EARLY SEEKING.

Rev. Mr. McCoy, of Egmondville, Preaches to the Young.

A Children's Service in Knox Church, Goderich—What, Why, How and When to Seek Wisdom.

The following is a condensed report of the sermon preached to the children of Knox church, Goderich, on Sunday last, by Rev. Mr. McCoy, of Egmondville, specially taken for THE SIGNAL:—

Mr McCoy began by saying that his text was a short one, one appropriate for children to learn, and one all would be able to remember:

"I love them that love me, and those that seek me early shall find me."—Prov. viii, 17.

The text always reminded him of a game he played when a boy—"Hide and Seek." In dealing with the text, he would first ask some questions, and then answer them.

I. *Who is it says "I love them that love me?"* Many people have asked that question. Some good men have thought the whole chapter was a description of Jesus Christ, the son of God, under the name of Wisdom. Jesus had been given many names in the Bible. He had been called the Word. What is a word, but that we ourselves know—that by which we reveal our thoughts and feelings. In Luke, Jesus is also spoken of under the name of Wisdom. Jesus does love children, and is seeking them. Others answer the question by saying that it means the quality or grace of Wisdom represented as a person. We sometimes represent things without life as persons, and one of these figures is given in the chapter: Wisdom being made a person and speaking. In the word of God we find many things represented as speaking. The Psalmist represents the Sea as seeking what God did: "The Sea saw it and fled, Jordan was driven back." He also calls upon the sun and the moon and the stars and the little hills to praise God. Heavenly wisdom is here meant. Not mere shrewdness as possessed by human beings, in reference to the things of this world, but the wisdom which God possesses and will give to those that seek Him. If a person is led by Heavenly wisdom he will be led to God the Father through Jesus Christ.

II. It may be asked, *What is the use of seeking this divine wisdom, or What is Wisdom worth?* That is a very practical and a very proper question. This is a practical age, and nearly everything offered is met by the question "What is it worth?" or "What will you give me for my interest in it?" Wisdom is that by which we take hold of and measure and understand the true relative value of God's gifts And we have a good many gifts from God:—Life, health, food and clothing, the sunshine and the shade, the rain and the snow and the ice, the skating and the coasting grounds, the green sward of summer and the picnic grove—everything is from God. "Every good and every perfect gift cometh down from above, and cometh down from the father of lights." Flowers are pretty, and are gifts from God, and you do not often find persons of ugly natures who love flowers. But flowers do not last long; some fade and pass away almost as soon as they are plucked. Fruits are gifts which are also pleasant to the sight. The fruit comes after the flower—is the flower perfected, and is also pleasant to the taste. But one's house or home is more valuable than either of these, for it shelters him from the heat of the midsummer sun, and from the terrible storm of winter. It costs more than the flower or the fruit. Wisdom helps us to give the true value to each of God's gifts. But there are gifts that are far more valuable than any gifts we can get in this world. Heavenly wisdom is that alone which can enable us to take hold of all God's gifts, such as forgiveness of sins, and joy in His love. Heavenly wisdom is necessary in order that we may see the meaning of this present life. Why are we brought into this world? Sometimes we see a little child die, and as we look upon it lying in the casket, we ask ourselves, "Why was that child brought into this world?" Was it to bring sadness to the heart of the mother and father? And, sometimes, too, when we see old people who have retired from active work, and are too feeble to care for the things of life, we hear them ask, "Why is it that we are here still?" Boys and girls at school, and men and women at the daily routine of life will often ask themselves, "What is the meaning of all this?" True wisdom tells the meaning of it all, in the words: "Whether therefore, ye eat or drink, or whatsoever ye do, do all to the glory of God." Each of us are here for that purpose. As long as we are in this life it should be our aim to glorify God.

III. *Why seek wisdom?* Because without it we would be foolish. The preacher described an idiot lad, to show what lack of natural wisdom meant. There is sometimes lack of wisdom in us all. We may have the average amount of sense, and some may have a little more, and some a little less; yet perhaps all lack a little. A man who has had charge of a lunatic asylum in this country says he thinks that everyone is more or less of a lunatic. But no matter how wise we may be in this world's wisdom, we will be very foolish after all if we do not estimate God's gifts at their proper value. There are some who think that if we become really wise we cannot be happy. We often see people who never seem to be happy, who seldom if ever smile, and we find they are called religious people, and for that reason we think religious people cannot be happy. If you want to be truly happy you must have heavenly wisdom. You can only be happy by controlling your desires and appetites, and keeping them all in their place. Disobedient boys are never happy. God has said "Honor thy father and thy mother that thy days may be long upon the land which the Lord thy God giveth thee." We are happy only when the higher parts of our nature is controlling the lower parts. The incentive to us to seek heavenly wisdom is that by seeking it we find it. The next is a promise of reward.

