## ENCE OF HATEL an his own Physician OWAY'S PILLS,

## blloway's Ointment ! of the stomach,

er and Bowels. is the great centre which influence

cess of the system; abused or le cess indigestion, offensive breath on are the natural consequen the brain, it is the source of head nervous complaints, and eep. The Liver becomes affects billious disorders, pains in the sid els sympathise by Costiveness, Die ipal action of the ntry. The principal action of the stomach, and the liver, lungs, boy participate in their recupe

las and Salt Rheun most common

Id Soa and Ulcer. emistanding, that have yield to any other abenedy or ariably succumbed to a ewap werful unguint.

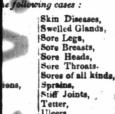
its of the face.

#### le Complaints. ung or old, married or s manhood, or the turn of is display so decided an in

provement is soon perce he patient Being a pu hey are a safe and reliable he home true love makes glad,males in every c

#### and Fistula.

feature of these prevalent is eradicated locally and em lient; warm fom lication. Its healing to be thorough and invaria and Pills should be used



Tetter, Ulcers, Venereal Sores Wounds of al. k genuine unless th

and London" are in every leaf of the each pot or box; the se y holding the leaf to the fight i will be given to any one re-tion as may lead to the det artics count critering the mod me, knowing than to be spin e matulectory of Professor Lean New York and he Lane, New York, and by ats and Dealers in Me vilized world. considerable (saving by

nsfor the guidance of patie affixed to each pot and bos ay well-kno wn medicines can ulars, &c, sent FREE OF ssing Thos Holloway, 80 Ws

EWOOD BITTERS **RY DAVIS** 



A XXI. No. 8

ms Miscellany.

ARY E. HEBBERT.

>ved ones come and go,

rewells" utered soft .---

. the treasured head !

side their dying bed :

uchsafes to stay,

er us ... our lonely way ?

life is sweet, when plighted troth

jou always." Matt. xxviii. 20.

horizo: Provincial Wesleyan.

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viralent disc on this con it in To these t t on this con here its modus c apecially antagonistic; its modus c adjuste the vemon and then con

ns on the skin, state of the blood or chro.

restorative action o many of the cosmetics its power to dispel 1

aintains its v ws of early truth,ad to mark, in wintry age, ctions changed, that glowed in youth -ngeless through the lapse of years, er-present Friend appears !

ile, the font caress. wual ferver, faith and hope, cherished, ceaseless tenderness ; en we mourn Earth's sundered ties,

remains, who Death de fies ! rer than the sunniest skier. beaming glance of those held dear than music's sweetest strains.

r sympathy our spirits cheer ; ugh fond hearts may severed be, the end," abideth He ! "If am with you," precious worde, at sweeter can the Christian know ?

with you," neightening every joy, m with you, prompt to soothe each woe The Tempter's power ye need not fear, Withme, your Great Deliverer; near !

" Lo I am with you," by the way, Orthough immersed in dungeon's gloon ; "Am sich you," through long nights of pain, Or while you weep by open tomb ; "Am with you " still, your Friend, your Guide, Comton to give whate'er betide.

> And when for you earth's beauties face, When the life's blood forgets to flow ; Beide pur couch I then will stand, ace and joy your heart shall know ;

py spirit quick convey. nth me, ye shall reign alway. Dereguth, Feb. 16, 1869.

Stormy Sundays. will doubtless be many of these be- tendency to promote piety.

were the present writing and the warm sum- 8 That the Bible furnishes not the slightest and the penitentiaties are all managed by sis- Philadelphia does not give a good e of next year, and what to do with sanction for promiscuous dancing as an amus-

