

the feet of the Saviour because she saw that He loved sinners like her. However she did not yet know that her sins were pardoned, but the love of the Saviour had laid hold of her heart. She comes into a house where she had nothing to expect but opprobrium and contempt, but Jesus receives her in grace, and says to her: 'Thy sins are forgiven, go in peace.' Will you not then come also to this precious Saviour who loves you, and He will receive you, for He has said; 'Him that cometh to me I will in no wise cast out.' Have you ever been troubled about your sins?"

"No," she answered.

"Well, in order that you may be able to appear before Jesus in heaven, it is absolutely necessary that your sins should be taken away, and Jesus the Saviour suffered and died upon the cross in order that they might be taken away. The word of God says of Him: 'Behold the Lamb of God, which taketh away the sin of the world.' And elsewhere it is written: 'Look unto Me all ye ends of the earth and be ye saved.' You know the parable of the lost sheep do you not?"

"Yes," said the mother, "we read it yesterday and the minister explained it to us."

I pointed out to her again how the lost sheep represented the sinner, that is to say every one of us, and how the Shepherd sought the lost sinner to save him, while He left in the wilderness those who trusted in their own righteousness.

I felt that it was almost too much for the strength