IV. *How are we to seek it?* If we lose a book or a toy we know how to go and seek for it. But Wisdom, which we cannot touch, or see, or hear, this mere quality, how can we seek it? Well, as we seek health, by putting ourselves in those conditions that are healthful, that we may get strong again. And that is what wisdom means in the text. We need to put ourselves in the way of it, in the conditions and surroundings that will be helpful to us in gaining wisdom. "He that walketh with wise men shall be wise, but the companion of fools shall be destroyed." That is one way to get wisdom. Another way is to apply to the great source of all wisdom. In the epistle of James he says: "If any of you lack wisdom, let him ask of God, that giveth to all men liberally and upbraideth not, and it shall be given unto him." If we are earnest in seeking for it we will pray for it. The 119th Psalm tells us: "The statutes of the Lord are just, making wise the simple," and again, "The entrance of thy words giveth light, it giv understanding unto the simple." Jesus also says: "Search the scriptures." There is in these days a tendency to put too much dependence on lesson helps in Sunday Schools. Dont substitute the lesson helps for the world itself. Study the word as carefully as you can. Compare all the parallel passages, and when you have spent some time at it and found out by yourself as much as you can, then take hold of your help's and you will get side-lights and be able to focus them, and in that way get much knowledge.

V. *When are we to begin to search for divine wisdom?* Young and old should look at this text, "Those that seek me *early* shall find me." What does that mean? Well it means early in the morning." Job "rose early in the morning," and offered sacrifices for his family lest they should have gone wrong. And David said "early in the morning" he would praise God. But we must seek him not only early in the morning and all day long, but early in the day of life, for all our life long is represented as a day. Samuel sought God early, and so did David; Obadiah feared the Lord from his youth, and he was a splendid man. Timothy, too, was taught the scriptures from his childhood. The preacher did not think there ever was a man who sought God in his youth and served him diligently who did not grow up to be a noble man. But early also means soon; now, from the very first, seek divine wisdom. The promise is that those seek shall find. This will make your life glorious, and at the end you shall find a crown of glory and eternal life in God's presence.

MISSIONARY DEPARTMENT.

For The Signal.

HINDU WIDOWS.

One of these has written a book, in which she describes the treatment of her class. Of course the facts named apply to that part of the country and the particular caste of the lady herself.

The moment the husband has drawn his last breath, six wives of barbers, who are kept ready, rush upon the widow and strip her of all her ornaments. Trinkets plaited into her hair are dragged out, ear-rings and nose-rings wrenched off, so as often even to tear the cartilage. The gold armlets are hammered with a stone till the metal breaks. And all this even if the widow be but a child of six or seven years old. At the funeral procession she is dragged along by the barbers' wives, and not allowed to approach within 200 feet of any other woman, for woe to the wife on whom should fall her shadow; she would soon be a widow too! Passers by are warned to keep out of the accursed thing. When at length the procession has reached the bank of the tank or river on which is prepared the funeral pyre, the widow is pushed into the water. It matters not what the weather, there she has to be till the body is consumed; and not only so, but till all the party have bathed, washed and dried their clothes. Then, when all are ready, she is pulled out as she was pushed in. She walks home in her dripping clothes. Can we wonder that the Zenana widow often exclaim: "Oh, I would far rather choose the suttee!"

After the funeral, every widow is put into a corner, and then has to sit or lie on the ground in perfect silence; but if her lips are closed, those of her friends around her are opened. Her mother says: "Unhappy creature, I wish she had never been born!" The mother-in-law says: "The viper! She bitten my son, and killed him." Her sister-in-law says: "I will not look at, or speak to such a thing." For 13 days must the widow sit thus on the floor in the clothes in which widowhood overtook her those damp clothes in which she lay while her husband's body was being burned. Only once in twenty four hours is she allowed to touch food, and then only bread and water. She may not speak, she may not even weep.