# HALIFAX, N. S., WEDNESDAY, FEBRUARY 24, 1869.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

ought to give us the warmest, freshest spiritual It is neither of these, but juy full, perfect; the Privy Council is not "qualities to declare food he has, and not put us off with stale touching every department of man's nature wi h the law of the Church of England apon doctrine "crusts." Rather a severe whisper that, but its sweet refreshment, and infinitely satisfying or ceremonial," which smacks somewhat of rewe put it in print, knowing that ministers who in its rich and eternal draughts; suited to every b-llion; but the meeting left it to each priest to pursue an opposite course will not be hurt; and infinite to meet and supply every determine his own immediate course, although I love the sound of the woodman's axe whisper indicates, that, instead of taking of- with any element that can dim its trightness, lawful ways, the doctrine of the respresence. And the sound of fail on the threshit fence, they will take a hint. There are preach- diminish its full ress, or marits absolute and full- Hitherto the struggle has been ever the outer

There who give their best sermons on stormy Sundars, and they are always sure of good congregations.
There must, however, be a large number of people who, from age or infimities, cannot leave home on stormy. Sundars, S leave home on stormy Sundays. Such need sified in scope, and made scure in everlasting ruin. For unless we greatly err in our estimate never be perplexed for the word of God may be read and thought over the pase may be review-transformed into the image of the heavenly, and the word of the transformed into the image of the heavenly, and numbered. These who have the been is ed in meditation, the present examined in self God in Christ is r-conciled to us, and we in heartiest supporters are preparing to strike it I love the clack of the merry mill-wheel, introspection, the future considered in hope. Christ are reunited to him, and he dwells in us in its vitals. If there are children in the house too young or with his infinite fullness of love and blessing, and And what if this eruption of the old leaven of

too feeble to go to church through the storm, we are sure of dwelling with him where all this Rome, which was never wholly parged out of they may be instructed in religious truth. No shall grow more and more secure and beatific for- the English Church, shall prove is overthrow day need be dull with little ones around. And ever, why should there not be for his people full- and destruction ; will that be any loss either to then when the robust members of the household ness of joy in his presence? come back from church, with ruddy faces and The doubt-if there be any practical one-is in the world has there been a more complete

dripping garments, glad to gather around the not of that, but of our title to enter into it and manifest failure than is shown in the history teerful fire, those who had to stay at home hear and abide with him in it forever. - Congregation- of the Established Church of Egiland, includfrom them what they have heard from the pres- alist. cher, and what they have enjoyed in the services, Thus may stormy Sundays be made profitable. -Methodist

### The Bible against Dancing.

The Rev. D. Patton, in an article in The Independent, on the subject of dancing, thus sums up his conclusions : practices. But the question has been so long Roman zing tendencies, the Ritualits show some Having carefully examined every text in the Old and New Testament in which the word od-curs, we are led to the following conclusions: is not to be in the rebound upon the Establish-that it may be well doubted if the severer blow that it may be well doubted if the severer blow is not to be in the rebound upon the Establish-their pastore, take knowledge; and they are And multiply the wondrous gifts 1. That dancing was a religious act among ment itself.

idolaters as well as worshippers of the true God. 2 That it was practiced as the demonstration f joy for victories and other mercies. ten years that its chief success has been won .- things with the worldly indifference of the great 3. That the danc -s were in the day time. The Ritualistic section of the Church hes now body of their clergy. Powerless plike against

4. That the women danced by themselves; that the dancing was mostly done by them.

.....

scribed by Job-the daught-r of Herodias, and four brotherhoods and guilds, forty-one sisterthe "vaia fellows." Neither of these had any boods, and nineteen associations for general re-

Church Prosperity.

The Sounds of Labour.

Provincial Aeslevan.

And the sound of flail on the threshing floor

General Miscellany.

