

Canadian Missionary Link.

VOL. XVIII.

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No. 1.

Editorial.

W. B. F. M. S. OF EASTERN ONT. AND QUE. The Annual Meeting of this Society will [D.V.] be held in the Osgoode church, Ont., Tuesday, Oct. 9th, 1895.

The usual day sessions will be held, beginning at 9.30 a.m. and 2.30 p.m., when, beside the regular business, papers relative to the mission work will be given, followed by discussion. One half hour of each session will be devoted to prayer.

In the evening a platform meeting, in union with the Woman's Home Mission Society East, will be held, when interesting addresses will be given.

Will the Circles of this Society take pains to be well represented, and also kindly forward all moneys to the Treasurer, Mrs. Smith, not later than October 1st.

No special arrangements will be made with the Railway Companies, but delegates are reminded that parties of ten can, by early application, buy tickets at club rates.

A full programme and the address of the Secretary of entertainment, will be given later.

NANNIE E. GREEN, *Gen. Sec.*

TO THE WORK. When we meet in our September Circle shall we not make plans for pressing forward this work of Missions? Miss Elliot says the money has been coming in steadily. We need to look after this part of the work, although the annual meeting is not just before us. Read the following circular from the Presidents of the two societies, and begin preparations for this Thank-offering meeting. Talk about it, and get all the women interested, and it will be a success.

It was decided at the Board meeting in Peterboro that future Board meetings be held on the Friday nearest the 16th of September, November and February, and not September, December and January, as stated in July Link.

A. MOYLE, *Rec. Sec.*

BAPTIST FOREIGN MISSION BOARD. — Arrangements have been made for the missionary party for India to sail from Montreal on October 16th. It is expected that farewell meetings will be held in Toronto and Montreal, and possibly at Quebec if arrangements can be made.

WORK ABROAD. — It is hoped that the absence of this department in this issue will appeal to our missionaries. Neither the Editor nor the Secretary have had letters for publication within the past two months.

THANK OFFERING.

It is suggested that the Woman's Mission Circles of Ontario will unite in making the December missionary meeting a thank-offering service, where gifts shall be brought in for Home and Foreign Missions.

At the harvest season, when the fruits and the grain have been gathered, and the nation itself pauses to acknowledge God's unspeakable blessings, is it not specially appropriate that Baptist Christian women should unite in remembering their Redeemer and counting by gifts the mercies He has given? Will not your Circle plan and pray for such a service? "Freely ye have received, freely give."

J. T. BOOKER, *President W. F. M. S.*

CARRIE H. HOLMAN, *President W. H. M. S.*

HERE AND THERE.

GOD will put up with a great many things in the human heart, but there is one thing He will not put up with in it — a second place. He who offers God a second place offers him no place. — *Ruskin.*

MADAGASCAR. — In the Royal Chapel at Antananarivo upon a recent Sunday occurred an incident which reveals the Christian spirit of the present queen, and will, no doubt, touch the sympathies of believers everywhere, and interest them in prayer that Madagascar may still enjoy the Christian privileges which have been purchased at such heroic sacrifice. The queen herself offered public prayer, imploring the God of nations to deliver Madagascar from her enemies, and then addressing her people, she exhorted them to be courageous and trust in God, for they had right on their side, since the multitude of the enemy does not insure success, but strength cometh from heaven. — *The Church at Home and Abroad.*

MISSIONARIES. — Christians! read the following taken from the *Gospel Message*, and then decide to which class you belong: *Missionaries* is a new word that has been coined by the Southern Baptists. It is a title of little honor, but it is borne by most Christians; it applies to the tens of thousands who are professed followers of the Lord, and yet who have no interest in the spread of the gospel. Those who are not really missionaries at heart are *omissionaries*. Churches without the missionary spirit, and there are thousands of them, are *omissionary churches*. Preachers who never force the claims of the heathen upon their people