

KIRK CHRISTMAS FAIR.

The Gift Giving Season is again with us, and we have been busy preparing for it during the past few months, and are now ready to assist you with your problem. Presents to fascinate and delight Mothers, Sweethearts, Wives, Sisters and Brothers, big and small, large and tall. The following are just a few of the articles which we shall offer for your approval:

Bed Spreads with shams to match,
Cross Stitch Bedspreads, Tray Cloths,
Serviettes, Guest Towels, Luncheon Cloths,
Bridge Sets, Pillow Cases,
Breakfast Jackets, Boudoir Caps, Boudoir Pillows,
Fancy Garters, Camisoles, Knickers, Hand Bags,
Card Cases, Homespun Bags, Vanity Bags,
Knitted Bags, Bib and Tray Sets for Children.
All beautifully made and exquisitely embroidered by hand. Some pieces in White, others daintily gay in colors. Gifts that cannot fail to please the most fastidious.

dec 11, 12

Address Delivered by
His Excellency the Governor

At a Special Meeting of the Bible Society in the Methodist College Hall, Sunday, December 10th., 1922.

I remember when I was a boy at school I was told that an old story, if it is a good story, can never die of age. Now I claim for the British and Foreign Bible Society, and I am confident of your concurrence, that its story which is a most thrilling one fulfills these two requirements. It is certainly an old story, because it dates back over a hundred years, and, if we put faith in our religion, it is assuredly a good story. But the Bible itself, for which the Society stands sponsor, is a far, far older and a much more marvellous tale. Right away back at the dawn of history when man was extremely primitive there was an undoubted desire for, and a banking after, what may be termed a control of some sort to regulate human society, and later customs and laws became blended with rules and formulas and thus a standard was evolved. The Old Testament shows how Church and State in Ancient Israel had no separate existence. Gradually and very slowly this primitive order decayed and vanished, and as men learned to think and reason, and sifted out truth from superstition, former beliefs dissolved. Then finally a new faith was born, one that was eventually to sway the Universe, and men listened spellbound to the wonderful story of One God, the Father of humanity and Redeemer of mankind. For long generations State and Church held domination together, but slowly modern Europe threw off the shackles of ecclesiastical bondage while retaining religion as its life-blood. In this respect did not history repeat itself during the terrible years of the Great War? Did we not as a people recognize again and again that our main support was our religion? Did not the widow and the orphan and those who lost their nearest and dearest in the fight for freedom feel that their restorative and consolation, indeed their mainstay in their days of sorrow, anguish, and grief, was their religion?

And does it not come home to each one of us, more particularly at this time of year, how the New Testament is the Magna Charta of Peace on Earth, Goodwill among Men? Readers of all faiths and of all creeds, let us fall then to regard the Bible Society as a partnership of Christians people belonging to many different communions, but with a common object in view, namely, to provide each one who can read with God's message in his mother tongue. So world-embracing is the Society's activities that the Gospel is being issued in some fresh tongue on an average of about one every five or six weeks. The Society exists solely to make the Scriptures available to every race of mankind, leaving all questions of interpretation to authorized teachers, in other words, to circulate the text of Holy Writ without note or comment. But as you will readily understand the practical difficulties of translation are many. To instance what I mean I will read a passage from a report I have before me.

Having instanced the difficulties of the translator in his at all times most delicate and perplexing task, permit me for a moment to testify my appreciation of the magnificent service rendered by these devoted missionaries and their wives belonging to the Anglican, Wesleyan, and Presbyterian denominations, whose work fell under my notice during the twenty-five years I was in the Pacific. The still earlier story, commencing with the voyage of the good ship "Duff" of the London Missionary Society over 100 years ago, when the glad tidings contained in the Bible were first carried to the various benighted and heathen populations inhabiting those wonderful archipelagoes stretching from the Continent of America across the intervening 7,000 miles of sea to the Commonwealth of Australia, is a more thrilling story than any three volume novel. The difficulties and dangers, the encouragements and disappoint-

ments, the victories and the failures of the men and women who went out in the first voyage of the "Duff" must ever remain an inspiration of the many hard pressed, overworked, heavily fatigued and devoted men of every denomination who have given up their lives to the Master's work, and are engaged in conveying the Bible and its teachings to the millions throughout the universe whether engaged in toil in our over-crowded cities, or earning their living on the deep, or dwelling in comparative comfort, or doing pioneer development in the far-flung lands or in tropical and fever-stricken areas. But in alluding to pioneer missionary effort in the Pacific, I particularly desire to mention the splendid services rendered by Roman Catholic Priests and Sisters in those far-away, lonely, and lovely islands. Words fail me to do justice to their devotion and example and their self-sacrifice.

