er he would trust her ar to tell her the truth Her voice had grown oft as a caress.

JUNE 26, 1897

lent. There was a usness in his eyes; in nestioning. Basil was but he checked himself ay. A few minutes

ed to get possession of day. She owed this e Beaucrillon as to her g. He was bored to that it took all Sibyl's y to keep him quiet. sorry that Marguerite ild have been a stimu. im at least from yawn. But unfortunately ewdly suspected, what would be to carry her

France. Poor Sibyl, full, had no time to ng him, but she con-her many occupations that direction. tters to be written, into be put off, and all for the intended fesuntermanded, not temhad thought when the own a bombshell into mme, but definitely. ton to help her when. uld do instead of Rusas too well-bred not to ough she was his wife ervices were as pebbles water: they stirred its

ie," he protested, "the ntry under heaven do s they do in Russia. yond any name in any feel as if I were being

d left it as dead a calm

lear! what an unreaman is!" Sibyl regh of despair. "In a have had a wolf come l for you, then a mur-mplain of being chloro-

ks wake one up with a don't keep one awake. tely nothing to do. If n a neighbor with a take love to, that would Well, at any rate, it sing; but I can't even ou jealous. Seigneur ountry!"

d it was a hard case, d to his generosity, his I his virtues in turn, m to be patient. had thought of taking

ng after her brother's It would have amused Petersburg, and what a have been to us! not care to give M. de criminal law with that you were a Russian.

ountry," said Narka: at you are a French not so sensitive in that arka, you would call Christian name," said ever irrelevance: "It us to hear you saying eaucrillon.' If you had hould call him by his ect him to call me by

beamed with one of her ance of adoring admira-

tinued Sibyl, with a you are a disappoint th of you — a most unr of brother and sister." the reproach was one nually thrilling Narka's the heart. Yet these me indescribable way to her, as no externa ank could do, the wide accident of birth and k between them, and ith instinctive delicacy. lways seeming uncor cial difference between

low born sister. days of dreary ennui reathless anxiety to the of the family, Narka ch to avoid being alone er own constant attenderite and Sibvl's multiions made this comparbut occasionally they gether en tete a tete for and then, let Narka do the conversation fell

not admit for a moment could be fastened on

her. what Ivan Gorff thinks said one morning when lon had left the break-'He ought to be back r how Sophie is? I am ed her off in such a t letting us know she hould have liked to see by they have been both h us all here since that re of my father's about Basil did not follow up. te his speaking so soon k there was really much asil ever making up his cophie What a mercy

on the spot to work cople here! We shall n again of his being tee. It is everything well at court." hat obtains justice for

opher, we need never ssented Narka; "but,

Sibyl, what a heinous thing it is that the life of an innocent man should hang on such a chance !"

"It is never a chance when we can reach the Emperor," Sibyl replied; "that is the happiness of being under one whose authority is supreme; there one whose authority is supreme; there is no twisting of the law, no plotting or bribing, that can overrule his will." "But if one can't reach him in time, there is no redress against the plotting

and the bribing." Sibyl remembered how bitterly Narka had learned this evil side of the Emperor's paternal government, and regretted her inconsiderate remark. M. de Beaucrillon's entrance was oppor-tune to them both. Narka left him to time to them both. At the left him to Sibyl, and went up to Marguerite. The feverish symptoms had entirely disappeared, but bright little Marguerite was as weak as a child, and looked more wan and worn than so short an

illness seemed to justify. The few days suffering had beautified her, as such accidents are apt to do in early youth; her complexion was as clear as wax, and her brown eyes had borrowed a so t lustre that was more fascinating in it's way than their usual saucy brightness. Poor child! no wonder the brightness was veiled! those innocent eyes had been gazing through wide open summer windows at the joyous a reant of life, and lo! there suddenly passed before her a spectacle of horrow, a vision of sin and murder. Narka continued to devote herself to Marguerite, though there was now no necessity for constant attendance. No confidences had passed between them, but she felt that Marguerite was cling.

ing to her as the sinking man clings to the swimmer.

"Oh no; I don't feel up to it," Mar-guerite replied; "my head swims still when I walk across the room; to morrow perhaps I shall feel inclined,

but not to day."

