APRIL 15, 1922

HATS WITH YOUN MEN

"HE IS RISEN, HE IS NO

HERE'

"The Christ ye seek-He is not From earth's dark grave He

today O, faithful ones, fear not! I near

And see the place wherein He la So spoke the Angel, at the tomb, To those who came, in haste, to see Where Christ was laid, in cold and

But He, afar in Galilee.

To His apostles gladness brought, And filled their hearts with heavenly

And He of sin's retention taught

And gave them power for sin's release ! O. Christ, to us, this Easter Day,

Be near : and may Thy blessing rest On all we do, and think, and say— And may Thy peace dwell in each breast. - AMADEUS

THE LESSON OF EASTER

On the third day after Our Lord's death on the Cross His soul was reunited to His sacred body and He arose glorious, glorified and im-mortal from the tomb so carefully prepared by the pious hands of Joseph of Arimathea and the holy women for His sepulchre. The Resurrection of Christ from the dead by His own power is one of the fundamental dogmas or articles of the Christian creed. It is the fulfillment of His own prophesy, and the cornerstone of the proof of Christianity. If Christ be not risen from the dead our taith is vain and the light of heaven is put out, is the teaching of St. Paul.

The Easter Gospel tells the story of our risen Lord and Master. The angel said to the holy women who ministered to Jesus and who had come to the tomb early on the first Easter morning. "Why seek you the living among the dead? He is risen; He is not here." The Gospels relate the various appearances of Our Lord to His disciples during forty days after His resurrection, appearing to the Apostles and others, speaking with them of the Kingdom of Heaven, and converting them all to a firm belief in the reality of His appearance, a truth of which they were convinced witnesses even unto death. St. Paul himself was converted by a vision of the vision Lord and preached how of the risen Lord, and preached how that Christ died for our sins and was buried and rose again the third day, according to the Scriptures.

Our Lord's foretelling of His impending death was always coupled with a prophesy of the Resurrection. When He drove out from the Temple those who bought and sold therein, he was asked: "By what authority do you do this?" And He said: "Destroy this temple and in three days I will build it up argin." sneaking of build it up again," speaking of the temple of His sacred body. When asked for a sign He gave the sign of Jonas, the prophet. "As he was in the depths of the sca three days, so shall the Son of Man he in the howels of the earth three

sign of Jonas, the prophet. "As he was in the depths of the sca three days, so shall the Son of Man be in the bowels of the carth three days and rise again." Without the fact of the Resurrec-tion to explain it, the origin of the Church would be like an effect without a cause. In truth the Apostles lost courage at the death of Jesus and their Messianic hopes were fading away. To the early Christians and the Apostles, the Resurrection was the life of the Church aod gave them fresh courage and inspiration. The Easter faith and inspiration. The Easter faith of the Apostles was more than a belief that the soul and ideas and works of Christ would never die, it was a strong and enduring conviction that they had seen the risen Saviour Who had conquered death, Saviour who had conquered death, triumphed over sin and entered into immortality whither He had gone to prepare a place for those who love and serve Him.
The Church therefore rejoices in and eath.
The Church therefore rejoices in and eath.
The Church therefore rejoices in and eath.
It is a feast of power and of love.
The Resurrection is the completion of the Incarnation, proving the Divinity of Christ. The crib and calvary meet. As by one man sin entered into the world and by sin, death. so the coming of Christ was to restore man to his original dignity, justice and truth. He came to redeem man from sin and Satan to redeem man from sin and Satan and to restore him to a lost para-dise and his inheritance in the Kingdom of Heaven by opening to us the gates of heaven by His Resurrection. He is the Resurrection and the Life. Those who believe in Him and do His will shall live and be with Him forever. He is our elder Brother, the first fruits of them that sleep. We hope to follow after Him and to be with our Risen Lord where there is no suffering, want, sorrow and where we are joined to those we loved under Christ our King. "I go to prepare a place for

G	OUR BOYS AND GIRLS
T	WHY THE ROBIN'S BREAST IS RED
here	The Saviour, bowed beneath His cross, Clomb up the dreary hill,
rose	While from the agonizing wreath Ran many a crimson rill.
Draw ay !"	The brawny Roman thrust Him on With unrelenting hand—
o see	Till, staggering slowly 'mid the crowd, He fell upon the sand.
o bee	and a set of set

A little bird, that warbled near That memorable day, Flitted around and strove to wrench

One single thorn away ; The cruel spike impaled his breast, And thus 'tis sweetly said The robin wears his silver vest Incarnadined with red.

