

It is almost 7 o'clock, and the pilgrim bell peals forth its gladsome notes to welcome seven hundred Children of Mary from *Saint Sauveur, Quebec*. Half an hour to hear mass, to receive Communion, to return thanks to God, and, then, make room for others, because it is more than time to begin High Mass. In attending to strangers, we must not forget those at home; they must also obey the commandment of the Church: *To hear mass on Sundays etc.*

At 10 o'clock, the two pilgrimages were formed into one, and walked in procession around the park

Tuesday, — Feast of the Visitation of the Blessed Virgin Mother. Our neighbors came to visit us. *Chateau Richer* is our neighbor-parish, and 700 of its children arrived, headed by their devoted *curé*, the Rvd. Father A. Gingras. The sky was threatening, but happily no rain fell to dampen the enthousiasm of those pious and orderly pilgrims. To watch them going through the different exercises, one would think that a month had been passed in daily drilling. Not one hitch in the whole performance. Their procession was really beautiful; a lot of little children dressed in white, carrying garlands and bright colored banners; they were followed by their mothers, bearing the insignia of their different societies; and the men whose life-illusions had long gone by, brought up the rear. About thirty young men, dressed like pages of the xiv century, acted as body guard to the Relic. As soon as the people entered the garden, the choir intonated the Loretto Litanies, knowing that in honoring the Daughter, they would bring joy and glory to the Mother.

That same evening, the old *Madawaskan* missionary, Rvd. Father Sweron, parish priest of St. Lucia de Frenchville, Me., arrived with 800 pilgrims. They were accompanied by several other priests from the surrounding villages. They all joined in a torch-light procession.

Wednesday, 3<sup>rd</sup>. — Three pilgrimages called on Good St. Ann. The first came from *St. Peter's, Montreal*. Four hundred and seventy five ladies under direction of the Oblate Fathers. The second pilgrimage was composed of 300 persons from *St. Foye* and *Cape Rouge*. The third pilgrimage arrived in the afternoon; it came from *Drummondville* and surrounding country, and numbered 850 persons.

*A miraculous cure* is reported to have happened that day, to one of the pilgrims from St. Germain de Grantham. Mrs. Edmond Lemaire had both hands paralysed. For the space of three years, the doctors did all that art could instigate, to give her back the use of her hands