Narka stood looking down at the small figure reclining on the couch ; it looked half as small again, swallowed day and that it finds many who respond up under an enormous fur rug.

cheeks, until you get some fresh air."
"The color will come back soon enough, don't be afraid." Marguerite said, with a little pretence at merri

'Are you going to drive?" "No ; I am going to walk ; I am go ing down to my mother for an hour."
"That dear Tante Nathalie; when shall I see her?" said Marguerite, taking Narka's hand that hung down by her side. "How good it is of her to spare you to us so long! You have been nursing me when you ought to have been with her. How she must miss you!"

to let me be with Sibyl."
"You do love Sibyl."
"Yes I do love Sibyl," Narka an-

swered, with hearty emphasis.

Marguerite felt at that moment that she loved Narka. Something in the expression of her uplifted face, perhaps, expressed this avowal, for Narka ent down and kissed her on the fore-

At the park gate Narka met Ivan Gorff. "I thought you were gone to Odessa?" she said, in surprise. "I have come back on purpose to

Ah! about the Father?" "No : about Basil. He must escape

across the frontier as quickly as pos Narka stood, partly from sheer inability to go on walking, and partly that she might look at Ivan, and read in his face what she had not the cour-

age to ask. lvan stood also, but he only re peated: "He must escape at once. have sent a messenger on the chance of meeting him at St. Petersburg, but I expect he is on his way home by and the messenger will miss him. Perhaps it is as well; there will be less hurry in arresting him here. They will have to be cautious, and him quietly.

"What has happened?" Narka said, when she had recovered her selfcommand sufficiently to speak and walk on.

Something has been found amongst Larchoff's papers that compromises him; he is denounced as implicated in a plot to assassinate the Emperor."

Narka uttered something inarticulate. "I must not ask how you came by this knowledge?" she said "You may ask, but I may not tell,"

he replied, curtly.

'At any moment. He has not announced the day, but I have an idea he

will be back to morrow. They went on a little without speak

release?' lvan was shuffling on with his hands thrust deep into the pockets of his furred overcoat. At this question of Narka's he lifted his head, held it skyward a moment, and then dropped heavily on his breast ; the gesture

expressed absolute hopelessness.

'Yet the Prince has great influence? Sibyl seems certain he will

But Ivan remained stolidly unre as at present.

sponsive, while a look as of impatient

the people come with us in a body to X., and petition the Isprawnia? Sibyl would come at our head. Or perhaps M. de Beaucrillon, as a foreigner, might have a chance of being heard if he interfered. To think that we should stand by and not lift a finger to rescue the dear old Father is too hor-

Ivan walked on, his eyes still star-ng before him. At last he said, ing before him. At last he said, "There is only one thing that could be of the least use-if we could find the man who committed the murder, and

give him up to justice." Narka felt as if some one had clutched her by the throat. The ground seemed to be moving under her feet. She kept walking on as if urged by some mechanical force. For her life she could not have stopped; if she had stopped, she must have screamed. Neither of them spoke another word until they came to a point where the roads crossed. Then Narka said, "I am going this way."

Ivan took the remark for a dismiss-al, and without further ceremony parted from her, going on to the village, while she took the road to X.

TO BE CONTINUED.

## CONVERSION OR RETENTION.

WHICH? Just now the missionary zeal of the Church in this country is being directed toward a field of promising richness The statistics of large cities show a "Sibyl was saying she thought you falling off in attendance at Protestant might venture on a little drive to day, churches, and even among those who dear?" remarked Narka. that duty there has been for several years past a decided disposition to seek peace and salvation through the Church of God and not through the conventicles of heresy. This latter is a gratifying fact, for it is an evidence that the grace of God is powerful in our taken together, number over one mil-

if this once more," she said; "but it is the last time. To morrow, if you won't come of your own sweet will, I the call given them. grace are as marked at the present day, and will be in each succeeding will get M. de Beaucrillon to carry you. You will never get a bit of strength, or a patch of color into your strength, or a patch of color into your strength. ning. Prodigies of heroism are taking place in some quarters of the vineyard that are not unworthy of Apostolic times, and the fruits they bring forth are of as rich and permanent a character. This it is that gives rise to the question as to whether the improvement of those already professing the faith should be secondary to the gain

ing of converts, or vice versa.

