

## A DEVOUT ASPIRATION TO THE MOST HOLY SACRAMENT.

Pius VI, by a rescript of the 26th of May, 1776, granted an Indulgence of 100 days to the faithful who would recite the following ejaculatory prayer once a day in honour of the most Holy Eucharist.

“May the most holy and divine Sacrament be constantly praised and thanked.”

Also, 800 days on Thursdays throughout the year, on Corpus Christi, and during the octave, to those who repeat this prayer three times each of those days.

Also, a plenary Indulgence once a month, on any day at their option to those who would continue this practice for a month.

Pius VII, by a decree of the 30th of June, 1818, granted for ever an Indulgence of 100 days, applicable to the souls in Purgatory, when this prayer is said at the signal which announces the exposition, the benediction, or the elevation of the blessed Sacrament at a Conventual, Parochial or High Mass.

## A PRAYER BEFORE A PICTURE OF THE SACRED HEART OF JESUS.

Pius VII, by a rescript of 26th of September, 1817, granted perpetually a plenary Indulgence once a month to the faithful who on any day, at their option, confess and receive, &c, and daily recite the following prayer before the Sacred Heart of Jesus; also, an Indulgence of 100 days each time they devoutly repeat it.

These Indulgences are applicable to the souls in Purgatory.

“I, N. N., desirous to make the best return in my power for thy benefits, and the most ample atonement for my transgressions, give thee my heart, and consecrate my whole being to thee, O amiable Jesus, and I purpose with the assistance of thy grace never more to offend thee.”

## Devout exercises in honour of the Sacred Heart of Jesus.

Pius VII, by several rescripts of 1801, 1802, 1803, 1815, and the last of the 26th of September, 1817, granted to those who will recite daily in honour of the Sacred Heart of Jesus, Our Father, Hail Mary, I believe in God, with the following short prayer:

“Sweet Heart of my Jesus, grant that I may love thee more and more.”

A plenary Indulgence the First Friday or the first Sunday of every month, and another on any day at option, provided the usual conditions of confessing, &c., be complied with.

Also, an Indulgence of 60 days for every good work performed with that intention by those who are in the habit of honouring the Sacred Heart of Jesus, by the daily recital of the above-mentioned prayers, and a plenary Indulgence at the hour of death, if they invoke with contrition the holy name of Jesus, or at least with the heart if they cannot with the tongue.

NOTE.—It is not necessary to be members of the Sodality of the Sacred Heart in order to gain these Indulgences. (Recueil de Rome, en Italien, p. 80, et 168, edition, 1821.

Pius VI, by a rescript of the 17th of September 1796, granted a plenary Indulgence to the faithful who, truly contrite, confess and receive on the first Thursday of every month, will visit the blessed Sacrament, exposed or reserved in the Tabernacle, and will repeat the following prayer, (attributed to St Cajetan,) to implore the divine mercy, and praying for the usual intentions of the Pope.

Seven years and seven quarantines to those who on any other Thursday in the year confess and receive, &c, and recite the same prayer on their knees before the Sacrament; and 100 days to those who repeat it any other day in the year.

These Indulgences are applicable to the souls in Purgatory.

## LET US PRAY.

Look down, O Lord, from thy sanctuary, and from the high habitation of Heaven; and behold this holy oblation, which the great High Priest, thy holy Son, the Lord Jesus, offers to thee for the sins of his brethren, and be propitious to the multitude of our iniquities. Behold the voice of the blood of Jesus, our brother, crieth to thee from the Cross! Graciously hear, O Lord: be appeased, O Lord: hearken and do. Delay not for thy own sake, my God, because thy name is invoked upon this city, and upon thy people, and do with us according to thy mercy. Amen.

*Pange lingua, and tantum ergo; or, Sing, O my tongue, adore and praise.*

At the entreaties of a great number of Bishops and Parish Priests, Pius VII, wishing to excite the devotion of the faithful towards Jesus Christ hidden in the most holy Sacrament, to induce them to adore him often in spirit and truth, and to thank him for having remained with us in this adorable sacrament, — by a decree of the 25th of August, 1818, granted perpetually an Indulgence of 300 days once a day to those who, with a penitential spirit, would devoutly repeat the hymn, Pange lingua, with the verse and prayer of the blessed Sacrament, and 100 days to those who would say only the two last verses, beginning with the words, Tantum ergo; or, To this mysterious table now, with the versicle and prayer.

Those who would frequently repeat the entire, or the two last verses of this hymn, verse, and prayer, on Holy Thursday, and on any day of the at least ten times a month, can gain a plenary Indulgence, or on any other day of the year, at their option, on condition that they confess and receive, &c.

These Indulgences are applicable to the souls in Purgatory.