On the eleventh day the Brahmin priest comes to demand from her money, oil, and other things as death dues. Often do widows have to labor for months at grinding corn to pay these dues. Thirteen days after the death her hair is all shaven off, the unchangeable widow's robe is put on. This Zenana widow adds: "I once saw a widow die. She was one of my cousins. When her husband died, she was lying ill of a burning fever. Immediately she was thrown from the bed on the floor. Lying there till the moment came for the funeral to start, she was incapable of moving to take her place. The mother in law called a water carrier, and had 4 skins of water poured over her as she lay upon the ground. At the end of eight hours death brought the family the welcome opportunity of praising her, which they did, saying 'she died for love of her husband!'"

A native of high caste writes: "See in what a life of drudgery and misery our mothers, wives, and daughters live."

In the Hare Prize Poem written by a Bengali lady, we have these ten ching lines:—

to like purchased slaves we go;
Ah! dost Thou then mean it so?
Still, although the heart is broken
Must the prop remain unspoken?
Veil the face, and hide the woe
Ah! dost Thou then mean it so?
Wretched custom's helpless slaves
Whelmed in superstition's waves
Thus our precious life doth go
Ah! dost Thou mean it so?

A real gentleman is as polite to a little girl as to a woman.

M. C. Cameron.

St. Marys *Argus*: "There is not a Tory sheet in Canada, or for that matter probably not a Tory voter, which has not expressed delight at the defeat of M. C. Cameron in West Huron. They have good reason for their bitter hatred to the energetic ex-member. No man has shown up the utter rottenness that prevails in some of the Government departments than this same M. C. Cameron. No man has proved such a thorn in the flesh to the boodlers and corruptionists than he, and their delight at his defeat knows no bounds. Sir John A. Macdonald in his Gerrymander Act wiped out of existence his constituency of the then South Huron in the vain hope of getting rid of him, but he was returned in 1882 for the West Riding of the county, which it was thought was made secure for a Conservative. In the late contest every effort—honorable and otherwise—was made to defeat him. The full strength of the Government was brought against him; he fought in a virtually Conservative constituency against fearful odds, and yet was defeated by only 26. It is alleged that several cases of bribery by Conservatives in the Riding can be proved, and Mr. Cameron at once asked for a recount and scrutiny of the votes.

Mr. Blake and the country will not, however, be deprived of the services of Mr. Cameron. A constituency will no doubt be offered him. He will yet make his traducers sorry for the manner in which they have hounded him, and none are more afraid of his onslaughts than the army of boodlers who are fattening on the life blood of this Dominion.

A Lucky Escape.

"For six years I suffered with my throat and enlarged tonsils. I was very weak; I doctored four years, and had advice from three doctors; they said I would have to undergo an operation. I tried B. B. B. instead. One bottle cured me." M. A. Squelch, Raglan Ont. 2

Salt Rheum Cured.

McGregor & Parke's Carbolic Cerate has been tried and found to be the only positive cure for Salt Rheum, Pimples, Blrtches on the face or hand, Cuts, Burns, Bruises, or any Sore that nothing else will heal. Try McGregor & Parke's Carbolic Cerate. 25c per box at Geo Rhynas' drug store (4)

Paramount.

Miss Annie McIntosh, of Hemlock City, spent a few days this week with Miss Martha Murdoch.

Edward Banes, of Duluth, is enjoying a visit among his friends and acquaintances here. He purposes going back again shortly.

D W Potcher has purchased a farm in Huron county, Michigan, and intends moving there during the summer.

A goodly number of invited guests assembled at the residence of Mr and Mrs Robinson, on Monday night, and passed a very enjoyable time.

Our town is booming at present, the elections are over and Grit and Tory are hand in hand again. The mill is in full blast, logs and lumber are kept on the move. The men at the forge are remarkably busy making implements to supply the demands of the spring trade.

Our local paper, "The *Gem*" has changed and is now in the hands of a female editor and is making rapid progress. Its columns being filled every week with the leading questions of the day. Steps are also being taken to secure the county seat, should a new county be formed. As Paramount is a central place and is really worthy of the name. Mayor Davis will be consulted on the matter and every means obtainable will be used for the benefit of the place. A full account of the council's proceedings will be given later.