It is not to be thought for a moment that the one excludes the possibility of the other receiving its due meed of attention. By the providence of God the Church is amply equipped to attend to

In late years many truly fervent souls have embraced the Apostolic souls have embraced the Apostolic faith. After having given a fair test to hereav and infidelity that have been to heresy and infidelity they have been drawn to the conclusion that God did sided over by the Pope. The peace of spirit they experienced after making profession of their faith, and the rational hope that their new discovery held out to them were boons of inestim. able value. And, it must be said to see you. I have something of import- the credit of those who enter the Church late in life, most of them have presevered diligently in the practice of

every obligation.
On the other hand, there are thousands born, so to say, within the pale of the Church who grow up with but an indifferent knowledge of their obligations: there are many others who, with a competent knowledge of her tenets and a reasonable amount of goodwill to follow them, for some causes, not very well known or appreciiated by their surroundings, become lukewarm in their practice. These habitudes very often result in total defection. In cases similar to these it is not doing justice to the situation to assert that these people are to blame themselves-or, at most it is only part justice. We have sufficient confidence in the amplitude of power, re source and authority with which the Almighty has endowed His ministry to claim that there is a remedy for every ill, a way out of every difficulty, that will keep the presumed delinquent within the fold. And to do this it is not necessary that Charity, in its Pauline signification, need be exer-cised. Law is the very essence of the Church. There is no one inside the pale who is exempt from it. But replied, curtly.

'The warrant is not yet here for his is often a wide gulf. The proper soluarrest?"

"No; but it will probably be here to-night. When do you expect to a careful, punctilious carrying out of every detail of law. When it comes to this juncture it would seem that to retain those in the Church who have long professed its tenets is a more logical work than to seek new adherents. These latter, in turn, might come under the same category ing. Then Narka said: "And Father Christopher? Have you heard anything? Is there any chance of and in that event the evil caused is Basil bringing back the order for his simply paralyzing. The subject is worthy of deep and careful study.— New York Freeman's Journal.

> Not many business houses in the United States can boast of fifty years' standing. The business of Dr. J. C. Ayer & Co., Lowell, Mass., whose incomparable Sarsaparilla is known and used everywhere, has passed its halfcentennial and was never so vigorous

### THE GREEK CHURCH.

contempt crossed his face.

"Oh, surely something may be done!" Narka cried. "Is there nothing to be attempted here? Would not man's Journal, will be especially intermediate. esting et this particular time:

In how many and what ways do the Greek Catholics differ from the Roman Catholics ?
2. Are Greek Catholics subject to

the Pope? What is the religious belief of the Armenians?

4. What is the schismatic division of the Christian Church, and where does it exist to day?
A subscriber asks these questions, and we will answer them as briefly as

and we will answer them as briefly as possible, in their order.

1. The Greek Church consists of those Christians who still adhere to the schism commenced in 858 by Photius, Patriarch of Constantinople, and renewed by Michael Cerularius in 1058 with the execution of the infallibility.

with the exception of the infallibility, spiritual supremacy of the Pope, the procession of the Holy Ghost from the Father and the Son, and the immacu-late Conception, the Greek Church professes all the articles of faith held and taught by the Latin, or Roman Catholic Church. The Greeks have constantly admitted with the Roman Catholics the Seven Sacraments, and ascribe to them the same efficacy of conferring grace on the worthy receiver; they maintain the Real Presence in the Sacrament of the Eucharist by transubstantiation; they celebrate Mass, invoke the saints, honor relics and images, pray for the dead and observe religious vows. There are many Greek Christians who are in union with the Holy See. They are called "United Greeks." Under this name are included all who follow the Greek rite and at the same time acknowledge the authority of the Pope. They are the United Melchites of the East; the Ruthianian Catholics, who use the Greek liturgy in a Slavonic version the Greek Catholics of Italy, and the Catholics of the Graeco-Roumaic rite

Roman Catholic faith.