Ah, Jesu! Jesu! Son of Man! My dolour and my sighs Reveal the lesson taught by this Wingled Ishmael of the skies; I, in the palace of delight, Or caverns of despair, Have plucked no thorns from Thy

dear brow, But planted thousands there ! -JAMES RYDER RANDALL

THE END OF SORROW

is dead !" Mary went on into the city to the house of John, and there she slept in her weariness like unto those that are dead. The sabbath day passed, and the night of the first day of the week. In the garden under Golgotha the Roman soldiers of the guard before the sealed sep-ulable slept uneasily in their solden Within the gibbet ring on the deserted hill of Calvary the three crosses lay upon the ground, and a cold rain was driving steadily from ulchre slept uneasily in their sodden blankets, and two sentries paced up the northwest. The earthquake was shuddering at intervals, and and down the garden walk. From behind the city walls came the con-stant baying and snarling of vagawas shuddering at intervals, and the late afternoon was still dark. In the garden below the bill of Golgotha, Joseph of Arimathea and the aisciples had placed the Sacred Body within the sepulchre, rolled up the closing stone, and fastened it by deiving in wodres along its edges. bond dogs Before the first watch, suddenly,

red staff with which she had beaten off the vultures from the laden crosses. As each one in this pageant of the ghosts came beside Mary, he stopped and bent the knee, and said to her, "Hail, full of grace!" They all went up the hill and disappeared through the Gate of Judgment. The derknees fell grain and again

The darkness fell again, and again Mary felt the cold rain beating upon

Farther down the street she came

upon a Greek dancing girl from the palace of Herod. As John lifted his

palace of Herod. As John lifted his lantern they saw wilted roses in her disheveled hair, her face mottled and streaked with rainwet paint, her lips frothing. She was crazed, and she ran on stumbling, looking backward every now and then, and shrieking incessantly: "Great Pan is dead! Great Pan is dead!"

is dead !

as if from an opened door, a saffron light flared up the bowl of the sky from horizon to zenith; kindled into driving in wedges along its edges. In the flare of the lanterns the Mother stood there in the pouring rain, wet from head to foot, and the trickling water was spreading crimson here and there; the east grew opalescent; the walls and towers of Jerusalem loomed dimly towers of Jerusalem loomed dimly in the shadows; the stars among the breaking storm wrack went out one by one like blown tapers; and the morning in russet mantle clad pushed the edge of the sun's red target to the rim of the world. At the instant the earth shock violent. one large stain down her mantle from the right shoulder, where His head had lain after the deposition. She was a tall woman, and her head was bent slightly backward from weariness. The white wimple about that instant the earth shock violent-ly. The soldiers leaped up from the wet ground in terror. The great flagstone at the mouth of the holy her whiter face was limp in the rain. Her eyes were sunken but strangely tranquil. Her lips were blue and slightly parted. The left hand was under her mantle, but in the right hand she held unconsciously a long sepulchre was flung outward with a hollow crash, and overwhelming hand she held unconsciously a long piece of the crown of thorns the men had pulled out of His tangled hair. The rain dripped glistening from the end of the thorny twig. Joseph of Arimathea and the disciples withdrew a few paces and watched her as she stood gazing at the tomb. Presently the form of a man, faintly seen, like one in a fog, issued from the face of the rock. This apparition suddenly took shape. white light burst from the opened tomb. Then, elevated in the air, He floated out and stood before the guard an instant. The nail-holes in His hands and feet glittered red, and this expend tunis showed the

and His opened tunic showed the gash before His heart. The soldiers fell to the earth and lay as if killed by lightning. He vanished. Within the tomb were two dim angels, grave-visaged, seated where the Body had laid. The grave cloths were folded and set between them, This apparition suddenly took shape, and some of those beside her thought they saw the Foster Father as a chalice veil rests on the altar. In an upper chamber of the house standing before the sepulchre, others afterward said they could not recognize the wraith. It said to her: "Thou that hast dwelt in the

In an upper chamber of the house in Jerusalem whither Mary had gone on Friday evening she stood at a lattice looking over the city roofs with unseeing eyes. She was living over again His passion and hers. A dove crooned on the tiles above her, and a sparrow cheeped under the eaves. The street sounds below were beginning a new day. The trumpets of dawn blared from the Temple, and silence fell again. Then from hehind her she heard Light so long shoulds not be afraid in the dark. On the third day thou shalt find Him again in Jerusalem as thou foundst Him in the temple a

