THE WESLEYAN.

under the charge of a very zealous Tambookie. ing tenderness ! I see thee new, bending over The people living near him are a good portion my bed to invite the quiet slumber to my lids of the tribe of I mycki, who many years ago 're- by thy gentle, warm embraces.

> " Thy nightly visits to my chamber made, That thou might'st know me warm and softly laid Thy morning bounties, ere I left my home, The biscuit, er co fetionary plum-"

permanent peace, but that it will soon be dense- as onishment the towering Alps, or reverently

front of a hotel, on Finth-street, the other morn ing, holding a pale yet beautiful infant in her arms; in one hand she had a saucar containing a few pennies. She was about thirty, and neatly clad, although the dress was of the cheapest material. One could see that her condition in life had been better, and periaps a better one for years.

Missionary enterprise has not taken a firmer hold upon the public mind. How many there Iressed ladies, who were standing around and are in this enlightened age, who take no interendeavouring to beg the baby. est at all in the spread of the G spel; and eren

"What a sweet child !" said one. " Poor little dear !" said another, " how should love it, if it were my own !"

The mother drew the child closer to her boom, but said not a word. Another tady, in whose face one could see at a glance, a fountain of charity and love, seemed

nore intent on the child than any other. "Give me your baby," said she, " and I will take good care of it." The poor woman looked up for the first time,

with a face so unclaucholy, and the tears trem- God at home; but after all, do we make the bled in her eyes. " No, medam, I thank you sacrifices, use that economy and labour with the for your kind feelings, but I cannot part with diligence and assiduity which gratitude for perthe only thing I have left to love on earth."

This was erough. The lady dropped a half money is sacrificed at the shrine of Bacchus that eagle upon the saucer, and turned away in tears is laid on the Missionary Altar! What a vas The others opened their purses, and placed their | amount of money is spent in habits of intemper offerings in charitable sociability with the gold ance that might be profitably employed in the circulation of the Scriptures, and the preaching piece. We added our mite, and walked away a happier and a better man .- Cincinnati Cam. of the Gospel. Let every enlightened Christian ask, how much he owes to his Lord, and to then

Happiners of Children.

around his path ? Justice itself requires that greater efforts should be made in order to ena-Never attempt to inperove the happiness of ipate a world lying in the arms of the wiched children ; depend upon it you von't succeed, try one. Souls are perishing on every hand. The The groans of the dving cannot but be heard. The Macedonian cry is still-" Come over, and

While therefore the flames are enkinding around our fellow creatures, can we hold from them the water of life ? While the pestilese

mand.

JANUARY 3. AND A DOT BOT OWNER AND THE PLAN

JANUARY 3.

For the Wooleyan.

CORRESPONDENCE.

Acticles, ss. a. general rule, should be short and pibe ; to

Missionary Mectines. Aanapolis, &c.

hear that the Missionary Meetings recently held

among professors of religion there is not that see

manifested which the magnitude of the object

demands. The number of annual subscriben

s few, and their subscription small, compared

with the claims of the Heathen, the calls of the

Church, and the means which are at com

We may plead commercial embarrasments.

the scarcity of money, and the amount to be

raised annually for the support of the cause d

sonal favours would dietate? How much more

who have caused the light of truth to shine

Methodiani, &c. &c

source of Costin estcerearie. The nevery the raw meedaate. Assessed will be o have seen and the r dari's in the terre and set *I peter kies you" Our we for, in the etc.nal world : and even now it is said, "faith w dead." I do sincerely hope. this all-important subject will prominent place in the diff ren Church of Christ, and that th which is reputly increasing in 1 lativ, may be a mighty instrume attention of the people of Go have been benefitted by the Ge comity and utility of exerting a they posses in humble dependence divine Spirit, in order that the may speedily see the salvation

T. Petiteodiac Circa

MT DEAR BROTHER. -- It affi to have it my power to order comies of the West yar. I have of paternal andety for its succe its growing circulation, and po fords universal satisfaction to th Greuit, and produces good. I am also thankful to state, t

ly had three conversions, and ome professedly awakened. We lately h 1 a battle with this villaged (viza the Bond). growing influence and boldnes. of Liquors, and partly from th roung man be a full from a he the influence of Liquor, if rej

wards of twenty joined the Society, and a strong Executiv appointed to see that the Licer vern regulations are complied glad to see occasional articles i favour of the cause of Total A Since commencing the ab-

preaching in a School House where some time since 1 beg sther a class: and I was glad woman stop for the first tin awakened some months - she ed. Sometin es we appear en ral awakening. May the Lor

