

creation, were inexplicable apart from the knowledge of a once perfect order of being, both in man and the earth's creation.

It is likewise unreasonable to think that the evil suggestion, which produced such sad results, originated in man. The experience of sorrow in the human heart disproves this as being possible. Sorrow, briefly analyzed, means regret at having offended some one whom we love, and indicates the act of disobedience, causing degeneracy and death, to have been one of impulsive, rather than premeditated, thought.

The sense of moral shame in man, in hiding himself, confirms this fact. It is also reaffirmed in the pity shown him in providing a remedy for the evil done, in the promise of one who should recapture the cause lost, of which man would have been undeserving, if he had not been the dupe of a remorseless foe.

These reasons, then, establish the claim of Holy Writ regarding the usurpation of rightful authority