

WHO, WHAT AND WHERE?

NO. V.

DEFINITIONS AND THAT SORT OF THING.

1. What, according to George Eliot, are the essential attributes of a lady, and who possessed them?
2. What does Tennyson name as "the sins of emptiness?"
3. What is the great art of letter-writing, as defined by Sam Weller?
4. "Anne smiled, and said, 'My idea of good company. Mr. E.—, is —.'" Who was Anne? What was her idea of good company? Did Mr E.— agree with her?
5. What state of mind is described by Bacon as "heaven upon earth?"

ANSWERS TO JANUARY QUESTIONS.

1. Damon and Pythias, two youths of Syracuse. Damon sentenced to death by the tyrant Dionysius, had leave to go home to settle his affairs, leaving Pythias as his surety. Damon being delayed, Pythias was led to execution, but Damon arrived in time to save him. Dionysius was so impressed by their friendship, that he pardoned both.
2. The cat in Hans Andersen's story, "The Ugly Duckling." She said to the duckling, "I tell you unpleasant truths, perhaps, but that is how you may know your true friends."
3. Selima, the "Favorite Cat Drowned in a Tub of Gold Fishes."
"No Dolphin came, no Nereid stirred;
Nor cruel Tom nor Susan heard,
A favorite has no friend!"
4. (a). Cassius to Brutus.—"Julius Caesar." iv. 3.
(b).—David, apostrophising Jonathan.—2 Samuel, 1. 26.
(c).—Elaine, of Lancelot.—"Lancelot and Elaine." 1082.
(d).—Robert Browning of his friend Alfred Domett, the "Waring" of the poem of that name.
5. (a).—"Heracleitus" by William Cory.
(b).—"In Memoriam," xxiii.
(c).—"St. Andrew's Day, in "The Christian Year," by John Keble.

COMMENTS ON JANUARY ANSWERS.

Only two sets of answers came in. A sad falling off! Where are M. V. L., Morleena Kenwigs, Peggotty and the rest? Hans Andersen's truthful and disagreeable cat was unknown or forgotten, but quotations bearing on question 2, were given from Bacon and Bulwer-Lytton. No. 5 c, was not attempted.

Marks: 20 allowed. M. L. L. Club, 16; Jill, 10.

BIBLE READINGS FOR OPENING EXERCISES.

1. Ecclesiastes, iii. 11-17.
2. St. Luke, ii. 41-52.
3. Psalm xv.
4. Ecclesiastes, v. 1-7.
5. St. Luke, iv. 38-44.
6. Psalm xix.
7. Ecclesiastes ix, 13-18.
8. St. Luke, v. 1-11.
9. Psalm xxii, 23-31.
10. Ecclesiastes xii, 1-7, 13, 14.
11. St. Luke vi, 27-36.
12. Psalm xxvii, 1-6.
13. Isaiah xxvi, 1-8.
14. St. Luke vi, 37-45.
15. Romans xii, 9-21.
16. Psalm xxxiii, 1-12.
17. St. Luke vii, 11-17.
18. St. Matthew viii, 23-27.
19. Psalm xxxiv, 1-10.
20. St. Luke xii, 16-21.
21. St. Matthew xii, 46-50.
22. Psalm xxxiv, 11-22.

A CHINESE SMALL BOY ON WAR.

We cannot give the name of the writer, but by the kindness of Rev. C. G. Sparham we can give the early attempt of a young Chinese boy, who is only just beginning to learn English, to describe the war. He is in one of the L. M. S. day schools near Hankow: "Now there is a real battle in Europe. This began because the Prince of Austria went to Servia with his wife. One man of Servia killed them. Austria was angry, and so fight Servia. Germany write a letter to Austria, I will help you. Russia write a letter to Servia, I will help you. France did not want to fight, but they got ready their soldiers. Germany write a letter to France. You don't get ready or I will fight you in nine hours. Germany to fight them; pass Belgium. Belgium say I am a country, not a road, and Belgium write a letter to England about Germany to them. So England help Belgium."

The simplicity, clearness, and directness of the explanation makes the statement most interesting.
— *Yarmouth Herald*.

God give us men! A time like this demands
Strong minds, great hearts, true faith, and ready
hands.— *Holland*.