Yours &. Bend of Petitrodian, Det

GENERAL MINCE

From Levinge's Turkish Ceme Lord Byron calls them 'th earth,' in which of inion few t will fail to coincide. The pe Constantinophe leave distinct them in death as well as in life

et cypresses, with their turba

marble, belong enclusively to

many are the sense a tions int A cypress is invariably pla

sulman's grave. The Turk-

tree for themselves, and it i

planted in other cometeries ever opened a second time,

have become vast forests c

around the city and its sub-u

bere, from the nature of the

which they are applied, ha

een nowhere else, and they

even an Orienth sun canno

The tombston s of the

of northern climes, others dark as the swarthy Mozambique. There are men of many nations. Here and there is an Englishman, who, cast upon the world, the child of poverty and misfortune, which his boyhood sent to this distant land, to mek the home which his country denied him : to us all !- 1b. neglected by his countrymen, he has learned the language, adopted the customs, and in many Here are Negroes from the eastern and western

coasts, originally kidnappod and shipped for the American markets, subsequently captured by

the British cruisers, and finally sent hither to be instructed in the useful arts, and in the truths of religion. There is a Hottentot, whom the sound of the bell attracted : his eye is restless; but perhaps the words he hears will recur to him in his distant wanderings, and he will return to

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-OCY

WESLEYAN MISSIONS.

SOUTHERN AFRICA.

Sommann West .- Extract of a Letter from

been reported; nor can such be expected, see-

whose attendance is exemplary, and whose ge-

aeral conduct is such "as becometh the Gos-

in the Christian Minister whose tears must not

West, March 24, 1849.

the Rev. Richard Ridgill, . ated Somerset

majority are emancipated slaves -- men and wo- | parting shed. men born in this colony, whose thews and sinwa once constituted the wealth of their fellownen, and who in former days of darkness cont

sided in the neighbourhood of this station ; also a body of Tambookies, under Ncapai, the brother of the late Chief Untirary. A large portion of both these tribes have come to reside the Tstitsa-river, about eight or ten miles equi-I will at once proceed to give you some in- distant from Shawbury and the sub-station; and fermation concerning the state of the work in as to the character of that country (the which I

this circuit. During the year which has elaps- have ridden to examine) up to the unountains, I ed since my appointment to this long-occupied have little doubt, as there is every prospect of feld of labour, no great numerical increase has ly populated. Hence you will perceive it is of ing that a large proportion of the population is already connected with the society. Upwards great importance, in order that we lose no ground, that as soon as ever you can, you should of two hundred individuals are meeting in class, let us have two men to take charge of this people. They are part of our former flocks; and t is a source of great trial to us to know that Exceptions, of course, there are. Where

our engagements on and immediately around our own Stations are so many and various, that we can only very seldom visit them. I know

-sometimes flow over insincerity and inconsistthe funds are very low r but we have greater The Sabbath congregations continue good openings, and yet are short of two men to sup and the chapel, though enlarged in July, 1847, v the loss of Mr. Palmer deceased, and Mr. will soon be too strait for us. The people flock Pearse, removed to Graham's-Town again, at to the sanctuary, " as doves to their windows." the last District-Meeting. Our retrenchments mg before the appointed hour of worship, have been already so great, that if there is the small groups are seen collecting in various parts very slightest possibility, really, in pity to the of the village, ready, on the first summons, to souls of those by whom we are surrounded, you insten to the house of God. Ere the sound of must send us eastward of the Kei two more Misthe " churds-going bell" has died away amid sionaries. I say this in addition to the request the surrounding mountains, well-nigh every seat

to help us with funds for more native Preachers: is occupied. How often I wish that some of our we have several zealous, useful men whom we kind English friends could look in upon us on can place over the neighbouring villages with the Sabhath day! One wing of the building is advantage.

occupied by children who attend the school du-Death has again visited us. The wife of Mr. Hulley, Catechist at Shawbury, went to her the week, and accompany their parents and friends to divine service on the Lord's-day. My rest, on the 29th ult., about an hour after giv-ing birth to a daughter. She has left seven chilheart of en thrilis with joy as I hear their youthful voices join in the loud anthem of praise. The dren and her husband to mourn their loss, but opposite wing, as well as the body of the chapel. her eternal gain. 'Mrs. Hulley, was exceedingis occupied by a motly assemblage of neatly-clad ly useful in visiting the female members of socieand attentive hearers. There are faces before ty, and other female residents on the Station. me of every hue; some fair as the fairest maid and latterly seemed to be living very near to God; she was much in private prayer, letting no opportunity slip. She feared that she would not recover; but her confidence was strong in her

Redeemer. May this dispensation be sanctified

FAMILY CIRCLE. ------

To whom related, or by whom begot ;

A heap of dust slope remains of thee_

"Tis all thou art, and all the proud shall be."

My Mother's Grave.