In 1921-22 the Society's issues numbered over eight and a half millions, composed of over one and a half million Bibles and nearly seven million portions. Scripture. Considering the distracted state not only of Europe, but of the whole world, the above is undoubtedly a phenomenal, indeed almost incredible record. It goes without saying that to obtain such colossal figures and such wonderful result, involves a huge amount of work and organization and an enormous expenditure. This is quite apart from the maintenance of over one hundred depots in various continents and many other expenses such as colporteurs, etc. The Society's receipts during the last financial year (1921-22) amount £394,000 and the disbursements to £382,000, leaving a credit balance of £12,000 on the year's operations. This satisfactory result was only brought about by the most severe economy and retrenchment, and it is only right to mention that the receipts included special gifts amounting to £20,000 and that a favorable foreign exchange assisted the reduction in outlay in many countries. The number of languages on the Society's lists to-day is 550. Of these 100 were added during the last nine years, the Great War notwithstanding.

I trust that this rough sketch of some of the Bible Society's activities and the results that have been and are being achieved, thanks to the Bible, justify a continuance of the financial support which has been given to the Society in the past by the people of Newfoundland.

Jewelled Hip-Belts.

Now that the waist on gowns is approaching its normal position—both on day and evening models—it is not surprising to find that this line is accentuated by broad belts which provide a feast for interest on simple toilettes. A beautiful model recently seen had one of the new draped skirts which was looped above a jewelled hip-belt the top of which was at the normal waist-line. Pink coral colored brocade composed the gown and white coral and tiny crystal beads were used in a floral design to make the decorative belt.

Taking The Census.

JERUSALEM.—Palestinians temperamentally afraid of the census. In the days of Abdul Hamid and other Ottoman rulers a census was taken only in order to increase taxation or to conscript the men for military service. The pre-war days are still fresh in peoples' minds, and therefore most of them to-day prefer to remain uncensused. Because of this, and the feeling which has run very strong among the Mohammedan and Christian populations on account of the Balfour declaration, the present government's demand for a census has met with considerable opposition. The government evidently has been perfectly sincere in its purpose to find out the total population of Palestine with the primary object of determining who is eligible to vote in a forthcoming election for members of the legislative councils of the government. However, every sort of opposition has been encountered, both from the intelligent and the ignorant. The Mohammedan and Christian society first sent out a manifesto to its constituency, advising them to do what they could to help the census along, but later the society retraced its manifesto. This resulted in open opposition to the census, especially in Nablus, the ancient Shechem. The government began by showing a strong hand and imprisoning a dozen notables but it finally changed its policy, released all who had been arrested, and even consented to the demand to enumerate all absent Syrians, which had been put forward by the society.

When the day of the census arrived all the government schools of the country were closed so that the teachers could be used as enumerators. So strong was the feeling in some quarters, however, that in Jerusalem three Mohammedan and two Christian teachers refused to assist in the work, and were thereupon dismissed from service. This resulted in a strike on the part of all the boys in the school where these teachers held classes.

Brother Johnson says: "A man hasn't got no right to kick about fuck. All he's got to do is to spit on his hands and say 'Sir' to the gang boss."

"Give Him
a Real
Smoke."

This is the season of the year when all smokers, more or less, take to smoking Cigars, or, presenting Cigars to their friends. Many a man knows a Cigar that suits himself, but it is a different matter making a present of Cigars to another man. Make your selection from our choice stock of high grade Specials and avoid the risk of letting your friends down.

Havana Cigars

PURITANOS FINOS—
50 in box. Price \$10.00
PANATELLA FINAS—
50 in box. Price \$10.50
CAMELIAS—
25 in box. Price \$ 5.50

English Cigars.

In handsome Cedar wood boxes, for Christmas Gifts. House of Lords Specials—
50 in box. Price \$ 8.75

Dutch Cigars.

In Cedar Wood Boxes.
ROYAL INVINCIBLES—
25 in box. Price \$ 3.00
ROYAL INVINCIBLES—
50 in box. Price \$ 5.75
RED CASTLE—
50 in box. Price \$10.00
DOCUMENTS—
50 in box. Price \$ 4.50

Jamaica Cigars.

CREMAS—
25 in box. Price \$ 4.50
FLOR DE MICHADO—
25 in box. Price \$ 5.00
BOUQUET—
25 in box. Price \$ 3.75
MICHADO, 1891—
25 in box. Price \$ 3.75

Prince Albert Tobacco.

16 oz. Glass Jars. Price. . \$ 2.20
16 oz. Tins. Price. . \$ 2.10

Edgeworth Tobacco.

16 oz. Glass Jars. Price. . \$ 2.20
16 oz. Tins. Price. . \$ 2.10
8 oz. Tins. Price. . \$ 1.10

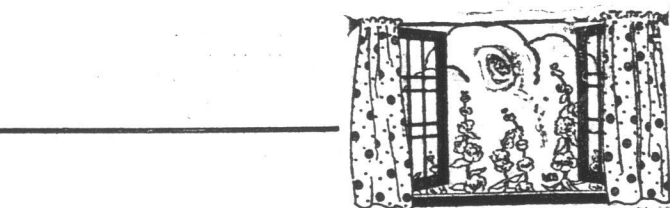
Old Chum Tobacco.

8oz. Tins. Price. . \$ 1.20

The Royal Stores, Ltd.

Grocery Department.

dec 14, 12

Brighten up for Christmas
Curtain Scrims!

