### "Lest We Forget"

#### Made the Supreme Sacrifice

WATFORD AND VICINITY Capt. Thos. L. Swift Sergt - Major L. G. Newell Pte. Alfred Woodward

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Pte. R. Whalton
Pte. Thos. Lamb;
Pte. J. Ward
Pte. Sid Brown
Pte. Coddon Patters Pte. Gordon Patterson

Pte F. Wakelin, D. C. M. Pte T. Wakelin
Pte. G. M. Fountain
Pte H. Holmes C. Stillwell

Pte. Macklin Hagle Sergt. Clayton O. Fuller. Gunner Russell Howard Trenouth. Guner Russell Howard Trenot
Pte Nichol McLachlan.
Corp Clarence L. Gibson
Signaller Roy E. Acton.
Baudsman A. I. Small
Capt Ernest W. Lawrence.
Lieut. I,eonard Crene
Pte. John Richard Williamson
Lieut Chas R. Hillie

Lieut. Chas R. Hillis Lieut, Gerald I. Taylor. Lieut. Basil J. Roche Pte. Alfred Bullough.

### **照照照照照照**

#### \$100 REWARD, \$100

The readers of this paper will be pleased to lorn that there is at least one dreaded disease that science has one dreaded disease that science has been able to cure in all its stages and this is catarrh. Catarrh being greatly influenced by constitutional conditions requires constitutional treatment Hall's Catarrh Medicine is taken internally and acts through the Blood on the Mucous Surfaces of the System thereby destroying the foundation of the desease, giving a cation streamth by building giving an extent strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in the curative powers of Hall's Catarrh Medicine that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.

Address: F. J. CHENEY & CO, To-edo. Ohio. Sold by all Druggists, 75c.



### However

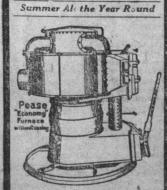
After all is said and done there is nothing that will take the place of good Glasses. One may move nearer the light or bring the light nearer the light or bring the light nearer to them, they may twist and turn the book or paper, they way do as they please, yet, if the eyes need Glasses they must have evitable eye strain, followed by beadaches

Why not avoid all this discomfort by coming to us. We are here to help eyes.

CARL CLASS

Jeweler and Optician

## Pease Economy" Furnaces



Why not make your whole below-zero weather? Pease "Economy" Furnace, properly installed, will do this, and will effect a con-siderable saving in your fuel bill. These outfits heat the whole home with one fire, taking than to run a stove

C. H. BUTLER

WATFORD

Read Guide-Advocate Want Ads.

### Guide-Advocate

Watford, Ont. PUBLISHED EVERY FRIDAY ription \$1.50 per annum in advance, \$2.00 in advance to the United States.

ADVERTISING RATES.

Short Periods 20 to 25 cents per inch.

Changes to suit advertisers if copy of change is in printer's hands by Tuesday noon.

LIGAL ADVERTISING:— 1st insertion per line, to cents, subsequent insertions 5 cents per line, Agate measure 14 lines to the inch.

BUSINESS CARDS—One inch and under, per year \$2.00.

AUCTIONEER CARDS—One inch \$5.00.

LOCALS— to cents per line each insertion.

Miminum Charge 25 cents.

Advertisements without specific directions will be inserted until ordered out and charged accordingly.

W. C. AYLESWORTH, Publisher. T. HARRIS, Editor.

### Guide-Advocate

WATFORD, FEBRUARY 20, 1920.

### PARSON PLAYS POKER

"SKY PILOT" WAS QUITE WILL-ING TO LEARN.

Red-blooded Young Divine Ready to Tackle Rough and Tumble Pastorate In Northern Manitoba, Where the Men Who Are Miners Refuse to Have a "Namby Pamby Dude Preacher."

'ad no pious pamphlets to 'elp me to cheat the tomb; I 'ad no 'oly leaflets to baffle a bullet's 'arm;

I'd only-a deck of cards, boys, but -it seemed

To do just the same." Found—a preacher who can play poker and knows every card in the deck. A minister has been discovered who believes that not all profanity is sacrilege, and who prefers the rough and ready manner of the Canadian miner to a \$6,000 Job in an eastern

Rev. R. Arthur Basham, a young Presbyterian minister of Columbus, Ohio, has answered the call sent out by the miners of the copper camps at Athapupuskow Lake County, in northern Manitoba, for a parson who "is a he-man, who wears a mackinaw jacket and stuffs his pants in his boots, can paddle a canoe, play a good game of poker, and give a good account of himself in a knock-down and drag-out row."