The sound of the hammer's fall ; The ring of the shivering trowel, struck

By the hand that rears the wall : The dull dead sound of the pavior's blow, The rush of the passing train, And the sailor's cuy of " Yo, heave, ho !" the British nation or to Christendom ? Never Coming o'er the surging main. For they tell how thought and toil combined Can sid Creation's plan, And multiply the wondrous gifts ing its Irish offshoot, since the resoration of the The soil bestows on man.

sons of Christianity to the whole people, it reach- I love the sturdy collier's cry, es scarcely a tithe of them. Falling to meet The roar of the furnace strong ; the religious wants of the nation, it has repelled The click of type on the printer's stick, the more intensely religious from its commu-And the shouts of the toiling throng ; Ritualism in England has recently received a nion, and left the great body of these still nom- The sound of the perilous grinder's stone, The jack of the knitter's frame, mittee of the Privy Council against some of its ress. With all their follies and faults and The spinning lathe, and the smelter's blast, With its bursting sheet of flame. dalied with, and so tenderty treated withal degree of zeal for religion as they anderstand it, For they tell how thought and toil combined

· careful to meintain good works according to The soil bestows on man.

account of

Mr. Hog in the Cars. Under this descriptive heading the Evening

The Ritualistic section of the Church hes now body of their ciergy. Foweriess mine games attained such propertions that it cannot easily evangelic Dissent, and 'rational attudinarian. Post d. es justice to some of the railroad expe-against overwork. Where work kills one, the ing an honest man, pay our debts. 2. If you attaired such propertions that it cannot easily evangenc Dissent, and revert or open riences of all trave'ers. Worder if any of our mathematic was built stately churches, ism, and fantastic Ritualism, and covert or open riences of all trave'ers. Worder if any of our wast of work kills ten, the fires of passion conthe usual gas mostly cone of them. 5. No instance is recorded in which pr. miccu-ous dancing by the two sexes took place. 6. That, when the dance was perverted from a religious service to mere amusement, it was recarded discounts here to mere amusement, it was a religious service to mere anusement, it was regarded disreputable, and was performed by the "vain fellows." 7. The only instances of dancing for smuse-7. The only instances of dancing for smuse-

nce would be gained, and many weak mortals pleasing. It must not be allowed to trench upon debts. 6. If you would avoid embarrassing oth-Go into a car now-a-days ten minutes before of recreation and exercise. Those who write prevent mistakes and highlightion, keep your ac-

Pay your Debts.

Whole No 1020

works. The natural inquiry of any who reathe

lighting a house is reduced to a minimum when

went down to Fulton market on Saturday, at hitherto has been slight. The works consist of

precisely nine o'clock. I went up to Mr. Smith, a strong cask 8 feet in diameter by 10 feet in

who keeps stall No. 1400, and said I: ' Mr. depth, inside of which a another cask, some 3

Smith how do you sell your butter ?' Said he : feet in diameter 1 y the same in depth. The "Mr. Jones, I have the finest article of butter smaller vessel is raised to the level of the larger

you ever put in your mouth, and you shall have one, which is filled with water, and rives a few

it for fifty cents a pound.' Said 1: 'Mr. Smith, feet above the surface. An outside sheet-iron

I object to the price.---- "R-ader, I spare you; case, like a miniature gasometer, covers the large

but did you never wilt under a quarter of an cask, and can be elevated to hold the quantity

hour of such examples of the direct narration, of gas proportioned to the works. The piping

and wish that Smith, and Jones, and their but. is similar to that employed in ordinary gas-

N r will it do merely to give others a chance s mple machinery we have described is to know

to speak. A reluctant consent to be a listener, how the gas is generated. The process is the

while bungering to talk, is only another, though simplest imaginable. A pipe, with the end per-

perhaps shiesder, form of egotism. Such a per. forated, enters the smaller cask and reposes at

on writhes with esgerness; his eyes are turned the bottom thereof. At the other extremity, and

inward, or they wander restlessly; he is the outside the works, the pipe is connected with an

wict m of the person who addresses him ; he fears air-pump, and when the smaller cask has been

to less his waiting thought, and he is torment. filled with gasoline, and the atmospheric air is

ed until his friend ceases. Thus to wait and injected through the pipes, it rises through the

listen is little better than to do all the talking. gasoline in the form of bubbles-in other words,

Conversation of this sort, where each snatches the atmospheric sir, being forced through the

every moment possible is a contest, worrying gasoline, assumes the nature of gas, and that

and tiresome, sinstead of a recreation, and a gas burns as brilliantly as that produced from

looker-on feels as though he were the specta- bituminous coal. It is obvious that the cost of

