

Pennsylvania even, it does not seem to flourish far from the greatest city in the State.

Salt Lake City has one family, whose origin I do not know. In the State of Ohio, also, several families are said to reside in or near East Palestine, which emigrated from England during the last century, while some of the family settled in Seattle, Wash.

In Philadelphia (besides those referred to in these pages), and in Johnstown, Pa., some members of Ashbridge families have sent me information suggestive of relationship, by the name-combinations, yet whose knowledge is not sufficient to be able to place them correctly.

A work of this kind can have little value if not accurate in the main, and I have been to considerable trouble to meet this requirement, verifying, where possible, the accuracy of the different records.

In the arrangement of the material, the sources of information are plainly indicated—in some cases several references being given for the same item—and may thus be easily verified by those wishing to do so.

Many items of apparently little importance in themselves, and of considerable detail, in documents, etc., are given in full, as it is not always easy to decide what should be omitted, and each item may have an interest for some reader.

The records of births, marriages and deaths are compiled from reliable sources, probably the greater number of them being from the entries in the books of the Society of Friends, while deeds, wills, family Bibles, and Ashbridge members, and others (many of whom are unknown to me save by correspondence) have all contributed to the general result.

The necessities of space, time and opportunity have limited the account to the Ashbridge name, with a few exceptions given in the Appendix, where some attention is given to those connected by marriage—of whom, by the way, the names of over a hundred are indicated upon the Chart, Plate XXXVII.

Neither is any attempt made herein to even name the thirty good people of the same generation as George and Mary Ashbridge, who must have shared with them the responsibility or privilege of being ancestors to those of my own generation (the fifth). Consequently, aside from purely