The observations are the control of the control of himself in a knock-down and drag-out row."

The advertisement reads: "Wanted pupuskow camp. Must be a good pok-

pupuskow camp. Must be a good poker player. No namby pamby dude preachers need apply."

"I am not an adept poker player, but I can learn, just as I expect those miners to learn my game," declared Mr. Basham. He prefers not to be called "Reverend."

"It is the only call to preach that appeals to me. I'd rather be a Santa Claus to a bunch of miners in that Canadian copper camp, than a minister to all the elders in Christendom. I do not think the church shall fail to supply these fellows with a fail to supply these fellows with a preacher, and the kind of a preacher they want."

Mr. Basham knows the needs of Mr. Basham knows the needs of these men, having served as a circuit rider in Northern Manitoba before he went to France as a Y.M.C.A. worker. "I had a circuit of 40 miles, and lots of times I had to run along behind the dogs and the sied to keep from freezing to death. One of the happiest recollections of my life is the meeting, up in the north country.

nind the dogs and the sied to keep from freezing to death. One of the happiest recollections of my life is the meeting, up in the north country, with a derelict, who was a Cornell graduate. The minute I met him he said, 'Basham, I'm a drunkard.'

"I liked him and his case impressed me deeply. Many a night I have played chess with him all night, trying to help him forget liquor. I spent a lot of time with him, and one night it was necessary to knock a man down in a sa'oon because he tempted my friend with a bottle of whiskey. After that they let him alone. I count one of the greatest achievements of my life the wooing of that man from the control of the grip of liquor. That man is now one of the most splendid fellows I know.

"I have spent eleven years in the pit, and eleven in the pulpit," said Basham. "At the age of 11, I was a coal miner in Wales. Now I have six brothers in the mines of Wales. There were eight of us in the world war. One was killed, and all were wounded. I am not green at the job. I know the lives of miners. I have played cards with them, and I am willing to match the miners' bible, (a deck of cards) against the bible I teach, any day."

"Oh, yes, I have played cards. I was tried for heresy once for playing whist in the home of one of the elders of my church. Because of the action of this church I received great publicity. Dr. James L. Gordon, of Winnipeg, took a kindly interest in me and encouraged me to continue my work in the ministry, pointing out the advantage of going to college.

spect by sending me to the United States, after I had preached several times in his church in Winnipeg. I have written Dr. Charles W. Gordon (Ralph Connor) whom I knew in Winnipeg, of my willingness to take the job with the miners. While spades are trumps as a rule among the miners, I believe that I can tell them something about Christ, who is

them something about Christ, who is
the Ace of Hearts and am confident
that he will take some tricks."
"Did you ever play cards for
money?" he was asked.
"Yes, but I didn't know it at the
time. It was in France. I was spending the afternoon at the home of a
French colonel. The colonel's daughters, and a countess with whom I had
been associated in the Red Cross Bazaar suggested that we play bridge zaar, suggested that we play bridge. I learned the game that afternoon, and at the end of the game, I noticed the women counting up, but it never dawned on me that we had been playing for money, until the colonel told me that I had won. It was rathering an embarrassing position, so I took the money and turned it over to the fund for disabled French Soldiers."

"I am not content to be a drone in the Bee Hive of the Kingdom of God," declared Basham. "If 50 per cent. of us as ministers were to go on a strike at once, Protestantism on this continent would not suffer in the least degree. We aren't essential, but most of us are not willing to admit

"The chief reason I am interested in this mining camp job, is first, because of the opportunities for building up. The common run of preachers are merely holding down jobs. Second, there is more appeal to go out in the north to help\*those miners than there is to preach to a bunch of elders who are not supposed to

Mrs. Basham expects to accompany her husband and help him in his work. "No doubt they will have a pair of deuces when they get us," Mr. Basham said.

For Asthma and Catarrh.-It is one of the chief recommendations of Dr Thom as' Eclectric Oil that it can be used in ternally with as much success as it can outwardly. Sufferers from asthma and catarrh will find that the Oil when used according to directions will give immedi-ate relief. Many sufferers from these ailments have found relief in the Oil and have sent testimonials.

