

of the Father, and of the Son, and of the Holy Ghost, doth signify and seal our ingrafting into Christ, and partaking of the benefits of the covenant of grace, and our engagement to be the Lord's; and, that grace and salvation are not so inseparably annexed to this ordinance as that no person can be regenerated or saved without it; or that all that are baptized are undoubtedly regenerated.

You are taught, therefore, by baptism, that you must have an inward, spiritual, holy change, or you cannot be saved; and that you must seek this change.

But Roman Catholic children are taught that "baptism is a sacrament which effaces original sin, and makes us children of God, and of the church," and that "without it no one can be saved."

Such instruction would bewilder your minds, prevent you from seeking true holiness, and make you secure in your sins, however immoral you might be. But your parents and teachers, who protest against the errors of the Roman Catholic Church, main-