3. The Armenian Christians must not be confounded with the Arminian sect, which was started by Arminus in the sixteenth century as a revolt against the predestination of Calvin-The Armenians were the first who, as a nation, embraced Christianwho, as a nation, embraced Christianity. This took place in the beginning of the fourth century. The Armenians retained the true faith down to the middle of the sixth century, when they fell into the errors of the Monophysits by denying the two natures in Christ, the divine and the human. both the one and the other, but as to the relative value of the question, it is the relative value of the question, it is to let me be with Sibyl."

both the one and the other, but as to the relative value of the question, it is not uninteresting as a study, and in that light it is bere regarded. There are at the present time about 150,000 Roman Catholic Armenians.

4. Schism is in religion what seces establish one Church on earth, and that Church is none other than the one pre- from the centre of unity. In Christianity the centre of Unity is the Holy See. Every secession from the authority of the See of Peter is a schism, and every conscious seceder is a schismatic. With this rule, our questioner can make the divisions himself.

## The Holy Grail.

The Bruges correspondent of the Pall Mall Gazette says: "The procession of the Holy Graill of Bruges, as it is called, is one of the most interesting and imposing annual ecclesiastical pageants to be seen in this country. The tradition is that in 1,147, during the second crusade, Thierry of Alsace, Count of Flanders, became possessed of a portion of the Holy Grail, of which erusalem was the proud holder When he returned home in 1,148 he entered Bruges in triumph and presented his treasure to the chapel of St. Basil, now called the chapel of the Holy Grail. The present festival is always a popular one with the people, both high and low, and thousands flock into our quiet town from all parts of the country. A peculiarity of the procession is that it is conducted in single file. The proceedings commence at o'clock by the celebration of the grand Mass in the cathedral, at which the Papal Nuncio officiated on this occasion. To the Order of Chauvines is given the duty of carrying the relic. At 2 o'clock the clergy mass themselves in the Place du Bourg, where a temporary altar is raised. In front of the altar stood the Papal Nuncio, the Holy Grail in his hands, and near him the Arch bishop of Bruges, while around were grouped the different clergy in their various orders and degrees, the prelates resplendent in costly vestments. The populace fall on their knees, and the sight is impressive in the highest degree.

Parents Must have Rest. A President of one of our colleges says:
"We spent many sleepless nights in consequence of our children suffering from colds, but this never occurs now: we use Scott's
Emulsion and it quickly relieves pulmonary

These two desirable qualifications, pleasant to the taste and at the same time effectual, are to be found in Mother Graves' Worm Exterminator. Children like it. Have you tried Holloway's Corn Cure? It has no equal for removing these trouble-some excresences, as many have testified who have tried it.

### CATHOLIC EDUCATION.

Church The Position of the Catholic Church in Regard to Education.

In the sermon which he delivered last In the sermon which he delivered last Sunday at St. James Church, the Very Rev. D. Conaty spoke in part as follows: What is the underlying principle of the Cath i.c. Church in the educational movement of to-day? It is the same underlying principle for which the Catholic Church itself exists. It is to establish the kingdom of God in the lives of men. It is to diffuse the truths of Christ confided to it. It is to preserve Christianity by to it. It is to preserve Christianity by making Christianity the soul of educa-tion. The Catholic Church builds is education upon belief in Jesus Christ. It starts with the principle that man is soul and body—soul as well as body, and soul more than body—that the whole man, physical, intellectual, spiritual, is to be equally developed, and developed altogether; that the most important part of a man is his soul, because it is the immortal part. In its education it directs attention to the end for which man has been created, and all its education is to fit man to reach that end. All education is simply to teach that the truth of God, to know God's word, and make man express that thought in his thought and in his language; that the word of God is the truth of God, and the knowledge of God is truth. Is not this the noblest ideal of a truth.

'.cation?'
Where Christ is not, is darkness and not light, death and not life, the shadow of truth and not truth itself. Where in-tellect is trained and not heart as well, it is but the development of one side and the neglect of the other; the training of one limb and the numbing of the other; making the limping, halting creature, who lacks beauty, symmetry and strength; making the dwarf and not the man, the hideous and not the beautiful, the abnor-

hideous and not the beautiful, the abnormal and not the perfect.

The Catholic Church has stood and stands for Christian education—the education which brings Christ into the school-room as well as into the Church, and makes Him a model of all character. This thought possessed the Church from the beginning, and fought Grecian art and Roman philosophy. It Christianized art and philosophy in order to teach both its duty to the children of God. In this day of intellectual and materialistic ideas she preaches the same doctrine. Running In Hungary and Sibenburgen. All, taken together, number over one milion.

