

Canada in 1833, and becoming associated with the Presbyterian Church in 1837, Mrs. Walker had, during thirty-five years, been a zealous laborer in the Lord's vineyard.

A consistent and rapidly maturing christian, she spread around within the Church and through the entire community the healthful influence of an actively devoted life. She followed faithfully her Master's example in going about continually doing good. She had no sympathy with that spirit of inactive conservatism that holds in a selfish hand the blessings of Christianity; but, believing that the provisions of the Gospel adapt themselves to the universal need of man, she ever sought to distribute among others the treasures she had herself learned to prize. To scarcely any, if indeed any, of the philanthropic agencies at work in the city of her residence, was she a stranger; but, enlisting her ready sympathies on behalf of all charitable objects, she labored with a resoluteness of will, a clearness of perception, and a warmth and tenderness of heart, that at once blessed the objects for whom she labored, and elicited the admiration and confidence of her co-workers.

Dr. Ormiston, her pastor for a number of years, says of her:—"During late years I knew her well and esteemed her highly. She was truly a mother in Israel, and a helper in every good work. What a comfort and aid she was to me in my ministry, how cheering and inspiring was her intercourse, so helpful and so hopeful! She will be greatly missed in the sanctuary, in the prayer-meeting, in the Sabbath School, and in the homes of the poor and the afflicted, wherever a warm heart and an active or liberal hand are required. She rests now, and her works do follow her."

And yet, while her sorely-bereaved family and the many friends to whom she endeared herself, mourn the loss they have sustained, they do not mourn as they who have no hope.

On the afternoon of the day on which she died, she expressed a desire to remain, if it were God's will, in the visible church a little longer that she might do more for Christ; but, if the Lord was pleased to terminate her work, she was happy to enter into rest. The Lord was pleased with her service and called her home. "Well done good and faithful servant" thou hast entered "into the joy of thy Lord."

J. McC.

UPPER OTTAWA.

TO THE EDITOR OF THE C. P. RECORD.

There are many who are entirely ignorant of this large and interesting field. It has been left very much to itself by Presbyterians generally, but of late efforts have been made to supply its spiritual wants. Still greater efforts are required to accomplish the work. The church should look after it. Neither the Ottawa Presbytery on the one hand, nor the Simcoe Presbytery on the other, can overtake it without help. Neither should it be left to them alone. The Ottawa Presbytery are anxious to have an ordained minister as a permanent Missionary in this district, and any one willing should communicate at once with the Rev. Mr. Burns, of Perth.

The Students' Missionary Society of Knox College undertook the field this summer, but through sickness their missionary has been compelled to