Earth has some sacred spots, where we feel like loosing our shoes from our feet, and treading with holy reverence; where the words of how you may. "Pretty Fitte dears," said a social converse seem rude, and the smile of plea- good-looking gentleman one day, as he looked appeals made to a benevolent public are load sure unfitting; places where friendship's hands at a group of children at play, "how I love the have lingered in each other; where vows have little innocents! Here, get a penorth of aplearn the way of truth more perfectly. But the been plighted, prayer offered, and the tear of ples and share them amongst you." He walked help us.

on, but yielding to a feeling of curiosity, we re-Oh, how the thoughts hover over such places, maleed to watch the event. The apples were and travel back through space to visit the seenes soon obtained - the game was stopped, of course, of many a by-gone yesterday. One baying claimed rather a larger share than

Original Matter is particularly requested for this Pape, such as, Local Intelligence-Biographics. Nonces of the introduction, rms, and progress of Methodism is the Guits, Bevirvile, and remarkable Conversions. Articles on education, temperance, literature, actence, and religion-literations-of Providence-Sherches of Scrip-ture characters-interesting succides-descriptions of hatural scenery-Papers on any prominent feature of Methodism, &c.

now rise before me. Oh my mother's grave !-Let other's stand awe-struck under the roaring thunders of Niagara, or survey with profound tread on Horeb or Sinai, but when I mention the dearest spot on earth to me, I will name " My Mother's Grave."-There I stand chas

on this Circuit, viz.: in Granville, Annapola, Clements, Bear River, and Digby, have been a We saw a poor woman sitting on the steps in an interesting character. The preachers who assisted at some, or all of the Meetings, were the Revs. Messrs. Hennegar, Cooney, McNun, Shepherd, and Mr. Pray, a Baptist minister from the United States. The congregations were good, and the amount subscribed will be in advance of the last year. However, after all, it is ertainly much to be lamented that the spirit a Our attention was arrested by a crowd of well

all these, and a thousand other acts of kindnes

a judicious variety at each number is the secret of here paper popularity and sectuluess. MY DEAR BROTHER,--You will be glad to

tened, subdued, penitent and humbled.

Cive me your Baby.

only hear the word of God by stealth. Many a face beams with joy as I proclaim "the unscarchable riches of Christ;" and many a heart blasses God when I remind them that they "who were not a people, are now the people of God : and they who had not obtained mercy, now have obtained mercy." Many walk a distance of five and seven miles over the rough mountain-paths, in order to be present at the forenoon service mide of our youth, the counsellor of our il, or and class-meeting.

The average attendance at the day school i one hundred and twenty. This number might be very considerably increased, if we had the means of forming an infant-school. I attempted love, and who could always find excuses for us mon Misery, when, abbough he heartily despi to establish one, but failed, owing to the want of when we could find none for ourselves. There see, he seldem travels without. If e happing a suitable Teacher and school-room. Of Mr. she sleeps, and we love the very earth for her left a clabl is periods the only perieet earthly Gray's labours in this department, I cannot | sake.

speak too highly. Nine years have now elapsed ments as these, whenever it turns aside from the a child unhappy, you may readily interfere, persince his appointment to this place, and he still gauety of life, to the narrow habitations of the hars with good effect: but when he is happy, pursues the even tenor of his way. Many who dead. Here distinctions are forgotten - at least in the name of humanity let him atome. wore formerly under his tuition are now mem-

bers of the church, and many are become heads i by the quiet sleepers around me. Here the of families; in whose more correct deportment. rich and great who scorned the poor, and shunned them as if infected with the plague, lie more intelligent conversation, and superior dosleeping quietly by their side. How true the mestic management, we plainly trace the effect language of Popel of a sound scriptural education. I am at present busily empaged in creeting a "How loved, how valued once, avails thee not;

ohapel on the strand near this place; concerning which, when completed, I hope to give you more information .- Wesleyan Notices Newspaper, Nov. 29th, 1849.

Suswauny - Extract of a Letter from the Rev W. H. Gainer, dated Mortey, Sprit 12, 1849

I have just arrived from Shawbury, after a very nucleasant ride of two days, during which it was almost a constant shower, the rivers were swollen; Let 1y the help of God, we got safely through. the grave, is painted on my nand with scalare, I

through. I met the Society at Showhenry and the sub-station for the reneval of their tickets, and an plad to find that they are growing in grace, and that there is an accession to de number in our catechamen classes. The services are well at-world I could see the case the c tended by attentive hearers, and of the schools a pardon for my every ungrateful act. Change we have no reason to complain, although the j dear, dear mother! how often have I he'l me children are much engaged at this season in aching head on the b som! Oh how eften hes

watching the gardens. I the soft hand wiped the tear from my check. The affection of relation of relation on the banks of the Fena is and hast then imprinted a kiss of south- by religious prioriple.

