

ANGELICAN.

ST. PAUL'S CATHEDRAL

Rector—The Very Reverend Dean Tucker, D.D., D.C.L.
Organist and Choirmaster—Harry T. Dickinson.
FOURTH SUNDAY AFTER EPIPHANY.
Holy Communion—8:30 a.m. and 11 a.m.
11 a.m.—Morning Prayer.
Preacher, the Lord Bishop of Keewatin.
Offertory Anthem—"There Is a Green Hill Far Away." Gounod.
Soloist—Mrs. Innes Carling.

Christ Church

Corner Wellington and Hill St.
C. R. Gunne, Rector.
11 a.m.—Morning Prayer and Holy Communion.
3 p.m.—Sunday School.
7 p.m.—Evening Prayer.

Cronyn Memorial

Corner Queen's Ave. and William St.
Quintin Warner, Rector.
11 a.m.—Holy Communion.
3 p.m.—Holy Communion.
7 p.m.—Evening Prayer.
Preacher, the Lord Bishop of Keewatin.
Offertory Anthem—"There Is a Green Hill Far Away." Gounod.
Soloist—Mrs. Innes Carling.

ANGELICAN.

ST. JAMES' CHURCH

Rector, Rev. Leslie Armitage, M.A., Rector.
11 a.m.—St. Paul's Reading Passion.
Holy Communion.
3 p.m.—Rt. Rev. Bishop Dewdney, D.D.
7 p.m.—"Canada's Problem."
Rev. R. J. Bowen on Bible Society.

St. John the Evangelist

Wellington St. and St. James St.
Rev. G. Clarke, Rector.
11 a.m.—Holy Communion.
3 p.m.—Morning Service.
7 p.m.—The Church School.
4 p.m.—Address by Bishop Dewdney of Keewatin. All invited.
7 p.m.—Evening.
Rector at all services.

METHODIST

ASKIN ST. METHODIST

10 a.m.—The Brotherhood.
11 a.m.—REV. J. T. COSBY MORRIS, B.A., B.D.
"THE FELLOWSHIP OF SAINTS."
7 p.m.—THE REV. COSBY MORRIS.
Subject "A Wife's Transgression."
Full Choir under Dr. Smith.

METHODIST

COLBORNE ST. METHODIST

REV. HERBERT J. UREN—Pastor.
10 a.m.—Brotherhood.
11 a.m.—COMMUNION AND RECEPTION SERVICE.
2:45 p.m.—Bible Study for Y.O.U.
7 p.m.—"SEEKING GOODLY PEARLS."
Join us in the Wednesday night study of S. S. Lesson.
W. H. Liddicoat leads.

DUNDAS STREET CENTER

REV. JOHN GARBUTT, Minister.
11 a.m.—Service for League of Young Workers.
Goss Anthem—"O Saviour of the World."
Solo—"O Divine Redeemer."
Mrs. Frederick Schofield.
2:45 p.m.—Sunday School, Bible Classes and Club No. 8.
7 p.m.—The Minister, subject: "METHODISM AND CHURCH UNION."
Anthem—"Spirit Immortal."
Verdi Quartet—"Jesus, the Very Thought of Thee."
Mrs. Schofield, Jessie Sinclair, Emma Morris and Lydia Hosmer.
Hear Dr. Trevor H. Davies, Bible Society meeting, First Methodist Church, Tuesday Night at 8 o'clock.

FIRST METHODIST

REV. BRUCE HUNTER, B.A., B.D., Pastor.
Rev. E. W. Jewitt, B.A., Director of Religious Education.
10 a.m.—Class Meetings and Brotherhood.
Brotherhood—"Personal Work." A discussion by members.
(Special Music.)
11 a.m.—"Communion Meditation"—The Pastor.
Sacrament of the Lord's Supper and Reception Service.
3 p.m.—SUNDAY SCHOOL IN WESLEY HALL.
7 p.m.—"The Choice of the Highest"—The Pastor.
(This concludes the series of sermons on Practical Themes to Young People.)
8:30 p.m.—SOCIAL HALF HOUR.
Choir Leader, George C. Carrie. Organist, Kingsley N. Ireland.

Centennial Methodist

10 a.m.—Fellowship Meeting.
11 a.m.—The Pastor, subject: "THE LIGHT OF MEN."
Communion Service. Reception.
3 p.m.—Sunday School.
4:45 p.m.—Song Service.
7 p.m.—The Pastor, subject: "WHO IS YOUR BARBER?"
A sermon to young men. All barbers invited.
STRANGERS ARE ESPECIALLY WELCOME.
A. E. M. THOMPSON, Pastor.
Theodore Gray, Organist.