On the evening of the 28th inst. a large number of the many friends of Mr and Mrs Smith, met at their residence for the purpose of bidding them farewell, as they are leaving this part of the country and intend living for the future in the vicinity of Bright Mr Smith being a teacher in the Sabbath school here, his scholars presented him with a handsome Bible and Mrs Smith with an album with the following address.

DEAR TEACHER:—We the pupils of Hope church, S. S. class take the opportunity of presenting you with this Bible as a small token of our affection. We thank you heartily for the interest you have taken in our spiritual welfare and for the patience and diligence you have shown in fitting us for the great battle of life. In this we express the sentiment of the school. Your kind advice and wise counsel was always welcome; also hoping that the relations which have existed between us for the past seven years may still continue. We also take this opportunity of presenting your partner with this album as a token of our respect for her. We will ever remember you and your partner as Christian friends and kind, obliging neighbors. Wishing you and yours a happy and prosperous future, and if we meet no more on earth we may meet in heaven. Signed in behalf of the class and school:

MARTHA MURDOCH.
LIZZIE MCMILLAN.

Mr. Smith arose and made a very pointed and touching reply, stating that he had been taken completely by surprise. He thanked his class and school for their kindness to him during his sojourn among them; and also for their beautiful presents, after which a bountiful repast was partaken of and a good time spent.

Cure For Croup.

Prompt relief to prevent suffocation from the accumulation of tough mucous—the formation of false membrane,—and the construction of the air passage, is necessary in case of a sudden attack of croup. Hagyard's Yellow Oil should be used at once, afterwards Hagyard's Pectoral Balsam. 2

The Last Year.—1886.

After the above year is ended there need be no person suffering from Rheumatism. Neuralgia, Toothache, Headache, Lumbage, or any acute pain, if they only purchase a bottle of Fluid Lightning, as it cures instantly. Pain cannot stay where it is used. The name is Fluid Lightning. Sold by G Rhynas', druggist. (2)

WHAT GEN. BULLER SAID.

A Controversy Between the "Pall Mall Gazette" and Gen. Buller—A Mistake of the Printers.

LONDON, March 11.—Gen. Buller declares that the version of his evidence before the Land Commission, published yesterday, was untrue. He denies that he made any statement about coercion. The subject, he says, was not even indirectly alluded to while he was before the Commission. A scrutiny in the official report, issued today, shows that the mistake arose from the blending of a passage in Commissioner Knife's report condemning further coercive legislation with a part of Gen. Buller's evidence. The Conservatives assert that the Parnellites purposely diffused the error throughout the country to confuse public opinion upon Gen. Buller's genuine evidence.

ONLY A MERE MISPRINT.

The *Pall Mall Gazette* denies that yesterday's statement was a garbled version. The discrepancy, it says, was a mere misprint. It is authentic that Gen. Buller said that in certain localities in Kerry, Clare and Cork an organized stand was being made against the payment of existing rents, but that rents were generally fairly well paid. A majority of the tenants, he said, were anxious to pay, but wanted a reasonable allowance, while a great many others, who did not require any allowance would pay if they dared.

He feared intimidation was rampant in the country. The people, he said, had sympathy with the National League, because they thought it was their salvation. The bulk of the tenants had told him that the reducing of rents and the staying of evictions were directly due to the operations of the league. They believed that nobody did anything for the tenants until the league was established. He said it was no longer possible to enforce legal obligations in that part of the country.

QUESTION AND ANSWER.

Question—That hardly looks as if the law was all for the rich?

Gen. Buller—The law? There isn't much law there. A short time ago what law there was was really on the rich.

Gen. Buller further said that the act of 1881, which was intended to remedy the state of affairs, had been a failure. He was not prepared to say whether the failure was due to the opposition of the league or to the fallen prices. The Parnellites and Gladstonians rely on Gen. Buller's evidence to support their demand for the stoppage of evictions and the early production of land legislation.

Highly Spoken of.

Mr James M. Lawson, of Woodville, Ont., speaks in high terms of Yellow Oil for rheumatism, lame back, sprains and painful complaints. Yellow Oil is used internally and externally in case of pain; also coughs, colds, sore throat, etc., and has made many remarkable cures of deafness. 2

Eating and Exercise.

