

**"I had no idea
it was so
valuable to
me"**



The name, address, and occupation of every person in the city will be in the new City Directory, now being compiled. Order one. Keep your mailing lists up to date and save postage. Make your delivery service more efficient. Use it all over your establishment.

**Every Business and Professional Man
Should Own and Consult the
CITY DIRECTORY**

If you have the last issue, you need a new one. It will show about 50 per cent changes which you should know about.

EARLY CABLES

ROMANIA'S TURN.

BERLIN, Feb. 13. General insurrection is in progress according to a special despatch from Vienna. King Ferdinand was wounded slightly in attempting to flee from Bucharest with his family.

INDEMNITY DEMANDED.

LONDON, Feb. 13. British delegates at the Peace Conference have been definitely informed to claim an indemnity which would cover the cost of the war as well as the damage actually caused. The indemnity was announced in the House of Commons today by Andrew Bonar Law, Government leader in the Commons.

GERMAN OFFENSIVE SUSPENDED.

ZURICH, Feb. 12. The German offensive against the Swiss has been suspended according to the newspapers.

AMERICA'S ARMY.

PARIS, Feb. 13. The United States under the Societies plan as it now has amended, will maintain an army of less than 100,000 men after the end of such action by the United States Senate could be used for necessary, according to a statement by the American Agency announced today. The provision was agreed to by the Senate of the United States. The agency says as a result of the difficulties in the way of the plan arising from the American situation.

LIBRARIAN'S COMPLAINT.

LONDON, Feb. 13. The debate on industrial unrest in the House of Commons today, Mr. Bruce, Labor member for Glasgow, who moved the motion for a Labor party amendment in the Speech from the Throne. Mr. Bruce expresses regret at the absence of any mention in the Speech of the present causes of industrial unrest and for securing in this connection working hours and conditions of labor that would establish a standard of living and social progress for the people. Mr. Bruce says that a little of the responsibility for the unrest lay in the hands of the Government. He said that the Government had been refused to trade with the labor before the stoppage of labor, the member said, and strongly for the settlement of the matter by consultation and conciliation. The real causes of the present, he declared, was an accumulation of unsettled grievances. He said that if the situation caused by the unrest was to be remedied, the Government must go to the root of the matter and nationalize the land, the mines, and the means of transport. He said that the Government must take a strike vote returnable on Feb. 22.

MINERS TO VOTE ON STRIKE.

LONDON, Feb. 13. The Miners' Federation of Great Britain, in conference at South Wales today, decided to take a strike vote returnable on Feb. 22.

Here and There.

When you want Sausages, why get ELLIS; they're the best.

ST. JOSEPH'S CONCERT.—A concert will be held in St. Joseph's schoolroom, Holyrood, to-night. A splendid programme has been arranged, and an enjoyable evening is assured those who attend.

When you want something in a hurry for tea, go to ELLIS—

Head Cheese, Ox Tongue, Baked Ham, Cooked Corned Beef, Bologna Sausage.

SCH. KATHLEEN DAMAGED.

A message received in town yesterday, stated that the sch. Kathleen, Capt. Doyle, which left here a few weeks ago with fish cargo for Greece has put into Fayal, Azores Islands, with her rudder-head damaged. It is expected repairs will take but a short time, after which the vessel resumes her voyage.

Every Saturday evening after 7 o'clock, Choice Ends of Beef, Mutton, Lamb, Pork will be sold at cost. ELLIS & CO., LTD., 203 Water Street.—Nov 29.

HOTEL GUESTS.—At the Osborne House:—Capt. N. Piercy, Winterton; E. Baggis, Bay of Islands; Dr. and Mrs. Perkins, City; W. Burke, City; M. Morey, Farnham; Jno. Rooney, City; F. W. Wells, Little Bay; A. Stentford, Wesleyville; Pierce Budgell, Pilley's Island; Capt. A. M. Barle, Carbonara; Mr. and Mrs. Cox, City; M. Grant, New York; J. Doveraux, Trepassay; J. C. Mills, Bishop's Falls.

MARLEY-DEVON.

ARROW COLLARS

MADE IN ENGLAND

Llewellyn Club.