A predomination feature at this Store for this week-end

Blue-Bird Patterns.
Plain, White and Flowered Effects

When it comes to choosing curtain materials; one is always sure of satisfaction in deciding upon the serviceable scrim weaves.

SPECIAL SELLING PRICE

19c. yard

SEE OUR WINDOW

MILLEY'S

Accidents Will Happen.

At this season burning accidents are all too common, and it is well to know what to do in cases when shock has followed the burning. Warm drinks, milk, tea, or coffee must be given, and the patient must be kept warm and quiet. If fits of shivering follow the nervous shock, it may be

necessary to apply hot water bottles to the feet, and if there is any sign of collapse, a stimulant must be given. Two teaspoonfuls of brandy in half a wineglassful of hot water is recommended, and repeated in twenty minutes or half an hour, if necessary. A wineglassful of hot beef tea administered at the same intervals is also valuable.

A woman who set out to reduce by walking from Boston to Los Angeles has given up the trip in New Mexico on account of blistered feet. Does anyone ever seriously hope to make such a long trip as that without tire trouble?

MINARD'S LINIMENT FOR COLDS, ETC.

Telegram Fashion Plates

The Home Dressmaker should keep a Catalogue Scrap Book of new patterns. These will be found very useful to refer to from time to time.



A SIMPLE FROCK FOR A SMALL MISS.

4188. Plaid gingham in brown tones is here shown. The dress is also attractive in gabardine, tricotine, percale and other seasonable materials. The sleeve may be finished in wrist or elbow length.

The Pattern is cut in 4 Sizes: 4, 6, 8 and 10 years. A 5 year size will require 3 yards of 32 inch material. Collar and cuffs of contrasting material require 3/4 yard.

Pattern mailed to any address on receipt of 10c. in silver or stamps.

A JAUNTY STYLE FOR THE GROWING GIRL.

3917. Very popular is the blouse dress, and ever varying are its new features. This style will be pretty in pongee with floss embroidery or in serge with figured silk or crepe for trimming. The skirt is mounted on

a body lining and the blouse made to slip over the head.

The Pattern is cut in 4 Sizes: 10, 12 and 14 years. A 12 year size will require 3 yards of 40 inch material.

Pattern mailed to any address on receipt of 10c. in silver or stamps.

A PLEASING SCHOOL DRESS.

4154. Plaid suiting with floss serge in a plain color is here shown. The dress is also made in taffeta, and velvet with self trimming, and a decoration of embroidery. The sleeve may be in wrist or elbow length.

The Pattern is cut in 4 Sizes: 10, 12, and 14 years. A 10 year size requires 3 1/2 yards of 32 inch material. For trimming as illustrated yard of contrasting material is required.

Pattern mailed to any address on receipt of 10c. in silver or stamps.



A UNIQUE AND STYLISH COSTUME.

3899. Surplice effects are ever becoming to the stout as well as to the slender woman. A very smart style is here shown, and one that offers several new features, and a choice in the matter of its lines.

The Pattern is cut in 6 Sizes: 34, 36, 38, 40, 42, and 44 inches bust measure. A 38 inch size will require 5 1/2 yards of 42 inch material. Canton crepe, or fine serge could be used for this model, or it could be developed in a combination of a silk fabric and cloth as well. The width of the skirt at the foot is about 2 yards.

Pattern mailed to any address on receipt of 10c. in silver or stamps.

A BEAUTIFUL AFTERNOON OR DINNER GOWN.

4137-4146. Fashion has put her newest features into the making of this model. It is a style that will be becoming to slender and to mature figures. Lace and Canton crepe are portrayed here. For less elaborate development, one could choose crepe de chene combined with georgette. It is also attractive in one material, with head embroidery, or a binding, piping or banding of contrasting material.

The Pattern is cut in 3 Sizes: 18, and 20 years. An 18 year size requires 7 1/2 yards of 36 inch material. The width at the foot is about 2 yards.

Pattern mailed to any address on receipt of 10c. in silver or stamps.

The width at the foot is 2 yards. Make the dress as illustrated, or require 3 1/2 yards of 36 inch material, but the skirt is 3 1/2 yards of plain material inches wide. To make of one piece requires 6 1/2 yards.

TWO separate patterns make any address on receipt of 10c. EACH pattern in silver or stamps.

A FROCK FOR MANY OCCASIONS.

3965. Here is a simple, yet dignified one piece model, with panels that may be omitted. It is in "slip on" style. It is well to the new crepe weaves as to handkerchief linen, tulle, gingham, plain and figured silk will be nice for this.

The Pattern is cut in 3 Sizes: 18, and 20 years. An 18 year size requires 7 1/2 yards of 36 inch material. The width at the foot is about 2 yards.

Pattern mailed to any address on receipt of 10c. in silver or stamps.

The Waist Pattern 4137, is cut in 7 Sizes: 34, 36, 38, 40, 42, 44 and 46 inches bust measure. The Skirt Pattern, 4146, is cut in 6 Sizes: 25, 27, 29, 31, 33 and 35 inches waist measure.

Name
Address in full
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Forty-Three Years in the Public Service--The Evening Telegram