

the animosities, and adding to the necessities of penury. Whether his death was hastened by a want of the luxuries which indulgence had made indispensable, or by a more summary process, is uncertain.

The prejudices which Barton had imbibed against the Liturgy and discipline of the Church seemed to increase from a conscientious apprehension that worldly motives might influence him to conformity. In vain did Dr. Beaumont advise him to follow the example of the apostolical Bernard Gilpin, who, "though he doubted as to some of the articles to which he was required to subscribe, considered that, without subscription, he could not serve in a Church which was likely to give great glory to God, and that what he disliked was of smaller consequence." His extraordinary integrity prevented his compliance; and he told Dr. Beaumont that, finding himself incapable of refuting the