

"There is a divine righteousness in which Christ stands before God as risen; that is, in which I stand in the power of a new life as risen with Him. I am made the righteousness of God in Him. As He is, so am I in this world. This is in the reality of a life in which we live, which is Christ; and of a divine righteousness in which we stand before God, which is Christ. Not I, but Christ lives in me. It is a real living certain position before God, in which I, through grace, and Christ are one, though all flows from and, thank God, is dependent on Him. 'He that hath the Son hath life, and he that hath not the Son hath not life,' but then it is perfect righteousness already before God. More than this I am a child, a son. Such is my relationship with God. I have eternal life. I am in a known, blessed, fixed, relationship with God, where grace has placed me through the working of the same power in which Christ was raised from the dead and set at God's right hand. I am not only in it, but it is my relationship with God, and there is none but that."

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"God's plan is to have a people connected with Himself, with His house on high as their dwelling-place, and for them to act here according to the position that God has set them in there, though they have the flesh within, with its lusts and its desires.

"And can any thus placed go and connect themselves with that which crucified the Son—with that