

hibited of two peoples, living street by street, and door by door—people of the same blood, the same tongue, and at least nominally living under the same laws—but yet one civilised and the other uncivilised.

All this I say is the result of the system that has trampled down Art, and exalted Commerce into a sacred religion; and it would seem is ready, with the ghastly stupidity which is its principal characteristic, to mock the Roman satirist for his noble warning by taking it in inverse meaning, and now bids us all “for the sake of life to destroy the reasons for living.”

And now in the teeth of this stupid tyranny I put forward a claim on behalf of labour enslaved by Commerce, which I know no thinking man can deny is reasonable, but which if acted on would involve such a change as would defeat Commerce; that is, would put Association instead of Competition, Social order instead of

Individualist