

4. *Illustration No. 1.*—LOVE IS KIND. Tell the story of David and Jonathan. As the story is told, pin to the board a shepherd's crook, and a bow and arrow. These will help memory and impress the truth. Emphasize the kindness of Jonathan, who would have been king but for David. He was kind to him because he loved him. We are kind to people whom we love, etc., etc.

5. *Illustration No. 2.*—LOVE SEEKETH NOT HER OWN. Tell the story of unselfish Abraham and greedy Lot.—Gen. 13. (Sketch scene as in circle No. 2.) Abraham had a right to the first choice, but because God had filled his heart with love he was not looking out for himself, for LOVE SEEKETH NOT HER OWN, ETC., ETC..

6. *Illustration No. 3.*—LOVE IS NOT EASILY PROVOKED.—How angry some girls and boys get! How easily provoked! etc., etc. The reason is because the heart is not full of love. Tell the story of Stephen's martyrdom.—Acts: Chapter 6, 7. (Sketch scene in circle No. 3.)

7. *Illustration No. 4.*—LOVE SUFFERETH LONG. Illustrate the point to be made here by the sufferings of the Saviour. The garden, the betrayal, the trial, the scourge, the crown of thorns, the robe, the cross, the death. (Sketch scene as in circle No. 4.) Truly, "love suffereth long," etc., etc.

8. Who will tell me next Sunday of some action that has been prompted by love? We say we love the Saviour. Let us remember His word: "If ye love me keep my commandments."

LESSON IX—August 29th, 1897.

Paul Opposed at Ephesus. ACTS 19: 21-34.

I. GOLDEN TEXT: "Take heed and beware of covetousness."—Luke 22: 15.

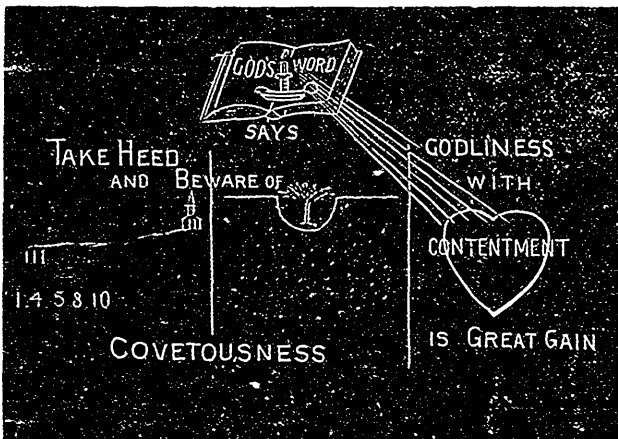
II. PREVIEW THOUGHT FOR THE QUARTER: God's word giveth light.

III. PREVIEW THOUGHT FOR TO-DAY'S LESSON: God's word teaches us TO BE CONTENTED.

IV. REVIEW:

1. What was last Sunday's Golden Text?
2. Who wrote these words?
3. What is the meaning of the word charity, used in last Sunday's lesson?
4. What did the lesson teach about love?

V. SYNOPSIS OF LESSON: In this lesson we return to the history in "The Acts." After remaining a year and a half at Corinth, Paul went to Jerusalem. If we judge the length of



his visit by the scantiness of the record of his movements, we will assume that his stay there was very brief. In a short time he went to Corinth, and soon after began the third missionary journey. This journey occupied about four years. Passing through Phrygia and Galatia, and other places, he made a long stay at Ephesus, probably making it the centre of his

operations. Ephesus was an important city, and capital of the province. It was a centre for trade, government, literature and art.