

remains under the charge of Dr. Howe, well known in Europe, as in this country, as the friend and advocate of every good cause. Nor are these the only Unitarians towards whom the blind have reason to be grateful. "Of the institution for the instruction of the blind in Philadelphia," Mr. John Vaughan, an eminent and zealous Unitarian (says his biographer,) was emphatically the founder.

Miss D. L. Dix, who has spent several years in visiting prisons, and who, by her memorials addressed to different State legislatures, has procured the erection of several State lunatic asylums, was the personal friend of Dr. Channing and a member of his church. The first asylum of the kind for superannuated sailors will owe its origin to a large sum recently left, to accumulate for twenty years, by one of our faith.*

The first Sunday School in New England was that commenced in Beverly, Mass., in 1810, by two young women, and subsequently merged in the Sunday school connected with Rev. Dr. Abbot's society. The first one established in Boston was in connection with the Rev. Dr. Lowell's society, in 1812. Both of these, as well as one at Cambridgeport, connected with the church of Rev. Mr. Gannett, preceded the first Sunday school established by the Trinitarians of "Christ Church," which was instituted in 1815.

To the Unitarian body belongs, especially, the honor of having originated and established the Ministry at Large. On the 5th of November, 1826, Dr. Tuckerman entered on the duties of what he called the Mission to the Poor in Boston. December 2d, 1826, "in a painter's loft, un-

* The late Hon. Robert G. Shaw, of Boston, who made provision in his will that in 20 years the sum of \$400,000, or thereabouts, should be available for, and appropriated to, this noble purpose.---Ed. L. C.