

- MAN, (*homo*), . . . *Inin'e. s.a.*
An Indian, . . . *Unishinaúba, s.a.*
A white man, . . . *Wayweewukwon'idjig. e.p.* Those who wear hats. This is the more common expression. They also say, *Wyaubishkizzid inin'e*, literally, white man.
Man, (vir), . . . Same as man, (*homo*).
Woman, . . . *E'qua, s.a.*
Men, . . . *Inin'ewug. s.p.* Plural indicated by *wug*.
Women, . . . *Equáwug. s.p.* Plural like the preceding.
Boy, . . . *Kweéwezais. s.a.*
Girl, . . . *Equazais'. s.a.* Diminutive form of the noun, woman.
Child, . . . *Abbenóchee. s.a.*
Father, . . . *Oaoas'emaú. s.a.* This word is seldom heard in this elementary form; being constantly used under the complex modification of the pronominal affixes. Thus, *nósa*, my father; *kose*, thy father; *osum*, his, or her father, &c.
Mother, . . . *Ogeemoí. s.a.* This, like the preceding, is seldom used, except in its pronominal forms.
Grandfather, . . . *Omeshomiss'emaú. s.a.* Governed by the preceding rule.
Grandmother, *Oaokomiss'emaú. s.a.* *ib.*
Husband, . . . *Onaubaim'emaú. s.a.* *ib.*
Wife, . . . *Weéweemaú. s.a.* *ib.*
Son, . . . *Ogwiss'emaú. s.a.* *ib.*
Eldest son, . . . *Mudjeekeewis'. s.a.* *ib.*
Daughter, . . . *Odaun'emaú. s.a.* *ib.*
Brother, . . . *Osyáemaú. s. (eldest.)* *ib. Epicenc.*
Brothers, . . . *Osyáemang. s.p.* *ib.* Plural made by *ug. Epicene.*
Brother's son, *Oningwuniss'emaú. s.a.* *ib.*
Sister's son, . . . *Odozhemiss'emaú. s.a.* *ib.*
Uncle, . . . *Oozh'ishayemaú. s.a.* *ib.* (By the mother's side.)
Aunt, . . . *Oazheegwoos'emaú. s.a.* *ib.* (By the father's side.)
Cousin, . . . *Weenemoosháemaú. s.a.* *ib.* This word is restricted in its use, or application to males.