

her consent, and promise to refuse every other offer, no matter how advantageous, that might be made her for three or four years : and in return promise to marry her at the expiration of said time ; and after corresponding with and carrying her miniature till the time is nearly expired, and she is on the tip-toe of expectation of his return to make good his solemn vows, I say, a man who could thus act, and after all break his vows and marry another, is capable of doing any deed of darkness ! This, sir, is a striking trait in your character, and was it not for the respect I have for the feelings of those with whom you are connected, you should here be painted in your true colours ; but I leave it in the shade, as sufficient has been said to show that neither your *word*, nor *oath* are to be depended upon. I still say, in the possession of the knowledge of such things I recommended you to my people. And for why ?—You had evidenced your repentance to the Methodist Church, after submitting to the punishment they considered your crime deserved, and on a profession of your repentance, you were again restored to the Church, and occupied their pulpits. Christian charity led me to believe your repentance was genuine ; and as you said God had forgiven you, I could do no other. And as I knew of no new charge being brought against you, I considered it my duty to speak well of you, believing you were restored, and consequently a man of God. But your subsequent conduct has proved that I was deceived, though sincere. And will you not hide your malice toward me ?—Has all shame and fear forsook your treacherous heart ?—If not, let shame cover you from rendering me *evil* for *good* ! You further state, “The moment you contardict me from the *press*, the two witnesses to whom you have referred, will sign a document unequivocally denying the whole charge.”—Be assured, Sir, that I am now become too well acquainted with your character to be awed by your threats, or allured by your promises. And before I go any further let me solemnly tell you, that every word I have written in my pamphlet, entitled “*What the Scriptures say on Christian Baptism*,” I firmly believe to be the **TRUTH, AND NOTHING BUT THE TRUTH** ; and whenever you publish the “document” you speak of to prove the contrary, I shall publish my *affidavit* to the truth of what they may deny of it. Perhaps your influence over those two witnesses is not so great as you may imagine it is : and I believe it is not ; neither shall I believe that they will give such a document as you speak of, until I see it. But as