Hittites, and the Am'orites, and the Perizzites, and the Hitvites, and the Jeb'usites. 9 6 Now therefore, behold, the cry of the children of Is'rael is come unto me: 7 and I have also seen the compression wherewith the Egyptians corpores that

oppression wherewith the Egyp'tians oppress them. 10 Come now therefore, and I will send thee unto Pha'raoh, that thou mayest bring forth my people the

8 And I am come down to deliver them out of the

children of Is rael out of E'gypt. 11 And Mo'ses said unto God, Who am I, that I should go unto Pha'raoh, and that I should bring forth the children of Is'rael out of E'gypt?

Ja cob. And Mo'ses hid his face; for he was afraid to look upon God.

7 And the Lord said, I have surely seen the affliction of my people which are in E'gypt, and have heard E' gypt, ye shall serve God upon this mountain.

Revised Version—1 Was keeping; 2 Back of the wilderness; 3 Unto; 4 Turn aside now; 5 Canaanite, etc. (the singular instead of the plural in each case); 6 And now; 7 Moreover I have seen; 8 The,

Exod. 3: 12. GOLDEN TEXT
Certainly I will be with thee,
DAILY READINGS M. -Exodus 3: 1-10.

T. -Exodus 3: 11-18.) W. - Exodus 4: 1-9. The call of Moses. Moses encouraged. Th.—Exodus 4: 10-17. F. —Exodus 5: 1-9. S. —Exodus 6: 1-8. Promise of help. Pharaoh's answer. Promise renewed.

-Exodus 6. The CATECHISM CATECHISM The choice. Q. 104. What do we pray for in the fourth petition?

A. In the fourth petition (which is, Gire us this day our daily bread) we pray, That of God's free gift we may receive a competent portion of the good things of this life, and enjoy his blessing with them.

TIME AND PLACE

About B.C. 1492, when Moses was 80 years of age. He had left Egypt 40 years before. Place, on Mount Sinal, in the Horeb mountains in Arabia.

LESSON PLAN

I. Alone in the Desert.

Keeping his father-in-law's flock.

I. The Burning Bush, 2-6.

Burning and yet not consumed.

III. An Errand of Deliverance, 7-10.

To bring his people out of the bondage of Egypt.

IV. A Promise of Cheer. 11, 12.

The great I AM to be with him.

LESSON HYMNS Book of Praise, 513; (64 Ps. Sel.); 278; 456; 511; 583.

EXPOSITION

By Rev. W. G. Hanna, B. A., Mount Forest, Ont.

Connecting Links—The few verses inter- in all the learning of the Egyptians. (Acts

vening between Lesson VII. and this lesson 7:22.) Yet his sympathies were with his bridge well-nigh eighty years. Moses grew oppressed kinsmen, the children of Israel. to manhood in the palace, and was trained In defending one of these from the violence