### THE ESKIMO HUTS.

### Prefer Snow to Civilized Concrete.

The movement to modernize the Eskimo by providing him with concrete huts in place of his picturesque snow "igloos" as suggested by an official of the United States Bureau of Fisheries, would be the death of the denizen of the icy north, in the opinion of Vilhjalmur Stefansson, the Arctic explorer. Not only is the Es-kimo devoted to his age-long habitation as the South Sea Islanders are to their traditional garb of flower far healthier, warmer and more com-fortable in his domed mansion of snow blocks than he could be in any

modern house of concrete.

The statement that the natives of the Prybiloff Islands were about to the Prybiloff Islands were about to discard their snow huts for modern concrete huts, finding the gales of the Bering Sea too strong for the former, upon which the story of the intended change of Eskimo habits was based, Mr. Stefansson characterized as too silly for discussion. The ized as too silly for discussion. The explorer said that the Prybiloff Islanders had never lived in snow but in wooden huts and that further north, where the natives do live in snow houses, it would be next to impossible to convert them to any other possible to convert them to any other

ossible to convert the dwelling.

"Their igloo serves as a home for two or three weeks. Then they build a new one. Because it is new it is clean and sanitary. It is as warm and the convert like as your library. A canclean and sanitary. It is as warm and comfortable as your library. A candle gives as much illumination as three electric lights, because of the intense whiteness of the snow. The snow house will stand under any conditions. In all, the igloo is as comfortable a home as a man could wish. "The concrete hut, like the wooden hut, must be uncomfortable and unsanitary. Wherever the natives have changed from the snow to the wooden

sanitary. Wherever the natives have changed from the snow to the wooden home there has followed penumonia and typhoid and a tremendous increase in the death rate.

"The Eskimos are a migratory race. Contact with civilization has affected them and they are dying off. They must soon be extinct and the concrete hut hastens that extinction. The Eskimos are like the gypsies.

concrete hut hastens that extinction. The Eskimos are like the gypsies. Try to keep a gypsy in a house of concrete and see what happens.

"Still, the Eskimos might be converted to the concrete hut," went on Mr. Stefansson, "smiling. "If it becomes the fashion. Should concrete homes become fashionable, all Eskimos would soon be living in them. Human nature is the same the world over. Let some one introduce the wearing of furs, as a fashion, in the Zulu Islands, and the natives there would wear furs. Women wear furs in California and Florida, where the chimate is just as hot as on the Zulu Islands. So you see, you never can term?

As a vermifuge there is nothing so

As a vermifuge there is nothing so potent as Mot her Graves' Worm Exterminator, and it can be given to the most delicate child without fear of injury to

n medicines, as in every other necessity, the public is satisfied with nothing but the best! This

with nothing but the best! This explains the ever-increasing demand for Zam-Buk. Not only is this great balm the best household remedy to-day, but it is also the most economical.

Zam-Buk's superiority is due to the fact that it is all medicine, containing none of the coarse animal fats or harsh mineral drugs found in ordinary ointments. Again, the medicinal properties are so highly concentrated that they contain the maximum amount of healing, soothing and antiseptic power, so that a little of this balm goes a long way.

Another reason why Zam-Buk is most economical. It will keep indefinitely and retain to the last its strength and purity. Best for skin

strength and purity. Best for skin diseases and injuries, blood-poison-ing and piles. All dealers, 50c. box.

"How do you make such good, wholesome, tasty bread day after day ?"

We are often asked this question. The suswer is simple. We use only the very best goods. Five Roses Flour, Fleischmans Veast, Malt Extract, Granulated Sugar, Fine Salt and Pure Lard, mixed in a mixer by Hydro power, and a knowledge of know how. That's our answer.

Have you tried a Loaf?

### F. H. Lovell's

BAKERY & CONFECTIONERY.

No one need endure the agony of corns with Holloway's Corn Cure at hand to remove them.



# Carolyn of the Corners

is just a natural, wholesome, joyful little girl who leaves only a trail of smiles and happiness on the path she travels. Making her acquaintance is like getting a burst of sun-shine in looking up into the blue sky.

Carolyn romps through the story we are about to publish in serial form. It is a clean-cut tale of everyday life, with many a smile, not a few thrills and also an occasional tear. You will treasure her friendship long after the last installment is ended.

### Look for Carolyn!

Commencing on page 6 in this issue.