Empress Ave. Church

Rev. J. P. Chapman, B.A., Pastor.
10 a.m.—Fellowship Meeting.
11 a.m.—Sacrament Service.
2:45 p.m.—Sunday School.
7 p.m.—"The Man of the Hour."
Miss Taylor, Organist.

Hyatt Ave. Methodist

10 a.m.—Brotherhood. C. M. Trace.
11 a.m.—"Isaac, the Well-Digger."
7 p.m.—"Another Business Collapse."
Next Sunday is "Boys' Day."
Judge Mohr, Justice of the Peace, Toronto, is coming.
J. McALPINE, Choirmaster.
R. J. McCOORMICK, Pastor.

Ridout St. Methodist

J. A. AGNEW, Pastor.
Res. 87 Windsor Avenue.
11 a.m.—Holy Communion and Reception for new members.
7 p.m.—"Surprises of the Final Judgment."
10 a.m.—Men's Brotherhood.
Rev. W. H. Cooper will speak.
Ridout Street South Cars stop at the church.
W. Gordon Scott, Organist.
STRANGERS WELCOME.

Robinson Memorial

11 a.m.—Dr. Paul Harrison of Arabia.
7 p.m.—"Jesus—Terrible, Tender."
10 a.m.—The Brotherhood. Professor Bowman.
Geo. Winterbottom, Organist.
W. L. Hillie, Minister.

Wellington Street

REV. GEO. T. WATTS, B.D., Pastor.
10 a.m.—Fellowship meeting.
11 a.m.—Sacrament of the Lord's Supper.
2:45 p.m.—Sunday School and Bible Classes.
7 p.m.—The Pastor. Subject: "A Converted City Official."

YORK STREET MISSION HALL

Morning: Preacher, Mr. Joseph Henry. Evening subject: "Hell As It Is." Preacher, Mr. W. J. Wray. Ladies of the Royal True Blue will be present.

PRESBYTERIAN

FIRST PRESBYTERIAN

Corner Clarence and Dufferin.
A NIGHT WITH THE ARABIAN KNIGHT.
DR. PAUL HARRISON, F.A.C.S.
When the university students from London attended the great convention in Indianapolis recently they were so captivated by the story of Arabia that they immediately arranged for his visit to London. He will speak in First Presbyterian Church at 7 p.m. This church should be crowded to hear the man who bears the distinction of being called the Apostle of Arabia. He is a Fellow of the American College of Surgeons and a distinguished graduate of Johns Hopkins.
Mrs. Charles A. Wilson, also an American citizen, but now resident of London, who has been charming London people with her playing on the violin, has kindly consented to play at that service a selection from Schubert's "Ave Maria."

ST. ANDREW'S CHURCH

REV. D. C. MACGREGOR, D.D., Minister.
Rev. F. W. K. Harris, B.A., Director of Religious Education.
C. E. Wheeler, F.C.C.O., Organist and Choir Director.
Public Worship at 11 a.m. and 7 p.m.
Morning—REV. R. J. BOWEN, B.A., Secretary of the Bible Society.
Evening—REV. D. C. MACGREGOR. Subject: "THE NEW TESTAMENT."
10 a.m.—Brotherhood—Rev. R. J. Bowen, Speaker.
12:15 p.m.—Church School.
3:00 p.m.—Young People's Classes.
A CORDIAL WELCOME.

King St. Presbyterian

W. R. McIntosh, Minister.
10 a.m.—The Brotherhood. Mr. A. R. Kennedy, editor of The Advertiser, speaks on "Citizenship."
11 a.m.—"Broadening Out in Religion." Studies in the Acts.
7 p.m.—Fundamental Questions—No. 4.
"WAS JESUS THE SON OF GOD?" The Virgin Birth controversy explained in this sermon.

New St. James'

Cor. Oxford and Wellington Streets.
REV. JAS. MACKAY, B.D., Minister.
Percy Q. King, Musical Director.
Morning—"THE PILGRIM'S LIGHT."
Evening Subject: "THE THRONE AND THE SEALED BOOK."
Third of Series on Book of Revelations. Sunday School and Adult Bible Study. Class at 3 p.m.

BAPTIST

Adelaide St. Baptist

Morning: REV. S. EVERTON, M.A., B.D., of Woodstock.
Sunday School at 3 p.m.
Evening: REV. S. EVERTON, M.A., B.D.

Egerton Street Baptist

Rev. A. Burgess, Minister.
11 a.m.—"Upon What Creed Do We Stand?"
3 p.m.—Baptism.
7 p.m.—"Can We Communicate With the Dead?"