2. The schismatic Greeks recognize the Pope as Patriarch of the West, but not as Universal Patriarch and do not hold themselves under his obedience. It is because of this that they are called Schismatics. They are also heretics because they deny certain articles of the schief of the schiff o satisfy the human intellect. She stands in the presence of the morality of to-day to tell it that there is no true morality which can make character, save man and society, except the morality which Christ taught, now found in the gospel principles. In the presence of the age she stands for scholarship, no matter how the age may sneer and scoff at her pretensions. But she stands for Christian and ret agreetic scholarship.

not agnostic scholarship.

The Catholic Church in the educational The Catholic Church in the educational movement of to-day speaks not only in the school-room, but also in art, in architecture and in music. For, after all, education is not merely in the master's word from his desk to the pupils seated in the forms before him. Education is in forms before him. Education is in everything that tends to develop the human mind, to ennoble the human heart, to educate, to instruct and perfect man. It has been said that the Catholic

Church is opposed to progress and is a menace to free institutions. She is the friend of progress, but it is progress with God. She is the foe of that science which God. She is the foe of that science which is merely material and seeks to destroy God. She is a foe to that advancement which means infidelity, but she has ever championed, and champions, to-day that science which seeks to know God better by striving to understand His works; by striving to understand His works; that progress, social, intellectual and religious, which tends to secure to man his true rights as a child of God destined for heaven. She is a friend of human liberty, for she believes that liberty demands goodness of life, and its true strength is in morality. She is too old to be deceived by the notion that aesthetic culture or mind development alone can save nations, for she can remember Greece and Rome, whose downfall she witnessed.

It is useless to tell her that morality independent of religion is a sufficient basis for public education, for she will basis for public education, for she will tell of pagan philosophy, which failed to civilize or save society. With her civil-ization does not consist in cultivation of letters and arts, elegance of dress or manners, but in good morals based upon an exact knowledge of Jesus Christ, and a faithful practice of the duties of religion. She believes that republics have neither she believes that topologically nor safety unless founded upon intelligence and virtue, and this virtue to be true must be Christian.—Chicago New

## Each has his Work to do.

God puts material into the hands of every human being for one great work, and that is the highest development of his own life. Each of us would like to do this, and make life illustrious in deeds that declare their importance to men, but the materials with which we have to do seem meagre and mean. dull brain, inherited disease, vulgar surroundings, what, we think, can the onging soul do with these? It may be that the dull stone is given to us to paint, not the face of an archangel. God will not blame us for the materials which He Himself has given. He will take account only of the way they are used. It was Our Lord Himself who declared that it was he who had been faithful over a few things who was made ruler over many things.

Prominent Business Man of Peterboro

Prominent Business Man of Peterboro Cured of Eczema.

Mr. Thos. Gladman, bookkeeper for Adam Hall, Esq., stove and tinware dealer, Peterboro, writes the following facts:—'Have been troubled for nine years with Eczema on my leg, and at times the itching was something terrible; tried many eminent doctors and was pronounced incurable. I had given up hopes of ever being cured when I was recommended by Mr. Madill, to try a box of Dr. Chase's Ointment, and I am happy to testify that after using two boxes I am completely cured.

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have tried it.

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happy to testify that after using two boxes I am completely cured.

The confidence of the people in Hood's Sarsaparilla is due to its unequalled record of wonderful cures.

### Anecdote of a Two-dollar Bill.

A two dollar bill came into the hands of a relative of mine, writes a lady in Boston, which speaks volumes traffic in it. There was written in red ink on the back of it the following: Wife, children and more than \$10,000 all gone ; I alone am responsible. All has gone down my throat. When I was twenty-one I had a fortune. I am not yet thirty five years old. I have killed my beautiful wife, who died of a broken heart ; have murdered my children with neglect. When this bill is gone I do not know how I can get my next mal I shall die a d. uuken pauper. T is is my last money and my history. If this bill comes into the hands of any man who drinks, let him take warning from my lite's ruin.

### CROWN LAND DEPARTMENT.

RE MR. KILEY'S LETTER.