The muscular energies of the stomach are not immediately called into action in the morning; therefore, although a long time has elapsed since eating the previous meal, many do not have a great appetite for breakfast, and it is well to allow an interval to elapse before eating that meal. There are many persons, however, whose tone of health is slow that they cannot exert themselves at all until invigorated by food. The morning meal must be sufficiently substantial to carry a person through the most active duties of the day, and it must be composed largely of liquids, to supply the great waste through the night by perspiration that occurs to a healthy person. Tea or coffee may be used, as it agrees with the person

Dinner should be eaten from four to six hours after breakfast. The stomach more easily digests a mass composed of different ingredients than an equal bulk of any one substance; when only one is taken, life is not sustained for any length of time. This fact should not be lost sight of when the stomach is weak. It is better to eat some light food before retiring, than to go to bed hungry; but the habit of eating an evening meal is not a necessary one.

Hearty exercise or strong mental efforts directly after eating is sure to retard or to prevent digestion; there should be a season, longer or shorter, of rest after dinner. Exercise, taken at the proper time, when food is not on the stomach, but has been digested, is an excellent promoter of the appetite; but a hearty dinner should not be taken without a short interval of rest after vigorous physical exercise.—Dr Frank.

Don't Speculate.

Run no risk in buying medicine, but try the great Kidney and Liver regulator, made by Dr Chase, author of Chase's receipes. Try Chase's Liver Cure for all diseases of the Liver, Kidneys, Stomach and Bowels. Sold by James Wilson, druggist.

Orangeism in Politics.

The following extract is from the annual report of the Grand Secretary of the Orange order, which met at Toronto last week. It requires no comment:—"In my last annual report I referred to the fact that great battles are decided at the polls, and I am sure that that statement has been fully realised during the last three months As an Association we have only commenced our work and we must be up and doing. The great minds of the country turn to us on the occasion of trouble for the purppose of getting an expression of opinion from the members of our Association, and I think our people have responded very nobly, especially in the last Dominion contest. It would have been a matter of positive ruin to the country had 'Race and Revenge,' 'Secession,' 'Annexation,' and the other names by which the opponents of good government were known been successful. As it is now the hand that has guided Confederation from its infancy will still control the ship of state, and long may he be spared to do so."

The lady whom you overheard whisper to a friend that you are the handsomest man she knows.

McGregor's Speedy Cure.

When we say McGregor's Speedy Cure is the only perfect cure for Dyspepsia, Liver Complaints, Indigestion and Impure Blood, we are telling plain facts, of which hundreds upon hundreds can testify who have been restored to perfect health by its use. We would therefore advise you strongly if you are a subject of any of the above troubles to give McGregor's Speedy Cure a trial and be convinced. It is sold in 50c and $1 bottles at G Rhynas' drug store. (2)

Do Not Deceive Them.

When the children are ill, don't tell them that the medicine is "nice" when you know it is positively nauseous; do not induce them to swallow the dose under the pretense that it is "good." Children never forgot white lies of this sort, and their confidence, once shaken, never regains firmness. Better by far tell them the simple truth, that it is disagreeable, but necessary to their health and you desire them to take it and at once. Ten to one they will swallow it with half the trouble of coaxing and worry of words, and love you better for your firm, decided manner. Don't teach the children by example to tell white lies to each other and to their neighbors.

A love of good books is one of the best safeguards a man can have.

The acquaintance who regrets that he has not your exquisite artistic taste.

The First Sign

Of failing health, whether in the form of Night Sweats and Nervousness, or in a sense of General Weariness and Loss of Appetite, should suggest the use of Ayer's Sarsaparilla. This preparation is most effective for giving tone and strength to the enfeebled system, promoting the digestion and assimilation of food, restoring the nervous forces to their normal condition, and for purifying, enriching, and vitalizing the blood.

Failing Health.

Ten years ago my health began to fail. I was troubled with a distressing Cough, Night Sweats, Weakness, and Nervousness. I tried various remedies prescribed by different physicians, but became so weak that I could not go up stairs without stopping to rest. My friends recommended me to try Ayer's Sarsaparilla, which I did, and I am now as healthy and strong as ever.—Mrs. E. L. Williams, Alexandria, Minn.

I have used Ayer's Sarsaparilla, in my family, for Scrofula, and know, if it is taken faithfully, that it will thoroughly eradicate this terrible disease. I have also prescribed it as a tonic, as well as an alterative, and must say that I honestly believe it to be the best blood medicine ever compounded.—W. F. Fowler, D. D. S., M. D., Greenville, Tenn.