The cure for these iils of the torgue is a all that is reeded is a barrel of gosoline and an

broad and deep benevolence, a noble purpose, air-pump. This invention will be of inestimable

if possible, to be interested in others and never service to country villages and lindividual pro-

to talk for mere display or in order to occupy prietors, as the co t of lighting premises will be

a large place in the attention of the company. less than entailed by candles, coal oil, or coal

Let the reader watch the development of this gas, and the risk of explosion must be very

spirit in the few who have it, and he will see much diminished in consequence of the mode of

with what a charm it invests them. There sits manufacture. We believe that gas made in te

how intently and earnestly, and with what real may be considered as an objection, as an escape

simplicity, he listens to the humbler companion cannot be noticed with the same certainty as

who seems to have become his teacher. A pro- with the odorous coal gas. e have thus al-

found benevolence gives him an interest in every most a certainty of cheap light at a cost much

man's comfort, even in the smallest things, We below what that essential article now entails

upon us .- Montreal Paper.

man especially fitted to delight others; see manner we have described is inodorous. This

er were all melted into one lump?

tor of a sort of intellectual prize fight.

know such a man. - Methodist.

Good Humour.

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It is now some thir y years since the move- their own notions, and these the common people ment commenced, though it is within the last see and appreciate, not failing to contrast these

English Ritualism. severe blow in the decision of the Judicial Com- inal y adhering to it in heathenin irreligious-

monarchy. Designed to give the fices and les-Religions Intelligence.

Coughs, &c, Weak Sto ursing Soie Mouth, Ca spepsia or Indigestion, mach, Bowel Complain holera, Dismbus and

**STERNALLY**, C d Old Sores, Severe uises and Sprains, Swe and Texter. Broke d Childmins, Tootache, and Rheumatism.

LLER is by univer won for itself a reputati istory of medicional pre effect in the entire eradi AIN in all its various an family, and the man testimony of the man n best advertisements. nts which enter into the purely vegetable render us remedy taken in ternal application, when tions. The slight stain n ernal applications, is reng in a little alcohol , justly celebrated for the atlictions incident to the

been before the public over found its way into almost orld; and wherever it is u pressed of its real medic where prompt action upon

he Pain Killer is inve s effect in Relieving ul; and when used acco o its name.

IN RILLER Family Medicine, and she y for immediate use. i always have a bottle n It is not pnirequently tacked with disease, at be procured, the patient is levery. Captains of vessels lves with a tew bottle eaving post, as by doing of an invalu of accident or sud en atta een used in

ases of the Choler iled in a single case, where ed on the first appearance

have so long used and prov icle, we would say that we re our Pain Killer of the b and that it shall be eve approbation as a family m nts, 50 cents, and \$1 00. RRY DAVIS & SON, and proprieto's, Providenc li az by Avery. Brown, Cogwell & Forsyth. ruggists, apothecaries at Sept 12.

THE IAL WESLEY GAN OF THE dist Church of E. B. And McMurray. ilus Chamberlain STREET, HALIPAR, N. 8.1 ption \$2 per annum, half . n advance. RTISEMENTE easing circulation of this] sirable advertising medium TBBMS; under, 1st insertion 80 8

2-(additional) one-fourth of the above rates not limited will be continu charged accordingly. s and advertisements to

has every facility for executin RIFTING, and Jon Wens of s and despatch on reason

week. On other days of storm there is a variety of employment which helps the tedious hours

Hold Fast. along; but on this day ordinary labour is for-Hold fast to secret prayer. It is still true that

bidden, amusements are out of place, and it is hard to dispel the clouds of duliness. The rain our heavenly Father seeth in secret. Enter into patters on the roof, drifts from the eaves, runs your c'oset, shut the door, pour out all your like a minsture cateract from the spouts, and heart b-fore the Lord. He will reward you. falls in watery sheets over fields and roads. On As in the days of your first espousal of Carist's

winter Sundays, the snow sometimes fills the air cause, so now, so ever, secret prayer shall large with feathery flakes, covering tree and fence and by tend to preserve you in the ways of eternal bush and roof with robes of white, curling in life.

