

new work, especially in establishing new schools in places where none such exist, and, so far as practicable, visiting and interesting schools already in existence.

That a sub-Committee be appointed to arrange with the Home Mission Board as to the best method of carrying out the foregoing resolution with as little delay as possible.

The Chairman and Secretary, with Mr. H. W. Frith, were then appointed such Committee.

PRINCE EDWARD ISLAND.

CHARLOTTETOWN.—*St. Peter's*.—The week before last the Rev. O. C. Smythe in announcing the anniversary services to mark the falling asleep of Rev. G. W. Hodgson said:—

"In connection with the Rev. George Wright Hodgson, I wish to remark on what struck me as very strange when I came to this place. It was that there was no monument, or memorial of any sort, for a man who was so universally esteemed. If such men are to live and die in a place without any memorial, how do we expect to create and foster in our sons a noble and lofty spirit. This man was born and bred among you, and worked and died here; and so he may have appeared to you no more than an ordinary man. But if there be any truth in what I have heard of him here and in Halifax, and from the men of his college, he was not a common man. In boyhood, at college, and in his cure, he was saintly.

"He died and the world made no sign; there has been no recognition of his surpassing virtue. Only he left a splendid bequest to the church he loved, and a magnificent endowment to his *alma mater* for the good of the Church generally. And now, at last, the whole Church in the province (Diocese) has determined to honor his memory, and glorify God in him; and so the whole province will rear a monument to him in the Diocesan Cathedral.

"But it is where a good man is born that people are proud of his memory and encourage their sons by a monument to him—and George Wright Hodgson was born here. It is where a man has accomplished the great work of his life that those who have profited by that life erect a monument—and here the Reverend George Wright Hodgson wore away his vital energy; therefore here there must be an enduring monument to him. In Charlottetown, where he first drew the breath of life, where he worked the work of God, and where he fell asleep in Jesus—here must arise a monument to him—a monument in keeping with the work of his life.

"And whilst the Diocese, which is proud of him will do its duty by perpetuating his name in the cathedral, where are many who know him in the diocese, and in Halifax itself, who will give largely, they say, to the erection of a memorial to him *here*, in his own church; and there are many in England who will gladly give to such a memorial, and who have already offered gifts for such a purpose.

"Therefore I propose that we who have just accomplished one great work should, on the anniversary of his death, commence another. The offerings at the celebration on Tuesday will form the nucleus of the Hodgson Memorial Fund. No member of this church will be asked to give to this object; all gifts will be spontaneous. It is not supposed the fund will be completed on Tuesday, for we propose to build a tower for the bell, in a style corresponding to the architecture of the church, which will be as great an ornament to the material fabric as he whom it commemorates was to the spiritual body. But we hope that persons who can do so will give largely, so that we may start the Fund with a respectable amount.

DIOCESE OF MONTREAL.

PERSONAL.—The Rev. J. Constantine, M.A., incumbent of Stanbridge East, is taking a well

earned holiday at the residence of his son in Winnipeg. He is accompanied by his daughter. During his absence the services at Stanbridge are being conducted by the Revs. Rural Dean Nye, Canon Davidson, John Ker and E. H. Kraus, of New York.

The following are the Bishop's appointments for August:—

- August 8, Sunday.—Aylmer, Rev. T. E. Cunningham, M.A.
- " —Eardley, Rev. W. Windsor.
- " 10, Tuesday.—Onslow, Rev. W. Windsor
- " 11, Wednesday.—Bristol, Rev. J. Bourne
- " 13, Friday.—Clarendon, Rev. W. H. Naylor.
- " 14, Saturday.—Portage du Fort, Rev. E. McManus.
- August 16, Monday.—Fort Coloungé.
- " 18, Wednesday.—Thorne and Leslie, Rev. A. J. Greer, M.A.
- " 21, Saturday.—Alleyne and Aylwin, Rev. W. P. Chambers, M.A.
- " 24, Tuesday.—River Desert, Rev. H. Plaisted, M.A.
- " 27, Friday.—North Wakefield, Churchwardens.
- " 29, Sunday.—Chelsea, Rev. G. Johnson. —Hull, Rev. F. R. Smith.

Communications addressed as follows:—  
 From August 8th to August 11th—Care of Rev. A. B. Given, Quio.  
 From August 12th to August 17th—Care of Rev. W. H. Naylor, Shawville.  
 From August 18th to August 26th—Care of Rev. W. P. Chambers, Aylwin.  
 From August 27th to August 28th—Care of Rev. G. Johnson, Chelsea.

DIOCESE OF ONTARIO.

We deeply regret to learn of the death of Mrs. Lewis, wife of the Lord Bishop of Ontario. The deceased lady, who had been ill for some time, was the daughter of the Hon. Henry Sherwood, who was at one time a prominent member of the administration of Upper Canada. Mrs. Lewis was universally respected for her many excellent qualities and virtues. The Bishop and his family will have the sincere sympathy of the whole Church.

