

Original.

VOX POPULI VOX DEI.

The general voice is the voice of God.

Protestants maintain that no human testimony can be received as infallible; since, in the Holy Scripture, God himself declares that every man is a liar—Rom. iii. 4—that is, apt to deceive, or be deceived.

But this is spoken only of man individually; not collectively taken; not of all mankind together. Neither can it be understood as spoken of the inspired penmen who composed the Scriptures; nor yet of those all over the world, whom he has united together in his one faith revealed; and with whom he has solemnly promised that his holy spirit, the spirit of truth, should abide with them at all times, and guide them into all truth even to the end of the world; namely, his Apostles and their lawful successors, the bishops and pastors of his church.

The testimony of God, in whatever way it is delivered to us, is certainly infallible: yet Protestants will receive nothing, as his testimony, which is not in black and white; nothing but the written word: nothing but the Scripture! And why should his written word be infallible; and not his spoken word also? when spoken to us by his deputed heralds; by those whom he commands us to hear, as we would himself? LUKE x. xvi.

But, notwithstanding the Protestant's formal declaration to the contrary, there are cases in which if not in word he must in fact agree with me, that human testimony is absolutely certain, and infallible: cases, in which he himself could no more doubt its veracity, than he could that of the clearest announcement in the sacred Scriptures.

For instance, can he doubt that there ever were such men as an Alexander the Great: a Cæsar, a Pompey, a Virgil, a Horace: a Henry the Eighth, a Bonaparte, and a hundred thousand other worthies, ancient and modern, whom he has never seen: and whom he believes, and cannot help believing to have existed, merely on human testimony?

Can he doubt that there is such a country as China, as Botany Bay, as France, Spain, Italy, Mexico, and all the other places in the world; which he has never seen; concerning the existence of which he has only the vox populi, or the general testimony of mankind; and yet he believes that human testimony as firmly, as if were the vox dei; or the express testimony of God himself. Did he not: what an idiot would he not seem in the midst of his fellow creatures? And yet the Protestant will absurdly contend that we are to receive no testimony as absolutely sure and infallible, but what we find couched in black and white in the Scriptural code, or the bible. Let him only act up to that principle in common life; and see what a figure he will cut, and how awkwardly he will find himself placed in all his relationships with society.

Now all these facts and realities he admits as unquestionable only on heresy, or the general testimony of man. But what heresy, or testimony has been more general, long-lasting and uniform, than that of the Catholic, or universal Church: the

Church of all nations, and of all ages, since our Saviour's time? So that even, abstracting from all the promises which her divine founder made to her of infallibility, and durability to the end of the world: she must be considered by every rational-thinking and unprejudiced person, even as a human authority, the greatest existing in nature.

VAN DIEMEN'S LAND.

PROTESTANT PARAGUAY.—It appears from the V. D. Chronicle (a paper of Tory principles), that the costly scheme which for years had been carried on by the government for civilizing and Protestantizing the black natives, has utterly failed, and that a new measure is to be adopted, whose only feature that we can discover is economy. On the small island in the straits, Fluder's Island, where those unhappy relics of their ancient race have been gradually dying off for the last twelve years, there are henceforward to be established—in the place of commandant, surgeon—and, alas the day! Protestant salaried chaplain—one naval surgeon superintendent and servant! The number of soldiers is to be reduced to three of convicts (pioneers of humanity!) to four, and "there is to be only one free man," besides surgeon and servant. The Christian and Godly system, it appears, was snug enough for all parties, spiritual and lay. But, "it was one of mere maintenance; they all lived and fed together; nor was any inducement held out to them to cultivate little plots of ground. In fact, they appear to have had no thought and no care, but existed in perpetual sloth!" So now chaplaincy is to cease, and the superintendant is to stimulate to agriculture, and is himself stimulated to the "moral and religious culture" of the 57 natives on the island minus eight boys, who are to be brought up like Christians, who are in the Protestant or orphan school, "and others on board of the Government vessels," manned in part with convicts be it said!

ROYAL EXCHANGE, KING STREET,

HAMILTON—CANADA,

BY NELSON DEVEREUX.