fantastic wreaths, or drifting in billowy windrows Hold fast to prayer with the famile. Its exby the roads de. Intense cold adds to the dis- c-lience is now known in all the earth. What a parades and airy dignities, as splendid displays comforts of the day, and makes the cheerful saving influence it exerts upon all the housefreaide a most attractive place. Days like hold ! How precious the moments spent in Bithese, of extreme severity, down to the milder ble reading, in songs of praise, in addressing days of drizzle and mist, are what we compre- the Throne of Grace. What mutual endearments hend in the term stormy Sundays. Some of our are begotten in the praying family to bind the readers may not object to a few hints on the best members together for ever !

Hold fast to the prayer meeting. Do not let mode of spending such days. The very best thing to do on a stormy Sunday it die. If only two can publicly meet for prayer is to go to church. We have never been able to it is enough. Christ will be there. Sinners will understand why persons in ordinary health, who know there is a social gathering where they trudge through mud and sleet and snow to may go and find help to seek the Lord. The their business on working days, should stay social means of grace are indispensably neces-

away from church on stormy Sundays, unless it sary to society. be that they do not want to go. There is less Hold fast to the Bible, Read it daily. Read excuse for this in cities and towns, where side- it thoroughly. With helps, read it. With prayer walks me hourded, bricked, er flagged, than in read it. Meditate it. Memorise it. It is the world the country, where the paths are wet and miry. of food for your immortal pirit. And still blessed It is a safe rule, applicable alike to city and is the one who makes it a delight both for the country, not to allow anything to keep us day and the night. The thoughts of a Divine from church on Sunday which would not hinder miud are in it.- Vermont Christian Messenger.

ing deeper by the descending fiskes. When sideration. church the day before, he gave as a reason for

right hand is the place for saints, that to be as-33, etc.) and it was David's faith that to be aspending fact of somebody to preach to; and if some to the intermediate of the intermediate become perverts to the Church of Rome. Inthe minister has spent his time during the week of everlasting blessedness, in the very fact that are present at all they must be really present, in preparing a di-course, it is only right that the it would raise him to be forever with the Lord, and if realiy present they may be adored, and if it would raise him to be forever with the Lord, and if realiy present they may be adored, and if people show their appreciation of his labours by their Presence on Sunday to listen to it. We

ses no reason why there should not be fair audiences on stormy Sundays, if preachers and e slike do their duty. But just here degree, and duration.

the provide the series of the

They have almost forgotten, as is evident way they stumble through it; or else we were unon whe was as rules continued. moments of reaction, if not of regret and pain; if, use the candles, and it is quite generally agreed our family was not complete; twenty-five were upon what was as rudely continued.

It is not fiful j y, terminable to morrow, or uncertain period, and so with at some certain or uncertain period, and so with at some certain or uncertain period, and so with at some certain or uncertain period, and so with at some certain or uncertain period, and so with at some certain or uncertain period, and so with at some certain or uncertain period, and so with at some certain or uncertain period, and so with at some certain or uncertain period, and so with at some certain or uncertain period, and so with at some certain or uncertain period, and so with at some certain or uncertain period, and so with at some certain or uncertain period, and so with at some certain or uncertain period, aresolu-10 listen to such discourses, and hence a dark cloud ever lying heavily banked in its weaving into a dialogue the price of beef, po-bold the requisite quantity of the raw material. that these Christians, reased from Romish ido-a try, may be faithful laborer." th through rain and snow the minister sunset sky.

