

to build a Chapel, a School-house, and a book-shop - and we ourselves have built about fifteen houses and a Saw-mill, making in all about forty houses. The Society supplies us with a Missionary, and a School Master and a School Mistress.

We spend only a part of our time in hunting, but cultivate the ground and work in the shop and the Saw-mill. Our women have been taught to sew, and do other useful things, and have become clean - by good instructions, and happy. Some of our young people have been taught so much in the schools that they are now teachers to other Indians.

The Belville Tribe of Indians of two or three hundred were first converted, and the Missionary Society helped them to build a Village at Grape Island in the Bay of Quinte where they have schools and improve very much.

The next Tribe that became Christians was the Rice Lake and Mack Lake Indians who number about one hundred and seventy five.

We agreed to let the New England Corporation Society build houses for them, but the Methodist Missionary Society built a school house, and a Chapel and supplies them with a Missionary and a School Master.

The Lake Simcoe and Mackinaw Tribes of about ³⁵⁰ ~~three~~ were the next who turned their hearts to the service of the Great Spirit. Our Father Sir John Colborne is building two Villages for them, one at Lake Simcoe and the other at Mackinaw, which when finished will be a great blessing to them.

The Society supplies them with Missionaries and a School Master.

The Indians at Muncey Town on the River Thames numbering about 250, part of whom have become Christians. Our Father Sir John Colborne is also building a Village for them at this place, that they may settle and become farmers. A school is established among them by the Methodist Missionary Society.

In addition to the above, there are other small Tribes who have embraced Christianity, and are anxious to settle on lands to become farmers & enjoy the blessings of civilized life. All the Christian Indians have put among the fire waters, and have to have schools, & work to live in houses, and to learn to work, and they improve very fast. Some of my Indian Brethren have gone this summer to preach to the Indians beyond Lake Huron, and I expect many will become religious, and will come over to settle with Christians at the River Sturgeon ^{or} at Mackinaw Bay on the waters of Lake Huron.

I wish to speak a few words about the Indian Schools in N. Canada. I hope you will help all the schools which good white people have established for the Indians, and that you will make no difference between us who are Methodists and others. The Methodist Missionaries found us when we were poor and blind, and had no one to help us, and they have done us much good and made us happy people. We have great regard for our teachers, they first taught us to pray, ~~for~~ and