The Subscriber having completed his new Brick Building, in King Street, (on the site of his old stand) respectfully informs the Public that it is now open for their accommodation, and solicits a continuance of the generous patronage he has heretofore received, and for which he returns his most grateful thanks.

N. DEVEREUX.

Dec. 24, 1841.

QUEEN'S HEAD HOTEL.

JAMES STREET, (NEAR BURLEY'S HOTEL.)

The Subscriber respectfully acquaints his friends and the public generally, that he has fitted up the above named house in such a style as to render his guests as comfortable as at any other Hotel in Hamilton. His former experience in the wine and spirit trade enables him to select the best articles for his Bar that the Market affords; and it is admitted by all who have patronized his establishment, that his stabling and sheds are superior to any thing of the kind attached to a public Inn, in the District of Gore.

N. B.—The best of Hay and Oats, with civil and attentive Osters.

W. J. GILBERT

Hamilton, Sept. 15, 1841.

WEEKLY & SEMI-WEEKLY N.Y. COURIER & ENQUIRER

TO THE PUBLIC.

FROM and after FRIDAY the 11th instant, the Weekly and Semi-Weekly Courier and Enquirer will be enlarged to the size of the Daily Paper, and offer inducements to the Advertiser and general reader, such as have rarely been presented by any papers in the United States.

SEMI-WEEKLY.—This sheet will be published on Wednesdays and Saturdays. On the outside will be placed all the contents of the Daily sheets for the two preceding days, together with appropriate matter for the general reader selected for the purpose; and the inside will be the inside of the Daily paper of the same day. This publication will of course be mailed with the daily paper of the same date, and carry to the reader in the country the very latest intelligence.

Terms of the Semi-Weekly Paper.—FOUR DOLLARS per annum, payable in advance.

WEEKLY COURIER & ENQUIRER.

This sheet also is of the size of the Daily Courier, and the largest weekly paper issued from a Daily press, will be published on Saturdays only, and in addition to all the matter published in the Daily during the week, will contain at least one continuous story, and a great variety of extracts on miscellaneous subjects, relating to History, Politics, Literature, Agriculture, Manufactures, and the Mechanic Arts.

It is intended to make this sheet the most perfect, as it will be one of the largest of the kind ever offered to the reading public; that is, a NEWSPAPER in the broadest sense of the term, as it necessarily will be, from containing all the matter of the Daily Courier, and at the same time very miscellaneous and literary, by reasons of selections and republications set up expressly for insertion in this paper.

Terms of the Weekly Courier and Enquirer.—THREE DOLLARS per annum to single subscribers.

To two or more subscribers less than six, to be sent to the same Post Office, Two Dollars and a half per annum.

To six subscribers and less than twenty-five, to be sent to not more than three different Post Offices, Two Dollars per annum.

To classes and committees over twenty-five in number, to be sent in parcels not less than ten to any one Post Office, One Dollar and Three Quarters per annum.

In no case will a Weekly Courier be forwarded from the Office for a period less than one year, or unless payment is made in advance.

Postmasters can forward funds for subscribers free of Postage; and all remittances made thro' Postmasters, will be at our risk.

The DAILY Morning Courier and New York Enquirer, in consequence of its great circulation, has been appointed the Official paper of the Circuit and District Courts of the United States

Prices Current and Reviews of the Market, will of course be published at length in each of the three papers

Daily Papers TEN Dollars per annum.

Postmasters who will consent to act as agents for the Courier and Enquirer, Daily, Semi-weekly and Weekly, or employ a friend to do so, may in all cases deduct ten per cent. from the amount received, according to the above schedule of prices, if the balance be forwarded in funds at— in this city.

New York, February, 1842.

THE HAMILTON RETREAT.

The Subscriber has opened his Retreat in Hughson street a few doors north of King street, and wishes to acquaint his friends that they may rely on every Luxury the markets afford; his Wines and Liquors will be selected with care, and no expense spared in making his guests comfortable.

Oysters, Clams, &c., will be found in their season. He therefore hopes by strict attention and a desire to please, to merit a share of Public patronage.

ROBERT FOSTER.

Hamilton, Sept., 1841.

PATRICK BURNS,

BLACKSMITH, KING STREET, Next house to Isaac Buchannan & Co's large importing house.

Horse Shoeng, Waggon & Sleigh Ironing Hamilton, Sep. 22, 1841.