Maitland Street Baptist

REV. DR. A. T. SOWERBY will preach.
11 a.m.—"Mighty Oaks From Acorns Grow."
7 p.m.—"What the New Heaven and the New Earth Will Be Made From."
Choir Song Service.
ALL WELCOME!

Talbot Street Baptist

REV. DR. BOWLEY GREEN, Pastor.
11 a.m. Subject: "THEN JEZEHEL."
12:15—Observance of the Lord's Supper.
3 p.m.—Sunday School. Decision day.
7 p.m. Subject: "HOME AGAIN." Baptismal service.
Special Meetings every night this week at 7:45, conducted by Dr. Green. COME AND WELCOME.

Wortley Road Baptist

"The Church With a Message."
R. J. MURPHY, B.D., Pastor.
11 a.m.—Subject: "CALVARY."
Communion.
7 p.m. Subject: "A NIGHT OF WRESTLING."

CHRISTIAN SCIENCE

First Church of Christ, Scientist

Richmond and Kent Streets.
SUNDAY SERVICES, 11 IN THE MORNING, AND 7 IN THE EVENING.
THE SUBJECT OF THE SERMON FOR THIS SUNDAY IS: "LOVE"
Wednesday evening meeting, at which testimonies of healing through Christian Science are given, is held at 8 o'clock.
THE PUBLIC IS CORDIALLY INVITED TO ATTEND THESE SERVICES.
SUNDAY SCHOOL, 11 A.M.
This church maintains a FREE READING ROOM, located in the Bank of Toronto Chambers, corner Richmond and King streets, open daily except Sundays and holidays, from 10 to 5, where the Bible and all authorized Christian Science literature may be read, borrowed or purchased.

SPECIAL SERVICES

CONDUCTED BY REV. H. A. KOEHLER OF BOSTON.
9 a.m.—PRIESTHOOD MEETING.
10 to 12 a.m.—SACRAMENTAL SERVICE.
7 p.m. Subject: "GOD SPEAKS TODAY."
SAINTS' CHURCH
Maitland Street, Near York.
EVERYBODY WELCOME.

PRESBYTERIAN



RIDOUT STREET CHURCH.

The handsome red-brick structure at the corner of Ridout street and Garfield avenue, which is known as the Ridout Street Methodist Church. This is the newest completed church in the London Methodist district, and the congregation has greatly increased during the past few years.

RIDOUT STREET CHURCH
RISING IN PROMINENCE

Rapid Development Has Proven Source of Pleasure to South Londoners.

LADIES' AID FACTOR

Rev. J. A. Agnew, Popular Pastor, With Congregation For Five Years.



REV. J. A. AGNEW.

pastor of Ridout Street Methodist Church, and now in his sixth term there.

Of the Methodist family in London there is one member which has passed a lusty infancy and now bids fair to become as tall and strong as the eldest of its brothers. The newer residents in South London have become accustomed to the handsome red brick church which stands at the corner of Ridout street and Garfield avenue. Among the older, there are those who remember a drab wooden building, stood on a acreage of vacant lots, a combined church and Sunday school which in but a few years was to become Ridout Street Methodist Church, one of the strongest factors of its denomination in the city.

The older churches of London have a history which is interwoven, warp and woof, with the romantic early days of the city. The names which are to be found on their records are the names which are identified with the development of the city, from a village into a town, and from a town into a place rapidly nearing its 75,000 citizens. Interest lies equally in the churches themselves and because they form an integral part of London's development.

On the other hand, the interest in Ridout Street Church belongs to the future. It has only a brief past. First a Sunday school attached to Wellington Street Methodist, it then became a mission, and a few years ago the mission became sufficiently strong to transform itself into a church, and the congregation housed themselves in a church which ranks with the best in the city.

This rapid development of Ridout Street Methodist Church in the southern part of the city has for all citizens a particular significance. It is indicative of the growth of this particular section of the city, not so long ago a wind-driven sweep of land, and now a residential section where property commands as high a figure as in almost any other part of London. All this has come in a space of a few years. Few districts of London have experienced anything like the growth of South London. Before the war, either side of Ridout street, all the way from Windsor avenue to Elmwood, there was but a scattering of houses. The rest was vacant property where daisies grew and very little else. The whole today might be a section from a model town, with the very best that modern architects can do in the way of cozy, compact homes lining either side of Ridout street and cross streets running through to Wortley road and eastward on the other side.

All this development has meant an increase in the Methodist population of the district. And step by step, as their district grew, the congregation themselves to keep pace with it. At the present time the congregation numbers over six hundred, and during the past five or six years the attendance at the Sunday school has just doubled. Until now it reaches an average of nearly four hundred attendants a Sunday.

