

this mystery is already at work, and he adds that  
 in time it will be *developed*." If this be applied  
 to the Papal supremacy, we shall see how the  
*mystery* is working. Cardinal Bellarmine says,  
 "the whole cause of Christianity (Romish of  
 course) depends on the supremacy of the Pope."  
 A late Romish Doctor who has been eulogised by  
 Pope and Romish bishops, says, "*First*, the  
 power of the Bishop awoke, *then* the power of the  
 Pope. *Nor would a Pope arise but in proportion*  
*as the Church was consolidated.* Christianity  
*developed first in the form of a Catholic, then of a*  
*Papal church."* This is the declaration of a  
 modern Roman Catholic doctor who has been and  
 is the beloved of his brethren, and whose book  
 has been received by the Church to which he  
 belongs, with amazing admiration. We Anglo-  
 Catholics reject the Papal yoke as a modern  
 invention, unauthorized by scripture, unknown to  
 the early Church. We declare that there have  
 ever been in the Church three orders, Bishop,  
 Priest, and Deacon. We declare that the Scrip-  
 tures contain all things necessary to salvation, and  
 are our rule of faith, and cannot be added to or  
 taken from. *We* appeal fearlessly to antiquity to  
 aid us in our doubts. Rome condemns us for de-  
 claring that Christianity was *first* a Catholic, and  
*then* a Papal Church—a fact now set forth by one  
 of her most devoted adherents—let us lay hold of  
 this great fact, let us cling lovingly to the mother  
 who has nourished us with the milk of the gospel.