

soundness in doctrine, or immortality in conduct, there have been, perhaps, twenty occasioned by imprudence. But the subject of our obituary was happily distinguished for his prudence. He seemed carefully to have studied our Lord's first injunction, given to his disciples when he sent them out to preach, "Be ye wise as serpents and harmless as doves." It was difficult to find, in his conduct, anything that might be turned to the discredit of religion. He had a good report of them that were without, and of all the brethren. He was an example to the believers in word, in conversation, in charity, in spirit, in faith, in purity.

Our departed brother was a valuable member of our Church Courts. Although, owing to the distance of the locality in which he resided from the ordinary place of the meeting of Presbytery, he was not able to be present as often as he desired, yet, considering the difficulties with which he had to contend, he was remarkably punctual in his attendance, and his co-operation, was greatly prized by his brethren. He possessed a sound judgment, and was wise in his counsellings.

Of his efforts in the cause of temperance we must not omit to speak. In the notice of his death in the *Summerside Journal*, it is said, as regards the temperance cause, "Prince County never had his equal."—We may add, that by none in this Island was he surpassed in regard to this matter. We could point to persons, brought back through his instrumentality, chiefly at least, from the drunkard's path, who are now useful members of society, and ornaments to the church of Christ.

Mr. Fraser was married to a daughter of the late Rev. Dr. Keir, a lady eminently fitted for the position which she was called to fill, and who is much respected and loved by the congregation, in which her lot has been placed, and to whom we would tender our unfeigned sympathy in her sad bereavement.

During the first part of our brother's illness, he seemed to have considerable anxiety in regard to the support of his wife and family, should he be taken from them. But this uneasiness, as he drew near his end, ceased. He felt that he could, with the greatest composure, resign them into the hands of Him, who is the Husband of the widow, and the Father of the fatherless. When near the closing, one said to him, "Mr. Fraser, I cannot help you," when he answered, "My Saviour can, and I feel his presence with me." "Mark the perfect man and behold the upright, for the end of that man is peace." **May** we who are left behind study to be followers of him, as he also was of Christ. P.

Rev. R. F. Uniacke.

REV. R. FITZGERALD UNIACKE, Rector of St. George's, Halifax, died on the first of last month, in the 73rd year of his age. He was one of the six sons, and the last surviving son, one excepted, of the old Attorney-General Uniacke, so well known for genius, worth, and wit, to a generation past. Some forty years ago the venerable Attorney-General, with his six sons around him, was a sight worth looking at, as they walked the streets of Halifax.—Seven such men in manly stature and from one family could scarcely be equalled in proportion.

The late Rector was educated at King's, ordained in England in 1823, and for a short time was Curate of Chichester. For about 45 years he has laboured in Halifax, and proved himself a godly man,—a man who feared God above many. We have often heard of his toil and exposure and heroic conduct during the darkest days which Halifax ever knew, when the city was so terribly scourged with cholera, and for more than a quarter of a century we have in some measure seen and known his manner of life as a servant of Christ, and it was truly exemplary.

But what have we to do with him? He did not belong to our church! He belonged to the Church of Christ. He belonged to all who loved and served the Lord. He loved the Gospel and the doctrines of grace, and preached them. He loved all good men and associated with them. He loved all evangelical movements and took part in them. He was a *low* churchman, and in the best sense of the term, a *broad* churchman. We loved to see him and to hear him at our Union prayer-meeting. He succeeded the venerable Dr. Twining, as President of the Nova Scotia Auxiliary of the British and Foreign Bible Society, and never seemed happier than when presiding at its anniversaries or at its committee meetings.

Mr. Uniacke was a true friend to the poor, and many hours and days were devoted by him and his excellent and devoted wife to planning and working for their benefit.

The Orphan's Home, and the little orphans within its walls, occupied a large place in his heart. He visited them, taught them, prayed for them and with them; and the latest words we heard from him contained a request to inquire how the orphans sent to different parts of Pictou County were conducting themselves, and if they were kindly treated.

His death has been mourned in Halifax as a public loss. Some mourn the loss of a generous friend, and some of a pillar of evangelical truth, and a staunch opponent