f many a by-gone yesterday. But of all the spots on this green earth, none his companies, a fight ensured; his opponent the only infallible remedy? While the God of so served as that where rest-waiting the re- getting the worst of it, retired in tears to the this world is blinding men's minds, shall we not surrection,—those we once cherished and loved mother of the strongerione, who soon appeared ---our fathers, our brothers or our sisters. And on the scene, and, Le ing cuffed him soundly, hold up the torch of light ?--While millions d the human family are burdened and heavyof all places, even among the charnel houses of a took him home for pressment. Another soon laden, shall we not din et them to the Saviour the dead, where we are wont, and love to wan- disappeared, like the Hack boy, with the stowho has promised to give them rest? This great der at erentide, to-medicate and to weep, there's that hache in his countermeet; while another this awfal subject, has been too little thought of none so sacred as a mother's grave. There sheeps the nurse of our infancy, the apples of discord had been reflectually dropped stick. We have partially lost sight of the con-, into elysium- the whele appeared suddenly mand-"Go ve into all the world and preach the veurs-our friend, when others described us, and strat. sformed from enlightened children into men to-pel to every creature." (), when shall w effiction's cold wave rolled over us (she, where, of the world. Settishae is had appeared anonest aroused ! When shall we feel as we ought " heart was a stranger to every other for buy buy torm, and had not forgotten to oring his compafeel -- When shall we be guided by the word and spirit of Christ -- when shall we fully copy the xample of the Saviour ! If Christ died for the pleasure. Do not attempt to improve perfec My mind is ever wrought with such senti- tion, or you will certainly destroy it. If you see

huroan family, shall pot we make it known? I we are put in trust with the Gospel, shall we not proclaim it? If God so loved us, shall we not ove one another? O for more of the love d God! O for more of the mind of Christmore of the spirit of the martyrs-of the reform ers- of the first Methodist preachers! When is the spirit of a Wesley, who said the world w

his parish? As long as there is one soul m The following anecdote was told by a Senator The following anecdote was told by a Senator saved, all the operations of dissionary Society of Berne, Switzerland. Two neighbouring far-should be kept in motion. mers had a dispute respecting the right to some and child, should be active in the cause of God adjoining property, which they could not com Time is on the wing. The sand is rapidly promise, and an action was brought to determine running out of the glass. Every thing around t. On the day appointed for the trial, one of us and within us, and above us, is erving aloud. the farmers, having dressed himself in his best - work, work, while it is day, the night comed

Tout one consideration, more t'an all others, clothes, called upon his opponent to accompany when no man can work. The day of growthing his neighbour at many is past; and while the pen is swift makes this a scaron of holy meditation-here, work on his ground, he said to him, " is it pos- moving on this paper, many are crossing to among the dead, sleeps a mother 1 I would be other was here doing otten that our cause is to Jordan of death i- some perhaps, ignorant of im alone, with none to interrupt my reflections. The decided to day ?" "N " soid the other, "I Saviour, without Gol, and without hope in the decided to day ?" "N " soid the other, "I I was but a more child when she died, but the device testing?" "No." sold the other. "I Saviour, without Goll, and without maps of the but a more child when she died, but there not expecte with bet I councer world pare world. Is it possible we can stand and without the there there are the died of the testing of the died of the d the long, dark day when, with a heavy mourner in a considered to attack the table of the source world. Is it possible we can stand and work full heart, I saw them carry her cold corpse to I at a source of her of the table of the table of the table of the table of the source of the I an stile you are callenged and, and will say the Livab of clady. Sandy none can sy Frigund the property. a sector of and the indication of the local applies in a local period of the rest of a valid y is not be that be an effect a period of the way have a sector is of the local of th

Sannified Affection.

aching head on thy Desonal We how eiter nets . The affection of relatives should be sanctified The time is first hastening a how construction the south of the bound in the bound of the south of the bound of the south of the bound of the south of the bound of the bo tinto contact with cternity-death will try the

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marble, supplied from the q They are not undrespended clumns or muchles - The the stones distinguishes th those of females are simply rose branch. The form of the rank and condition of t the grave of the paster, the the lawyer, the merchant, a Noding more touching to see beneath the shade of colitary men als abed in 1 women sitting our the arr with whom, in deep attlictic communication, or supply Lowers planted in envires in them. Multitudes of t these gloomy come eries. een fluttering among the e with lats an lords hall div Burying within the city a wise regulation prooper are exceedingly states . of the eyer sets a provident tial echal diens, and a set. The Constant of the I the platmas, inclusion in turpendise trees. Of these of the Armenians is pro-The tree they prefer is t stors to a pro l'acte dize ably to the picture-que ap

Futrais. The Armenian

Ancedute.

lothes, called upon his opponent to accompany