Then from hehind her she heard His voice : Summer Camp

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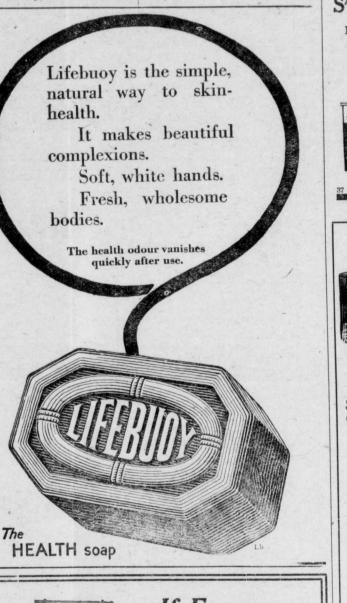
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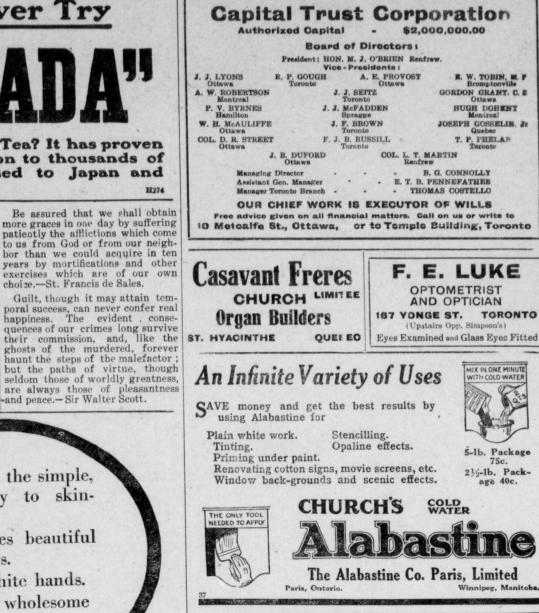
Be assured that we shall obtain more graces in one day by suffering patiently the afflictions which come She turned quickly with a low asping cry. He stood there in the She turned quickly with a low gasping cry. He stood there in the room, with pierced hands out-stretched to her. Ste tottered forward to Him, and He clasped her to his riven heart. She took eagerly the bearded face of God be-tween her white hands; she kissed Him and whisered brokenly. to us from God or from our neigh bor than we could acquire in ten years by mortifications and other exercises which are of our own choize.—St. Francis de Sales. Guilt, though it may attain tem-

Him, and whispered brokenly : "Oh, Son ! Son !" She fell upon her knees, and still clasping His hands, she said :

Mother !'

As He stood before her she could see the bones white at the sides of the long nail-rents in His feet, but all her dolors were ended forever.— Austin O'Malley, M. D., in America





SEVEN



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toward the Gate of Judgment. The faint twilight that had appeared after the ninth hour had faded and night had fallen. The city wall had been cracked in places and shifted by the earthquake, and the Gate of Judgment could not be closed. She, with St. John beside her carrying the lantern, walked through the loosened stones under the gate arch

came upon the body of a workal lying in the kennel, whose head had been crushed by a falling coping stone during the earthquake. A black dog cowered by the corpse, shivering and whining, and now and then it would raise its muzzle and then it would raise its muzzle

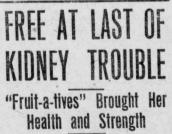
and howl like a wolf. and howl like a wolf. Far down the hill she saw a light greatening, and presently a throng of men and women, raimented in white simars and golden stoles, with palms in their hands, flowed in dreadful pomp up the hill just above the ground. Upon their foreheads was written in light the Unspeakable Name, and on their heads were carcanets that gleamed

those we loved under Christ our King. "I go to prepare a place for you in My Father's house where there are many mansions," our Redeemer promised, and where there shall be no weeping or separa-tion but all shall be reunited with the Risen Saviour.—The Monitor. It is of faith that God always answers right prayers, and in way and in a degree beyond our most—enthusiastic expectations; but He does not yet let us see how. We must take it on faith. We are way and in a degree beyond out most enthusiastic expectations; but He does not yet let us see how. We must take it on faith. We are quite sure, that in the long run, we shall not be disappointed.— we have a super state of the disappointed.—

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