Ridout Street Methodist Church had its origin when the Wellington Street Church decided to erect a Sunday school for those of its number who lived at too great a distance to be regular attendants at the church. A small frame building was erected on High street, and in this the Sunday school found accommodation. Its first superintendent was Mr. George Hickson, whose death took place only a few years ago.

Demands Increased.
It was not long until the demands in the Sunday school church of the future, the Ridout Street Church, was developed. This department of his ministry in the London Conference. While in Clinton he was chairman of the Goderich District, and on coming to London was made chairman of the London district, an office which he held until just a few months ago. Born at Lucknow, he was educated at Kincardin College and at the Wesleyan College, Montreal.

Like every other church which sees in the Sunday school the church of the future, the Ridout Street Church pays strict attention to the progress and development of this department. It is organized along the most modern lines and methods, with a scheme of separate grading to cover pupils of all ages. The average attendance at present runs between 250 and 375 a Sunday, but a campaign which is on at present practically assures the commencement of an average attendance of 400 within a month.

400 Sunday School.
For many years the Sunday school was under the superintendency of Thomas Spettigue, a man prominently identified with the early days of the church, and its present superintendent is A. D. Hone. Its officers are, in addition to Mr. Hone, the following: Assistant superintendent, M. Trace; superintendent of home department, Mrs. Dennison; superintendent of senior department, I.

Canadian Press Despatch.
Winnipeg, Feb. 1.—Preparing for an immense wave of American immigration to Western Canadian farm lands, immigration and colonization officials of the Canadian National Railways will confer here Monday and Tuesday. Thousands of United States farmers, finding land expensive or hard to obtain in the middle western states, are turning their eyes to Canada, railway officials declared today.

CLASS ENTERTAINED.
Special to The Advertiser.
Wallaceburg, Feb. 1.—Miss Bessie Scurr entertained her Sunday School class at her home on Tuesday evening. The evening was spent in working on a quilt which will be disposed of in the near future. The hostess served a lovely luncheon.

Chiropractic

A Natural Method for Correction of the Cause of Disease

Hundreds, yes thousands, of persons suffer from a variety of diseases, which they attribute to "colds." So many people are susceptible to sudden changes in the weather that colds—so called—and resultant and more serious disorders, become epidemic.

Among the painful and frequently serious afflictions which are widespread at this time of year are Lumbago and Sciatica, Headache and Facial Neuralgia, Rheumatism and Neuritis. Any one of these is bad enough. Lumbago and Sciatica may become very painful; Neuralgia frequently drives nervous victims to the verge of insanity and Rheumatism, once seated, lasts a lifetime, and spreads through the entire system, if not promptly arrested.

Various schools attribute various causes and attempt to counteract them with a diversity of methods. Chiropractic looks not so much to the result, which is the disease itself, as to the origin.

Lumbago and Sciatica Rheumatism is caused by nerves in the lower part of the back becoming pinched between the bones of the spine, which have been forced out of alignment. Generally it is not exposure that causes these painful diseases, but probably a fall, or a jar—just enough to joggle the bones of the spine out of their proper alignment.

Adjustment of these bones by Chiropractic frees the nerves of the pressure, and Lumbago and Sciatica disappear.

In the case of headache and facial neuralgia the nerves which serve the head are caught by misplaced bones in the region of the neck. This displacement may even be caused by an apparently trivial toss of the head or other sudden movements, which throw the head and neck quickly out of normal position.

Boxing is a prolific cause of such misplacements. A jolting, jarring blow to the jaw or side of the face frequently causes a condition which becomes chronic unless recognized in time and properly checked.

Rheumatism frequently results from a pinching between the bones of the spine of nerves that control muscular structure. Pressure of different degrees and involving various nerves will cause what is known as general rheumatism, when it seems the whole body is racked with rheumatic pains.

Chiropractic simply locates the point of pressure and removes it. The rheumatism disappears as a matter of course.

The Chiropractors identified with this educational campaign bear the stamp of reliability, educational qualifications and indorsement of the Chiropractic profession.

Chiropractic articles will be published in this newspaper each Saturday.

As a protective measure for the public, a booklet has been prepared and printed, giving only the names of the reliable and indorsed members of the Chiropractic profession.

We have informative Chiropractic literature that will be mailed to you on application, without cost or obligation.

Associated Chiropractors, London, St. Thomas, Strathroy, Watford, Stratford, Galt, Kitchener, Simcoe, Hagersville, Jarvis, Waterford.

