

resurrection is as satisfactory as evidence can be. On some ten different occasions was the risen Lord seen by a great many different witnesses. (See 1. Cor. 15: 5-9.)

(2.) How slow the disciples were to believe the doctrine. (See John 20: 24-28.) The world is yet slow to accept this truth.

(3.) Preach the Gospel "is a command of the risen Lord to all His Disciples—*young and old.* What are we doing?"

News of the Church.

Nova Scotia.

The Manse of St. Andrew's congregation, Halifax, has been formally handed over to the trustees, and now forms part of the property of the church. The pastor, Rev. J. Campbell, entered upon its possession about the middle of last month.

TRURO.—The proverbial kindness of this congregation has recently shown itself in many ways. The pastor, Rev. J. McMillan, has been the fortunate recipient of several valuable presents; and we understand that they have by resolution agreed to pay the premium for him annually on a life insurance policy of \$2000. This is the first time we have been able to chronicle so commendable an act on the part of any of our people; and are not aware that a similar provision has been made by any congregation within the bounds of our Synod. These acts of thoughtfulness not only show the desire of the people to lessen the burdens and anxieties of a pastor's life, but serve the double purpose of cementing the attachment already existing between them, and constraining to a more earnest devotion to the purely spiritual work of the ministry.

Rev. Mr. Wilson, of Chatham, N. B., returned from his sojourn among his friends in the "land of the heather," on the 16th ult., and officiated in Halifax on the Sabbath following.

Intelligence from Miss Johns is to the effect that she has been warmly received in Scotland, and that she was to sail by "The Ducal line" from London to Madras on Oct. 26th.

"RELIGION in the Western States" received, and will appear in next No.

Messrs. John McLean and William Herdman, late of Dalhousie College, have left for Kingston, Ont., to prosecute their studies in Queen's College.

P. E. Island.

St. Peter's Road, Oct. 5th, 1874.

I arrived here Sept. 12th, and have conducted Divine Worship ten times; four times on Sabbath at Brackley Point, and once there on a Monday evening. I did the same in this place. We also held a prayer meeting on Monday nights at Brackley Point, and here on Thursday nights. We endeavoured to improve the Sabbath School in this place. At Brackley Point we succeeded in starting one.

I have visited, in all, 65 families, 25 at and about the Point, and 40 in this district. Of these, four are Wesleyan and three Baptist, three Roman Catholic, eleven "free-kirk," and forty-four "auld-kirk."

The Congregation on this road numbers about 30 families. The greater part consists of farmers in very good circumstances. Many of them are from Perthshire, Scotland. Their snug little church, named after Columba, the celebrated Irish Missionary to Scotland, has been destitute of service nearly all summer,—the people reading, talking, visiting or amusing themselves as best they could at their homes. The other charge is situated on and around the Brackley Point Road. It numbers some 28 families, many of them very scattered. St. Andrew's Church is 9 miles distant from St. Columba church on the St. Peter's Road. The drive is a very cold one in winter, often in the face of a biting frosty wind. The people are extremely kind, and the minister invariably finds good refreshment awaiting him on some friendly table. I found but few sick persons. The case of a young girl, who has been confined to bed for eight years, may be mentioned. She is so patient and cheerful, though suffering much, that it does one good to see her. Disease of the spine compels her to lie very still. A man blind for over 14 years seems so happy and delighted in the prospect of a glorious exchange. Heaven to him is indeed a home longed for, and Christ the most