1.0

RY DAVIS the base of lex year, and work to do with the base of next year, and work to do with the sources, and sey frankly love the dance is perty; while Jones, full of diguy, must sti spart, and is locky if he gets a place within sight work the hardest, but do the most work. The healthiest men we know are those who and an determined to practice it. Bible or no the base of the result of next year, and is locky if he gets a place within sight the transmitter of promiseuous dancing as an amus-the transmitter of promiseuous dancing as an amus-ters detailed from their respective convents for the transmitter of promiseuous dancing as an amus-ters detailed from their respective convents for the transmitter of promiseuous dancing as an amus-ters detailed from their respective convents for the transmitter of promiseuous dancing as an amus-ters detailed from their respective convents for the transmitter of promiseuous dancing as an amus-ters detailed from their respective convents for the dancing promiseuous dancing as an amus-ters detailed for must not deasing as an amus-ters detail

clergy to concentrate their energies on the spiri- such are the readers of religious newspapers) of the "beloved object." tual work of their parishes. They are doing a will never turn away with disgust from the rework imperatively needed with zeal, energy coid of ministerial triumphs. It is a rule of days ago a gentleman got in with his wife, a who easily accomplish much. How is this to be do what is right in the sight of God and man, and a certain kind of success; and, what is government in our Preachers' Meeting to spend sickly-looking lady, and a little babe. The car explained? Much is attributable to the want pay your debts. 14. Should your debts be ever

igi us purposes. The homes, the hospitals, Advocate writes :--" It will be very surprising if ness.

nia's of St. Alban's only a swift progress toward scribed by Cowper as Rome : they have witnessed the processions and The things that mount the rostrum with a skip-

chants of white-robed clericals, their pompou of small grandeur; and the serious minded have pitied the vanity exhibited and despised the ar-

And then skip down again ; pronounce a text; Cry—hem ; and reading what they never wrote Just fifteen minutes huddle up their work. And with a well-bred whisper close the scene.

pitied the vanity exclusive and despised the ar-rogance engendered. Sensible people have with human infirmities, but with intellects athirst and moved into the next vacant seat, removing The machinist, when he finds his machi y sible. 7. Be careful as to speculations, and do rogance engendered. Sensible people nave site people nave interview of the sensible people and bearts aglow with love for therefrom the appurtenances of his brother or quesking, applies the oil; if the bearings have not extend your trade beyond your means. 8. aughed at it as a caricature of Coristianity. Thus the who'e question has been thought one the of our oldest Pastors declared cousin Hog, to whom he grunted his distress at become so hot as to endanger the works, he Never aspire to be shareholders in banks, railof mere millinery, with its cassock, zuchetta, he had no eympathy with such old men as, hav- being inconvenienced.

cotta, alb, girdle, surplice, amice, tunic, beretta, ing lost the vivacity of youth, are ever asying, s ole, dalmatic, maniple, chasuble, etc., etc., with " The former days were better than these," and altar lights and smoking incense. The Low- complaining that Methodism has degenerated. atter ngris and smoking incense. Ine Low-Church party seems to have thus fought the battle before the Eaglish courts in the case of Father Mackonochie. The Court of Arches de-children; for himself, bis confidence in it as a children; for himself, bis confidence in the children; for hims rather Mackonochie. The Court of Arcnes de culturen ; for minsen, and soundenee in it as a greatest mains of conversation-or rather the the words of his inimitable Mark Tapley, "Keep books posted, and look well to the accounts of cided against them, but now, on appeal, the power, and his attachment to it, were never parent of a long list of faults-is to be sought to be sought and his inimitable Mark Tapley, "Keep books posted, and look well to the accounts of the more states and his attachment to it, were never parent of a long list of faults-is to be sought to be sought and his attachment to it.