Deakin; superintendents of the Junior and Intermediate departments, Miss S. Scott, and Mr. G. R. Bridge; superintendent of the beginners and primary department, Mrs. Lowes; superintendent of the Cradle Roll, Mrs. Taylor; leaders of the Sunday School Orchestra, Mr. S. Bexton, and Mr. Charles Johnston; pianists, Miss M. Richmond, and Miss E. Deakin; superintendent of the missionary department, Mrs. S. J. Martin; secretary for temperance and moral reform, Mr. A. W. Raper; general secretary, Mr. E. R. Perrin; assistant secretary, Mr. S. Wilson; second assistant secretary, Mr. T. Maynard, and treasurer, Mr. W. Sparling.

A new church, the Ridout Street congregation started off with a certain indebtedness. But as the church has grown with startling rapidity, so has this debt. The Ladies Aid Society has been one of the most important factors in this direction. During the past four years over \$18,000 has been paid off the principal of the church debt, and this leaves the congregation owing but a small sum. The Ladies Aid have practically undertaken to pay off the mortgage debt, and the evidence of their capability is the fact that last year they raised the sum of over \$2,000 for this purpose.

Normal Classes.
Recognizing its responsibility as one of the important South London churches, Ridout Street has organized a Sunday school class, particularly for the Normalites who come to the city during the school season. Mrs. S. J. Martin is the teacher of this class. Under her guidance, it has proven an untold boon to dozens of Normal students, who, forced to sever their connection with the home church, found waiting there a new home rather than strange associations.

Also in connection with the Sunday school there is an organized class for young men, which, under the leadership of Mr. W. Sparling, does important work in the district.

The Ladies Aid Society of Ridout Street Methodist Church shines in a stellar position, not only among its home organizations, but among the leagues of churches in the district. For the past two years, at the district conference of leagues, it has retained the child as the most efficient organization in the group. Maitland Muma is its capable president, and the other officers are: 1st vice-president, Donna Johnston; 2nd vice-president, Nannie Lloyd; 3rd vice-president, Ethel Brown; 4th vice-president, H. Muma; secretary, Byron Matthews; treasurer, M. Hurlburt; pianist, W. Barnes; lookout committee, Rose Ashby, Rhoda Trotter, A. Ramer, Ada Smith and C. Matthews.

Adult Bible Class.
Another organization which contributes alike to the work of the Sunday school and of the congregation as a whole is the Adult Bible Class, which is organized under the presidency of Mrs. Deakin. During the year it contributed both to the parsonage fund of the church and the budget. Its other officers are: Vice-president, Mr. McKinnon; treasurer, Mrs. Russell; secretary, Miss Seddon; teacher, Mr. Winters; assistant teacher, Mr. Hocking; and the Women's Missionary Society has a membership of 48, and raised during the year ending April, 1923, the sum of \$142.20. In addition to this, there is the level townfolk Mission Circle, which takes its members from among the younger girls of the congregation, and during the same year contributed to the branch treasury the sum of \$101.85.

The Men's Club has been one of the most active organizations of the church, and last year contributed in a splendid fashion to the social development of the congregation.

The choir also is organized. "Unless the Lord build the house, they labor in vain that build it."

This all-important fact has not been neglected by the congregation, and the pastor of the Ridout Street Methodist Church. While the church has advanced with modern days into a period of greater weekly activity, the principles of Methodist evangelism have not been either forgotten or neglected. Mental and social activities are given attention, but only to such an extent as they influence the spiritual development of the congregation. On the first Sunday of March a new campaign of evangelism commences, and will be carried on in the church for some time.

The church was built to meet the demands of a growing congregation. The Sunday school, however, is constantly increasing, and provision was made for this in the holding of three, two at the rear of the church and one at the south, for the erection of a new Sunday school building. The school at present is housed in the basement of the church, but if the present increase keeps on apace, this accommodation will rapidly become insufficient.

The most recent gift to the church is the new communion table of quartered oak, which was presented last Sunday by the Ladies Aid Society. In keeping with their reputation as the backbone of the congregation, this society again, under the presidency of Mrs. M. R. Hone, has fortified themselves for an active year's campaign. The presentation was an auspicious start.—By O. H.

IF CONSTIPATED
SICK, BILIOUS

Harmless Laxative for the Liver and Bowels

10¢

WORK WHILE YOU SLEEP

Feel fine! No griping or inconvenience follows a gentle liver and bowel cleansing with "Cascarets."

Sick Headache, Biliousness, Gas, indigestion, and all such distress one by morning. For Men, Women and Children—10c boxes, also 25c and 50c sizes. Any drug store—Adv.