

ing may be thus expressed: "I through the law which taught me that I was a condemned sinner, and unable to satisfy its claim, died to the law, that is, became liberated from its curse and claim, so that I might live to God." In other words, "the law was my schoolmaster to bring me unto Christ so that I might be justified by faith, without which it was impossible for me to please God." (Chap. iii. 24. Heb. xi. 6.

Dear reader, the apostle has been telling us that he could not live to God until he was liberated from the law. He tried it for many years, but tried in vain. Have you then learned a lesson from him? Has the sentence of condemnation pronounced by the law against you as a transgressor led you to flee unto Christ? Have you found peace of mind by believing in what he has done for you? Or instead of believing in Christ, are you vainly seeking peace by "doing your best?" O! be warned by the weighty utterance of Paul—"as many as are of the works of the law, are under the curse," iii.10.
J. G.

A WORD OF EXHORTATION.

TO THE READERS OF THE CANADIAN DAY-STAR AND THE
FRIENDS OF A FREE UNFETTERED GOSPEL, SCATTERED
THROUGHOUT CANADA.

Beloved Brethren and Friends :

"Grace unto you and peace be multiplied." Such was the apostolic benediction of Peter "to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia." In our day, and in relation to you who deeply love, and warmly cherish, and patiently and perseveringly and prayerfully, amid obloquy, excisions, and discouragements, witness for the gospel in its glorious fulness and unfettered freeness, there is a striking analogy, if not in experience, at least in circumstances, to those whom Peter addressed in his first epistle with words both of lively benediction and faithful exhortation. We do not mean to say, much less to insinuate, that all who differ from us in reference to the precious universalities of the Gospel, and who consequently cling to limitarian views of God's love—Christ's death, and the Spirit's influence, are of the same spirit, and in precisely the same spiritual condition, as were those amongst whom "the strangers" Peter addressed were scattered. Far from it. On the contrary we delight to think and rejoice to know, that many of those who do not see eye to eye, and who consequently have no fellow feeling, with us, in our aspirations