eded against them, but now, on appeal, the power, and his attachment to it, were never parent or a long list of faults - is to be cought Privy Council has finally proncuted against the greater. A number related their personal ex-R-tuslist. The trial just concluded is on all periences, and reported successes which thrilled our story. Everybody knows this, and yet who hands regarded as the most important one that the hearts of all. They were as officers, after a acts as though he had ever heard it? The will, at the same time, keep the heart from harhis ever been before the ecclesiastical courts, series of signal victories, met to strengthen each Eiglish are charged with an immoderate use of dening. We know a man who does daily, an -Zions Herald. and the cause involved is the representative of other, and to recount escapes and triumphs in the great I; but they are only the chief offen-all similar ones. It is now settled that lighted view of the much land yet to be possessed. The ders; the world is full of their imitators. It candles and prostrations in adoration in the remarks of Rev. Dr. Carrow in regard to the seems strange that no censure cures this disease, fit of hysterics. We have seen his desk loaded Holy Supper are contrary to the law of the consecration of his son to the Lord, and the Educated people know that egotism is the fault down, before his arrival at his office, with the

spiritually and ineffably, present in the sacra- praise, that their remarks were generally unex- But this offensive egotism does not always sideration. Fullness of joy for man is with God. Liter-Bulness of joy for man is with God. Liter-ret, is therein to be adored." This is intelli-complicities may in the Comparing of the conserva-complicities may in the Comparing of the conserva-content with any subject. if only Fullness of joy for man is with God. Liter-methy, is there in the construction of the cated men, it is contant with any subject, if only rally the Hebrew reads, "With thy face," that is, prime Christian theory of wor-tive men in the Convention. Is speaking of the bindence to ravial Bar. By the talking. With some men. rally the Hebrew reads, "With thy face," that is, where God's face is. Where God smiles on man, where God's face is. Where God smiles on man, but reduced to practice, just as the Papist become!" At d this reply was given wi hout the eligentest apparent id-a of the incopsistency of him and loves him, and lets him abide under where man has the consciousness that Gou nees a worshipper of the image, the Ritualist him and loves him, and lets him abide under comes a worshipper of the head and more frequent presentation of the funda- monologue—a treatise or an oration; or, if his Sunday morning position with his Monday his shadow, there is fullness of joy for man-his successful being and lower key, a whole book of anec mental doctrine of the atonement, and the great ing surrout dings. If people expect their minister to be at church ing, he requested all the family and friends to body and blood of Carist. It is not to be won-ing, he requested all the family and friends to the bart of a cood error in the bart of a cood If people expect their minister to be at church again, until, like the part of a good actor, it is again, until, like th

Encouraging from France.

"pleasures for ever more." "pleasures for ever more." And it is fullness of joy. I; is full in kiad, and Bitualists, or Sacramentations, as they now mere been and are to be beneficial to be b Ritualists, or Sacramentarians, as they now pre- been and are to be baptized is very remarkable. gets out of the hushed circle, whose members introducing into Canada. The process, we bedegree, and duration. It is not partial, imperfect j by, as almost all the for to call themselves, are before them four We can plainly see in it the hand of God. My only speak by permission, and attempts his old lieve ones its origin to American ingenuity crown, it is for me, Glory to God !" At this is not partial, imperfect j by, as almost all the courses namely. (1) to go to Rome. (2) to form field of labor is an origin to Rome. (2) to form field of labor is an origin to Rome. (2) to form field of labor is an origin to Rome. (2) to form field of labor is an origin to Rome. (2) to form field of labor is an origin to Rome. (3) to form field of labor is an origin to Rome.

on stormy Sundays. If they find but few as the body sometimes stints the soul, or the as the body sometimes the state because both as

thus to use ine sources, and an determined to practice it, Bible or no penny readinge, etc., etc., and thus cnable the awhile. But the religious public (and amorg of the tibelend abine ? more, they are reaching the masses of the poerer one hour on the first Monday in each month in was nearly full; only two seats were half-vacant. of system on the part of the inefficient; more so old, or should you have taken the benefit of and less t ducated, whose children will, withings devotional exercises. A spectator at our last In each sat a person, one of the Hog family, who to the want of the proper spirit. Nervous irrigeneration, be their powerful and weaktors weakness of American are not a just man unless you pay your debts. prived that our preachers are working men, and quickly again to bis paper, raised that higher up, character. It is the sharp grit which aggravates If you desire to pay your debta, henceforth : 1 The public have seen in the pompous ceremo- bence that they do not belong to the class de. and feigned unconsciousness. The lady stool friction and cuts out the bearings of the entire Let your food, living and equipage be plain, and up as well as she could ; the gentleman walked human machine. Nine out of every ten men not costly. 2. Avoid gay expensive clothing. from end to end of the car, looking for a seat in we meet are in a chronic state of annoyance. 3. Abstain from intoxicating liquors, and never vain. At last in desperation he nudged Mr. The least untoward thing sets them in a state of keep them in your house. 4. Do not sink your Hog, who looked up, saw what he could not ferment. Impatience is the poison that heats capital by purchasing plate or splendid furnibelp seeing then, the poor, wearied woman wi h the blocd and ruins stomachs more than excess ture. 5. Be not ambitions to dwell in a magni-No, they are not "things," but men-men her babe, and with a scowl picked up his shawl of pepper and mustard. ficent mansion. 6. Have as few parties as pos-