Dyspepsia Cured.

It would be impossible for me to describe what I suffered from Indigestion and Headache up to the time I began taking Ayer's Sarsaparilla. I was under the care of various physicians and tried a great many kinds of medicines, but never obtained more than temporary relief. After taking Ayer's Sarsaparilla for a short time, my headache disappeared, and my stomach performed its duties more perfectly. To-day my health is completely restored.—Mary Harley, Springfield, Mass.

I have been greatly benefited by the prompt use of Ayer's Sarsaparilla. It tones and invigorates the system, regulates the action of the digestive and assimilative organs, and vitalizes the blood. It is, without doubt, the most reliable blood purifier yet discovered.—H. D. Johnson, 883 Atlantic ave., Brooklyn, N. Y.

Ayer's Sarsaparilla,

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Price $1; six bottles, $5.

1885.
GODERICH
WOOLEN
MILLS.

To the Wool Growers of the Surrounding Country:

We wish to say that we are prepared to take your Wool in exchange for Goods, or work it for you into any of the following articles, viz

Blankets—White, Grey or Flannel.
Shirtings—Grey or Check.
Cloths—Tweeds or Full Cloths, Light or Heavy.
Flannels—White, Grey, Colored, Union, Plain or Twill.
Sheetings—Broad or Narrow.
Stocking Yarn—White, Grey, Clouded or in Colors.
Carpet Warps made to order.

ROLL CARDING.

Our facilities for this work cannot be surpassed. We will endeavor in most cases to do it the day it is brought in, if required.

Custom Spinning and Reeling, or Spinning on the Cap, coarse or fine, hard or soft twist, as required.

We are in a position to do all kinds of custom work, usually done in a full set custom mill, and we will guarantee to do for you fully equal, if not a little better than any in our surroundings.

A call respectfully licited.

E. McCANN
East End Woolen Mill

Gode May 18th, 885

BURDOCK BLOOD BITTERS

WILL CURE OR RELIEVE

DYSPEPSIA, INDIGESTION, JAUNDICE, ERYSIPELAS, SALT RHEUM, HEARTBURN, HEADACHE, DIZZINESS, DROPSY, FLUTTERING OF THE HEART, ACIDITY OF THE STOMACH, DRYNESS OF THE SKIN,

And every species of disease arising from disordered LIVER, KIDNEYS, STOMACH, BOWELS OR BLOOD,

T. MILBURN & CO., Proprietors, TORONTO.

Mineral Poison.

Nothing but pure extracts from plants and roots are used in preparing McGregor's Lung Compound, the modern and now popular remedy for Colds, Coughs, Bronchitis, Croup, Asthma, and all affections of the throat, lungs and chest. All mineral poisons and dangerous substances are avoided which renders it safe for children or adults. Sold at 50c at $1 per bottle at G Rhynas' drug store. (2)

The enthusiast who, having seen your performance of Charles Surface with the Skowhegan Amateur Dramatic Association, says that you are really doing the public a cruel wrong by refusing to become a professional.

1887.
Harper's Magazine
ILLUSTRATED.

Harper's Magazine during 1887 will contain a novel of intense political, social, and romantic interest, entitled "Narka"—a story of Russian life—by Kathleen O'Meara; a new novel, entitled, "April Hopes," by W. D. Howells; "Southern Sketches," by Charles Dudley Warner and Rebecca Harding Davis, illustrated by William Hamilton Gibson; "Great American Industries"—continued; "Social Studies," by Dr. R. T. Ely; further articles on the Railway Problem by competent writers; new series of illustrations by E. A. Abbey and Alfred Parsons; articles by E. P. Roe; and other attractions.

HARPER'S PERIODICALS,

PER YEAR.

HARPER'S BAZAR $4 00
HARPER'S MAGAZINE 4 00
HARPER'S WEEKLY 4 00
HARPER'S YOUNG PEOPLE 2 00
HARPER'S FRANKLIN SQUARE LIBRARY, One Year (52 Numbers) 10.00
HARPER'S HANDY SERIES, One Year (52 Numbers) 15.00

Postage Free to all subscribers in the United States or Canada.

The volumes of the MAGAZINE begin with the Numbers for June and December of each year. When no time is specified, it will be understood that the subscriber wishes to begin with the current Number.