Mr R. Kilev. Lipdsay, June 12, 1807.

Mr R. Kilev. Lipdsay, June 12, 1807.

Dear Sir.—In reply to your letter of May 10th, referring to the O'Nei Sumpson and Mo-Donald founder deal, wherein you charge both the Government and it your letter of rown lands a number of questions which he in his wisdom has not deigned to answer. The Government is all powerful and can afford to allow this charge to remain against them. With melt is, different; having lost so much money through their neglect it must have been a fraud to which they have been a party.

Question No. I. Is it true that the Government of the Frovince of Ontario gave to the firm of Simpson and O'Niel, lumb the tis company owed the Government on the 18th day of October. 1895, \$5,106,56 of timber cut by them during the mode of Simpson and O'Niel, lumb and January, 1895, upon which Mr. John McDonald of Uniday had Joane at large sum of money.

Answer to Question No. I. I say and can prove that the Government gave Simpson and O'Niel the statement gave Simpson and O'Niel the statement which you refer to showing that the Government gave Simpson and O'Niel the statement which you refer to showing that the Government gave Simpson and Silpson the corruness of this statement I advanced Silpson the statement which you refer to showing that the Government gave Simpson and O'Neil the statement was in my possession, and which I now hold. Question No. 2. Is it true that the Government, a short time after Mr. McDonald had loaned the money, claimed a large sum for trespass dues in addition to the \$3,105.56 as shown on Government statement?

Answer to Question No. 2. Before six days had elapsed the Government demanded \$1.751.34 trespass and refused to accept the \$3,06.56 which their statement alendar deal for.

Question No. 3. Was this trespass known to the Government and was admitted by the Deputy Minister in presence of the Hon. Mr. Gibson.

Question No. 4. If it was not known, who or the Government? Linesay, June 12, 1897.

the Deputy Minister in presence of the Hon. Mr. Gibson.

Question No. 4. If it was not known, who should be responsible—an innocent purchaser or the Government?

Answer to Question No. 4. As a rule innocent purchasers are not held responsible, particularly if they hold a conn fide statement. Question No. 5. In addition to a Government statement showing amount due, what other precaution is necessary for a purchaser of lumber against Government claims?

Answer to question No. 5. I have been connected with lumber for twenty five years and know of nothing except Government statements.

of lumber against Governmeut claims?
Answer to question No. 5. I have been connected with lumber for twenty five years and know of nothing except Government statements.

Question No. 6. Give name of agent who was in charge of this timber and date of his trespass report?
Question No. 7. Was the agent discharged?
If so, give late of dismissal.
Question No. 8. Give name of agent who was in charge of dismissal.
Question No. 8. Was the agent discharged?
If so, give late of dismissal.
Question No. 8. Has the Government forced the payment of this trespass knowing it to be a loss to the purchaser?
Austrolated the process of the payment of the strespass knowing it to be a loss to the purchaser?
Austrolated the process of the payment of the strespass knowing it to be a loss to the purchaser?
Austrolated the payment of the strespass knowing it to be a loss to the purchaser?
Austrolated the payment of the strespass knowing it to be a loss to the purchaser?
Austrolated the payment of the strespass knowing it to be a loss of at least \$8,000, which loss I charge directly to the Government in giving a fraudient statement to those people.

The circumstances of the case are as follows:
In 1893 Simpson and O'Neil received a permit to cut about four million feet of burnt timber.
During the three years they cut less than three million feet. Simpson and O'Neil claim they were given a map showing the territory upon which they were to cut, and this green timber million feet. The some force in their argument. As the Government allowed them and others to do the same. In the fall some force in their argument. As the Government allowed them and others to do the same. In the fall some force in their argument. As the government allowed them and others to do the same. In the fall simpson and O'Neil were trespassing by cutting less than their permit allowed them and others to do the same in the fall simpson and O'Neil were trespassing by cutting less than their permit allowed them and others explain why he allowed Booth and Consent of the gov

Wise Men Know
It is folly to build upon a poor foundation,
either in architecture or in health. A foundation of sand is insecure, and to deaden
symptoms by narcotics or nerve compounds
is equally dangerous and deceptive. The
true way to build up health is to make your
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