stops and allows them to cool. The human ma- ways, and such like companions. 9. Have as 

Conversation as an Art.

chine should be treated in like manner. It few persons about you as is convenient, and none should be kept cool and well ciled. of a suspicious character. 19. Be determined

youth's simultaneous conversion were of such as are rude and untaught. They see mass of matter which would have made our

Many years ago we met an old gentleman at a railroad station, on a cold Monday morning in mid winter, when the snow which had fallen light on Sunday, but had increased during the light on Sunday sunday sunday light on Sunday sund light on Sunday, but had increased during the night, was nearly two feet deep. The old man rule for ever more." They are remarkable, exu. H by Eucharist that same body once for all safullness of joy, at thy right hand there are pleas-ures for ever more." They are remarkable, exu-they are remarkable, ex was bearty and vigorous, and well wrapped up in woolets and furs, and was on his way to busi-the deep snow which was every momont becom-ing deeper by the descending fiskes. When end of it, and went home self-satisfied and con- it terminated in death. The closing scene was " Morbid, all bile and verjuice and perves, 28th of December, 1868, he desired his parents

Where other people would make prese He turns his fruit into pickles."

more than half asleep. This fault is one of -Scientific American. grinding exaction. It lays patience and even self respect under the most unjust contribution. A New System of Lighting Protestant Christianity is advancing in France. It is often the result of an overweening conceit

TIGHT FILDIIG

clear testimony of the power of saying grace Houses. not seldom fed by the stupid difference of a A new system of manufacturing gas and sup-

that whenever the Privy Council shall decide missing, who were either sick, or too aged, or Another inter.ocntor with insten patterns, all that is necessary is sweetly fell asleep in Jesus.

MISS H. A. M'MORRA

Harriet Julianne, eldest daught of John and gossip. Says this amiable interlocutor; "I works, and is known as gasoline. Its value Maria A. McMorran, and sister the above

through his blessed Saviour. Heaven seemed tonnes to out a faint whisper, exceedingly solute and very reverential: "Perhaps the bit and sisters came from more than ten places and left to connect the manufac-time his beloved sister, who was very near her the band of God. My only speak by permission, and attempts his cld lieve owes its origin to American ingenuity (cown, it is for me, Glory to God." At this courses, namely, (1) to go to Rome, (2) to form ind sisters came from more than ten places and ed. The feeling row is that " perhaps and perhaps draining othin the balance of the Privy Council, and (4) to accept the de-one class of the Privy Council, and (4) to accept the deers are sometimes to blame for the congre-on stormy Sundays. If they find but few the very richness of its results for the soul, or the soul, or the cision so far as it relates to ceremonials. The kilometres the same day coinc and returning to a solution and solut been held to consider the course to be pursued, O how delightful it was, to see around the sacred We have seen cases in which indignation was immersed in water, and seemingly the only ing youth, as he looked up heavenward, "I see annot share alike in them. It is not intermitted joy, intermingled with it. Several clergyman have resolved to con- ing the Lord the bat at and them.

commended himself in prayer to God, that He

might fully prepare him for the change ; as he

drew near the confines of eternity, he gave a very

Gbitnary.

