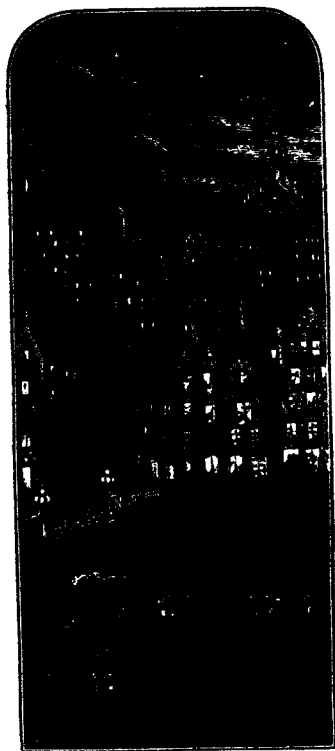


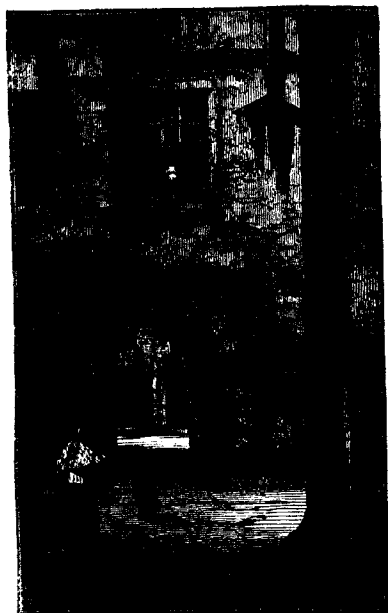
or not their disappearance, according as his views may be sentimental or sanitarian. They are truly ill adapted to modern ideas of hygiene, or to those cunning modern devices which sometimes poison their very inventors.



OLD EDINBURGH BY NIGHT.

While we may smile at our ancestors' free and easy way of pitching things out of the window, we should at least remember that they knew nothing of the modern plague of sewer-gas stealing its insidious way into the apparently best-regulated households. But without entering upon the vexed question of hygiene, the fact is that where there is no reason for propping up a tottering roof except that it once sheltered some bloody, cattle-stealing chieftain of the Border, utilitarian sentiments carry the day; nor ought any enthusiast to deny that the heart-

shaped figure on the High Street pavement, marking the spot where the Heart of Mid Lothian once stood, is a more cheerful sight than would be presented by the foul walls of that romantic jail.



RIDDLE'S CLOSE, WHERE HUME COMMENCED HIS "HISTORY OF ENGLAND."

The modes of life in old Edinburgh have been amply illustrated by many writers. Among the novel-writers, Scott and Miss Ferrier have especially dwelt upon them. The tavern-haunting habits of the gentlemen are pleasantly depicted in the 'high jinks' in *Guy Mannering*, and the depth of potations may be estimated by Burns' 'Song of the Whistle.' As to the ladies, we should not have found their assemblies very hilarious, where partners for the dance were obtained by drawing tickets, and the lucky or unlucky swain danced one solemn minuet with his lady, and was not expected to quit her side during the evening—

Through a long night to watch fair Delia's will,  
The same dull swain was at her elbow still.

The huge stack of buildings called