

Dartmouth College, of N. Hampshire,	47,000
Andover Theological Seminary,	50,000
Washington University, St. Louis,	50,000
New York University, New York,	60,000
Bowdoin College, Maine,	72,000
Chicago Theological Seminary,	80,900
Hamilton College,	100,000
Rutgers College, New Jersey,	130,000
Trinity College, Hartford, Conn.,	100,000
Protestant College, Syria,	103,000
Amherst College, Amherst,	110,000
Princeton College, New Jersey,	100,000
Yale College, New Haven, Conn.,	450,000

Total, \$1,531,000

Liberality such as this, in so good a cause, is an honor to any people. This magnificent total of more than a million and a half will appear all the more astonishing when we recall the fact that the same people contribute vast sums for the Christian and Sanitary Commissions, and bear the necessary burdens of the war. Let each reader ask himself what has he done for *our* College within the last year?

### MANSES OF THE UNITED PRESBYTERIAN CHURCH,

The United Presbyterian Synod of Scotland, at its meeting in 1862 resolved on raising a fund of £120,000 so as to secure Manses for 250 congregations. It was arranged that £45,000 of the amount should be raised by the church at large, and £75,000 by the congregations among whom the manses were to be built. Thus the smaller sum is used as a stimulus for securing the larger. Local exertion is combined with general effort. A few years ago a debt of £50,000 was cleared off by congregations under the stimulus of £12,000 used as grants in aid; and this encourages the hope that the £45,000 will draw out the £75,000. Committees were appointed in all the Presbyteries, and great efforts have been put forth to secure the object aimed at, and it seems now in a fair way of being realized. £33,000 of the general subscription has been obtained. One man, Mr. HENDERSON of Park, subscribed £4,000. An appeal issued by the Secretary closes in language which we earnestly recommend to the attention of our own people:

"Let a large view be taken by contributors, great or small, of the importance of the enterprise. Let it be viewed in connection with the credit of the denomination—an interest of no mean magnitude. Let it be borne in mind, that the standard of comfort in all classes of society has risen of late years, and that the value of fixed incomes has largely fallen. Let it be remembered that hitherto, in a multitude of places, the accommodation possessed by our ministers with small incomes has been conspicuously inferior to that provided for the clergy of other churches, in all other respects their equals. Let no one imagine that the residence of a minister has no connection with his outward rank and social influence. While complaints are heard of inadequacy in the supply of candidates for the ministry, let not the church repose on any ethereal notion that young men ought not to take into account any consideration of external comfort in devoting themselves to the Christian pulpit. Let those who dislike worldliness in a minister of Christ, remember that he must have his mind occupied with worldly considerations, in proportion as his house and his necessities impose on him inevitable worldly care. Let consors in the pew, who expect teachers in the pulpit to be above all earthly concern, endeavour to verify their own ideal, by taking on themselves, as far as possible, such a portion of the minister's burden of anxieties as he may find it difficult to bear, and by providing him with a visible home in the midst of his people, in keeping with his education, his office, and his work, and in keeping likewise with his claims on those to whom the Great Master has said, 'Let him that is taught in the word communicate unto him that teacheth in all good things.'

No congregation in our church should regard itself as having discharged its duty in the matter of ministerial support till a MANSE is provided for the minister. The UNITED PRESBYTERIAN CHURCH and the FREE CHURCH provide Manses for all their ministers. The State provides Manses for the Ecclesiastical bodies which are subservient to the State. It would be wise in us to follow the example of our parent churches in Scotland.

### PREACHING IN CONNECTION WITH MISSIONS.

The venerable Secretary of the American Board of Foreign Missions speaks as follows of the necessity of preaching:—

"I state it, then, as the result of my ob-