THE CATHOLIC.

Devoted to the simple explanation and maintenance of the ROMAN CATHOLIC CHURCH; And containing subjects of a RELIGIOUS—MORAL—PHILOSOPHICAL—and HISTORICAL character; together with Passing Events, and the News of the Day.

PUBLISHED on WEDNESDAY MORNINGS, in time for the Eastern and Western Mails, at the Catholic Office, No. 21, John Street, Hamilton, G. D. [Canada.]

TERMS—THREE DOLLARS HALF-YEARLY PAID IN ADVANCE.

Half-yearly and Quarterly Subscriptions received on proportionate terms.

Persons neglecting to pay one month after Subscribing, will be charged with the Postage, at the rate of Four Shillings a year.

PRIZE OF ADVERTISEMENTS.

Six lines and under, 2s 6d first insertion, and 7d each subsequent insertion.—Ten lines and under 3s 4d first insertion, and 10d each subsequent insertion.—Over Ten Lines, 4d. per line first insertion, and 1d. per line each subsequent insertion.

Advertisements, without written directions, inserted till forbid, and charged accordingly.

Advertisements, to ensure their insertion, must be sent in the evening previous to publication.

A liberal discount made to Merchants and others who advertise for three months and upwards.

All transitory Advertisements from strangers or irregular customers, must be paid for when handed in for insertion.

* * Produce received in payment at the Market price.

LETTER-PRESS PRINTING OF EVERY DESCRIPTION NEATLY EXECUTED.

AGENTS.

NOTICE.—It is confidently hoped that the following Reverend gentlemen will act as zealous agents for the Catholic paper, and do all in their power among their people to prevent its being a failure, to our final shame and the triumph of our enemies.

- Rev Mr. O'Flynn, Dundas
- Rev Mr. Mills, Brantford
- Rev Mr. Gibney, Guelp
- Rev J. P. O'Dwyer, London
- Dr Anderson, do
- Mr Harding O'Brien, do
- Rev Mr. Vervais, Amherstburg
- Mr Kevel, P. M., do
- Rev Mich. MacDonell, [Maidstone], Sandwich
- Very Rev Augus McDonell, Chatham
- A. Chisholm Esq., Chippawa
- Rev Ed. Gordon, Niagara
- Rev Mr Lee, St Catharines
- Messrs P. Hogan & Chas Calhoun, St. Thomas
- Mr Richard Cuthbert, Streetsville
- Rev Mr. Snyder, Wilmot, near Waterloo
- Rev Mr. O'Reilly, Gore of Toronto
- Rev W. Patk. McDonagh, Toronto
- Rev Mr. Quinlan, New Market
- Rev Mr. Charest, Penetanguishene
- Rev Mr Proulx, do
- Rev Mr. Fitzpatrick, Ops.
- Rev Mr. Kernan, Cobourg
- Rev Mr. Butler, Peterborough
- Rev Mr. Lallor, Picton
- Rev Mr. Brennan, Belleville
- Rev T. Smith, Richmond
- Right Reverend Bishop Goulin, Kingston
- Rev Patrick Dollard, do
- Rev. Augus MacDonald, do
- Rev Mr. Bourke, Camden East
- Rev Mr. O'Reilly, Brockville
- Rev J. Clarke, Prescott
- Rev J. Bennet, Cornwall
- Rev Alexander J. McDonell, do
- Rev John Cannon, Bytown
- D. O'Connor, Esq., J. P., Bytown
- Rev J. H. McDonagh, Perth
- Rev. George Hay, [St. Andrew's], Glengarry
- Rev John MacDonald, [St. Raphael], do
- Rev John MacDonald, [Alexandria], do
- John M'Donald, Aylmer
- Mr Martin McDonell, Recollet Church, Montreal
- Rev P. McMahon, Quebec
- Mr Henry O'Connor, 15 St. Paul Street, Quebec
- Right Reverend Bishop Fraser, Nora Scotia
- Right Reverend Bishop Fleming, Newfoundland
- Right Reverend Bishop Purcell, Cincinnati, Ohio
- Right Reverend Bishop Fenwick, Boston
- Right Reverend Bishop Kenrick, Philadelphia