Bound Volumes of HARPER'S MAGAZINE, for three years back, in neat cloth binding, will be sent by mail, postpaid, on receipt of $3 00 per volume. Cloth Cases, for binding, 50 cents each—by mail, postpaid.

Index to HARPER'S MAGAZINE, Alphabetical Analytical, and Classified, for Volumes 1 to 70, inclusive, from June, 1850, to June, 1885, one vol., 8vo., Cloth, $4 00.

Remittances should be made by Post-Office Money Order or Draft, to avoid chance of loss.

Newspapers are not to copy this advertisement without the express order of HARPER & BROTHERS.

Address
HARPER BROTHERS, New York.

1887.
Harpers' Weekly
ILLUSTRATED.

Harper's Weekly maintains its position as the leading illustrated newspaper in America; and its hold upon public esteem and confidence was never stronger than at the present time. Besides the pictures, Harper's Weekly always contains instalments of one, occasionsionally of two, of the best novels of the day, finely illustrated, with short stories, poems, sketches and papers on important current topics by the most popular writers. The care that has been successfully exercised in the past to make Harper's Weekly a safe as well as a welcome visitor to every household will not be relaxed in the future.

HARPER'S PERIODICALS.

Per Year:

HARPER'S MAGAZINE 4 00
HARPER'S WEEKLY $4 00
HARPER'S BAZAR 4 00
HARPER'S YOUNG PEOPLE 2 00
HARPER'S FRANKLIN SQUARE LIBRARY, One Year (52 numbers) 10.00
HARPER'S HANDY SERIES, One Year (52 Numbers) 15.00

Postage Free to all subscribers in the United States or Canada.

The Volumes of the WEEKLY begin with the first Number for January of each year. When no time is mentioned, it will be understood that the subscriber wishes to commence with the Number current at the time of the receipt of order.

Bound Volumes of HARPER'S WEEKLY, for three years back, in neat cloth binding, will be sent by mail, postage paid, or by express, free of expense (provided the freight does not exceed one dollar per volume), for $7 00 per volume.

Cloth Cases for each volume, suitable for binding, will be sent by mail, postpaid, on receipt of $1 00 each.

Remittances should be made by Post-Office Money Order or Draft, to avoid chance of loss.

Newspapers are not to copy this advertisement without the express order of HARPER & BROTHERS.

Address
HARPER & BROTHERS New York

1873 # GRIP! 1887

CANADA'S COMIC JOURNAL.

ANNOUNCEMENT FOR THE COMING YEAR.

GRIP now so well known as to require no words of other description or praise. It is

The Only Cartoon Paper in Canada,

and it is furnished at about ONE-HALF THE PRICE of similar journals in the United States.

GRIP'S CARTOONS,

in addition to being strictly impartial when they refer to politics, are always on the side of patriotism and morality.

The late improvements are universally admired. The journal is enlarged to 16 pages, and it is printed upon heavy toned and well-calendered paper. This gives both the engravings and the letter-press a beautiful appearance. And, notwithstanding this enlargement and improvement, the price of GRIP is

Only $2 a year: Single Copies, 5 cents,

(the price it commanded when but a four-page sheet.)

GRIP'S PLATFORM:

Humor without Vulgarity; Patriotism without Partizanship; Truth without Temper.

☞ Do not be without this favorite Canadian Cartoon Paper. Its price places it within the reach of all.

Address the Grip Printing and Publishing Co., 26 and 28 Front Street West, Toronto. New subscribers, sending $2, will receive the paper the balance of 1886, and to 31st December, 1887.

SPECIAL PREMIUM OFFER.

All subscribers to GRIP, new or old, are entitled to a copy of the magnificent lithograph "CONSERVATIVE LEADERS," or the companion plate "LIBERAL LEADERS," shortly to be published, on payment of 5 cents for postage.

FOR SALE.

Lot No. 668, on Victoria-st. in the Town of Goderich.

Occupied by THOMAS McBRIDE.

This lot is situated in a good part of the Town. It has erected thereon a 1½ story house, with kitchen attached, which has been painted lately, and is in a good state of preservation.

TERMS OF SALE:—Half cash, and balance on mortgage to suit purchaser.

For further particulars apply to the undersigned.

GARROW & PROUDFOOT,
Agents for Owner.

Goderich, Sept. 9th, 1885. 2064-tf