(Our regular correspondence from this Diocese has not reached us at the time of going to press).

DIOCESE OF TORONTO.

PERSONAL.—The Rev. C. H. Marsh, Incumbent of Rosemont, has accepted the position of Curate at Orillia, and has entered on his duties.

The Rev. W. Clark, Professor at Trinity College, Toronto, is taking Dr. Rainsford's duties this month at St. George's Church, New York.

The Rev. T. B. Angell, of Wilkesbarre, Pennsylvania, formerly Curate of Peterboro', took duty at St. Peter's Church, Cobourg, on Sunday last.

The Rev. C. E. Whitcombe, Curate of St. Luke's, Toronto, has just returned from his vacation.

The Rev. F. E. Farncombe, assisting his brother at Lakefield, is now enjoying a rest at Newcastle, Ont.

WHITBY.—*All Saints*.—The Band of Hope in connection with this church held a very successful entertainment recently. The programme consisted of songs, readings and recitations, and was exceedingly well rendered by the children. The Society held its annual picnic at Corbett's Point, over one hundred persons

being present. Games were provided for the children, and an exceedingly pleasant afternoon was spent.

ORILLIA.—*St. James' Church*.—It has been ordered that unfermented wine shall be used here at Holy Communion. The edict of the clergy and churchwardens reads as follows:—

"The Holy Communion will be administered in Saint James' Church twice in the month instead of once as heretofore. On the first Sunday the cup will contain fermented wine; on the third Sunday the unfermented wine of the vine will be used. Easter Sunday, Whit-Sunday and Christmas Day being special festivals, fermented wine will always be used at whatever time in the month they may occur."

Is there no authority or discipline in the Church, one may well ask, when such conduct is permitted, and the Sacrament so vitiated?

WIDOWS' AND ORPHANS' FUND.—We believe the condition of this fund requires to be better understood throughout the Diocese, and we therefore put the following particulars before the laity, and ask their attention to the facts as stated:—

There are now 22 widows and three orphans receiving annuities, the amount paid to each widow being in no case over \$200. Some years ago even this meagre sum was not paid the widows, through a deficiency in the assessments on parishes, and this has never been fully made up. Last year 30 per cent. of the amounts due these widows was sent them, but still, as we have said, a large sum is yet due them. The expenditure last year was \$5,153.69. The fund has only a very limited capital, and is dependent almost entirely on the amounts assessed on the various parishes, and on the sums paid in by the clergy themselves annually.

An effort was made last year to get the parishes still in arrears to this fund to make up their indebtedness, and although the arrears from 1878 to 1886 amounted to \$6,318, only \$285.26 was received from the whole Diocese! The balance still due by the parishes to this fund amounts to \$6,265.67, and we will draw attention to a few of the wealthy and populous places which still practically repudiate the claims of this fund, and are preventing the carrying out of a solemn and bounden duty to the widows of men who have grown grey in the service of the Church, and who are now at rest. We trust the publication of this statement will rouse the laity in the several parishes mentioned below to enquire what has been the cause of their neglect to make up the assessments.

Peterborough owes the fund \$325.97; Clarke, \$275.37; Barrie, \$105.20; Cavan, \$110.62; Fenelon Falls, \$129.50. All these, be it noted, are Rectories, their clergy deriving their chief support from endowments.

In Toronto the following churches are behindhand:—Trinity East, \$207.60; St. John, \$126; St. Anne, \$87.74; St. Matthias, \$69.60; St. Thomas, \$99.96; Grace, \$200; St. Bartholomew, \$68.50; and St. Philip's, \$191.84.

Then there are many other defaulters throughout the Diocese, as Albion and Caledon, \$57.96; Alliston, \$79.44; Atherloy, \$74.62; Aurora, \$61.44; Buttean, \$57.32; Beaverton, \$57.61; Berkley, \$56.75; Bolton, \$79.92; Bradford, \$106.02; Brampton, \$190.98; Brighton, \$78.25; Cannington, \$92.73; Colborne, \$50; Coldwater, \$45.87; Cookstown, \$72.02; Darlington, \$82.54; Grafton, \$201.31; Hastings, \$45.85; Innisfil, \$85.25; Lloydtown, \$39.86; Manvers, \$72.20; Markham, St. Philip's, \$57.87; Grace Church, \$54.79; Minden, \$50; Mono Mills, \$77.81; Mulmur, \$48; Mulmur West, \$76.52; Lakefield, \$46.13; North Essa, \$141.40; North Orillia, \$31.39; Norwood, \$39.50; Ome-mee, \$43.04; Orillia, \$69.14; Oshawa, \$49.36; Penetanguishene, \$47.69; Pickering, \$96.80; Port Hope, St. Mark's, \$121.50; Port Hope, St. John's, \$143.37; Seymour and Percy, \$52.51;