

ment of style; but is conscious of many deficiencies in each of these respects. All he aims at is to convey his meaning, in the most simple and intelligible manner he can. If he has made known what he intended, by what he has declared, the summit of his attempt, as to manner, is obtained.—If it should please the great Prophet of the church, who alone can teach to profit, to make use of these hints to convince any of the error of their way, or to confirm the souls of the disciples, the author's labours will be richly rewarded: But if, after comparing what is written with the Bible, that infallible standard of truth, any should be disposed to condemn it as heretical, he has no higher court to appeal to. He is persuaded, in his own mind, that the remarks are grounded upon the evidence of Moses and the Prophets, Christ and his Apostles; but is very willing to allow, what indeed, every man has an equal right to, the right of private judgment; and can say no more than, 'I speak as to wise men, judge ye what I say, and let every man be fully persuaded in his own mind.'