

*To the Readers of the Prince William and Canterbury Magazine.*



As the Editing Committee of the CHRONICLE OF THE DIOCESE have decided to continue the publication of that paper for 1886, I have decided to discontinue the issue of our magazine.

In the first place, I think all local periodicals ought to give way to the Diocesan Magazine, as the Diocese, and not the Parish, is the unit of all Church organization; and secondly, being a member of the Editing Committee of the CHRONICLE, I can not afford the time required for two periodicals.

With this number you will find, bound up, the December number of the *Banner of Faith*, and I strongly advise you all to continue to take the *Banner of Faith*, together with the CHRONICLE. The cost will be 50 cents a year for both periodicals. Remittances can be handed to me, or sent direct to the office of the CHRONICLE, St. John.

Appended you will find the Questions for December. The answers to them must be given in to me, or to the Rev. C. A. Warneford, by the 20th of February. The Right Reverend the Bishop Coadjutor of Fredericton has kindly consented to look over all the answers sent in, and to award the prize, which, as you know, is his gift. To those of you who wish to continue the study of the Bible and Prayer Book, I commend to your notice the prizes offered in the CHRONICLE.

I heartily thank all my people who, by their appreciation of the Magazine rendered it possible for me to continue its publication for sixteen months, seeing that the subscribers, outside of Prince William, were under twenty.

I shall from time to time, as occasion requires, publish in this Supplement to the CHRONICLE whatever I may have to tell you, of purely local interest, or any accounts that I may wish to lay before you. The Services of this Parish will be for 1866, as in the past year, that is:

**First Sunday** in the month, Holy Communion, All Saints, 8 a. m.; Morning Prayer, All Saints, 11.30 a. m.; Evening Prayer, St. John, 4 p. m., and St. Clement, 7.30 p. m.

**Second Sunday** in the month, Holy Communion, St. John, 8 a. m.; Morning Prayer, St. John, 11.30 a. m.; Litany, All Saints, 3 p. m.; Evening Prayer, St. Clement, 7.30 p. m.

**Third Sunday** in the month, Holy Communion, All Saints, 8 a. m.; Morning Prayer, All Saints, 11.30 a. m.; Evening Prayer, St. John, 4 p. m., and St. Clement, 7.30 p. m.

**Fourth Sunday** in the month, Holy Communion, St. Clement, 8 a. m.; Morning Prayer, St. Clement, 11.30 a. m.; Evening Prayer, St. John, 4 p. m., and All Saints 7.30 p. m.

**Fifth Sunday** in the month, Holy Communion, All Saints, 8 a. m.; Morning Prayer, All Saints, 11.30 a. m.; Evening Prayer, St. John, 4 p. m., and St. Clement 7.30 p. m.

Blaney Ridge, Evening Prayer first Sunday in the month, 2.30 p. m.

Outside of Prince William, I shall be very happy to visit any persons in the Parishes of Dumfries or Manners-Sutton, who may request me to do so, and to celebrate the Holy Communion in the Parish of Manners-Sutton, upon proper notice given me by any resident communicant, and shall, God willing, have Evening Prayer at York Mills the Monday after the fourth Sunday in every month, at 7.30 p. m.

Looking back on the past sixteen months, I feel that our Magazine has done good, not only in but beyond, the Parish. It has interested kind friends outside of Prince William, and even of the Diocese, in our work, and has awakened an interest in the Deanery of Woodstock, still so little known and cared for, not only in the Parish, but beyond its limits. I am glad it came into being, and glad that, having done some work, it dies, to be succeeded by a paper representative of Diocesan, and, therefore, healthier, interests.

In conclusion I take this opportunity to thank all of you who have aided me in the work of restoring All Saints, as well as all the kind friends in the Diocese, and in the States, who, by gifts and kind sympathy, have helped on the work of the Parish of Prince William.

A. LOWNDES,

*Rector of Prince William.*

16th January, 1886.

QUESTIONS FOR DECEMBER, 1885.

1. What is the meaning of Alpha and Omega, and to whom are those terms applied?
2. State what you know of Hezekiah, Elisha, Absalom, Shamgar and Deborah.
3. Explain the Parable of the Pharisee and Publican.
4. Mention any five prophecies in the Old Testament referring to our Lord, and shew how they were fulfilled.
5. Give an account of the martyrdom of St. Stephen.
6. Who wrote the Acts of the Apostles? [three successive days after Christmas Day?]
7. Why do you think the Church commemorates St. Stephen, St. John, and the martyrdom of the Innocents, on the
8. What is the meaning of the words Epiphany and Christmas, and why were gold, frankincense and myrrh offered our Lord?