At last night's session of the Llewellyn Men's Bible Conference, quite a large number was present, including His Lordship Bishop White, taking as his subject Gideon, the Patron of Travelling Salesmen, and his patron Sainthood Foolishness or good Sense, the lecturer, Rev. Dr. Jones, referred first of all to the body of men in America and Canada, known as "the Gideonites." This body is comprised of salesmen, who are spiritually minded, and who combine their religion with their salesmanship, evidencing their profession in one way by leaving Bibles at every hotel they visit. Then coming to his subject, the speaker gave the lineage of Gideon and his occupation, as related in the Old Testament, and of the visit of an angel to Gideon telling him to defend Israel from the Midianites; also of Gideon's modesty, and further, how Gideon gathered his army together and then picked out 300 for the final battle and victory. To sum up. The life of Gideon demonstrated three things: (1) his fidelity to God, as illustrated by his destruction of idols in his father's house; (2) his genius of leadership and strategy, as shown in the way in which he thinned out his army and secured only those who were prepared for the task before them; (3) his ability to interpret material things in their spiritual significance. The Gideonite order had taken Gideon as their patron because of these qualities in the man, and their aims were to act as far as possible in accordance with the ideals of Gideon, to be faithful to God, to win souls, and to read the material and also the spiritual side of things. Now, the idea of Patron Sainthood, said the speaker, goes back to the days of heathenism, when the Greeks had different gods and goddesses. Then later the Romans copied the Greeks and moreover instituted "lairs" or deified souls, and thus, the idea of deification, and from that Patron Sainthood presumably arose. In reference to the millions of people that have occurred, the speaker asked if the Communion of Saints (belief) is held as truth; then is it impossible to have Patron Saints? St. Michael's, the patron of soldiers, whose characteristics and actions can influence those who follow after. There is much here we must leave unsaid, as space is limited, and we feel that we could not justly report the speculative trend of the address. His Lordship Bishop White, in speaking, told how the idea of Patron Sainthood as first practised in the Christian religion, did not come into account before the fourth century. It was quite simple at first, but later became more complicated, and still Patron Sainthood was restricted by church law, and then angels were looked upon as patrons—St. Michael, the patron of soldiers, and St. George, the patron of England. He spoke of guardian angels, and also of the olden patron saints, e.g., St. Focas, the patron of fishermen. He also stated that our Cathedral is dedicated to St. John the Baptist because the late Bishop Jones wished the people of the Cathedral to be true to Nature's God, even as John the Baptist was, and said that if Patron Sainthood helped us to lead a more spiritual life, it was and is good. Canon Smart spoke briefly, saying that he was for the practical benefit of Patron Sainthood. He believed in the idea of St. George for Merrie England, and stated that even St. George fought the Dragon, and rescued the princess, so his example has moulded the trend of English ideals, and St. George should always be an inspiration to our boys to respect and revere womanhood.

Obituary.

JOSEPH FURLONG.

His many friends in St. John's, especially those of the older generation, will learn with regret of the passing away at Garden City Hotel, Long Island, N.Y., on January 2nd, of Mr. Joseph Furlong, after a short illness. The deceased was a cooper by trade and in the sixties worked with the late firm of Walter Grieve & Co. He left St. John's something over 46 years ago for Montreal where he was employed with the late firm of Baird and Kinnear, afterwards moving to Boston where he followed his trade up to a few years ago when he retired from active life. He leaves to mourn two daughters, Mrs. J. J. Lannin, wife of the proprietor of the Garden City Hotel, Long Island, N.Y., and Margaret, with whom he resided up to a short time before his death, and one sister, Mrs. Lawlor, of Boston. He took a great delight in reading the papers from his native country and in the sixties worked with the late firm of Walter Grieve & Co. He was a man of broad mind, warm-hearted and generous to a fault.

Household Notes.

Oyster biscuit is made by splitting ordinary hot biscuits and filling with hot creamed oysters.

The food situation still requires that we use more potatoes and less grain than before the war.

A delicious sandwich filling is of cream cheese sliced, covered with chopped olives mixed with mayonnaise.

When baking loaf cake put a piece of paper over it, else a crust will form at once and prevent rising. The State squares of bread can be dipped in a thin custard, fried till brown and served with jam.

Oranges are made delicious for invalids if soaked in hot water for a half hour when they can be easily peeled.

If a wheel chair must be produced economically for an invalid it takes an ordinary chair and attach four castors to its four legs.

ROUGH TRIP.—The S. S. Cape Breton which arrived this morning had a very stormy time, and was five days from Loughsboro here. Some of her rails were carried away, her bows smashed, and other damage about the deck done, and the second officer narrowly escaped being killed, a heavy sea throwing him across the deck.

SCHOOL-DAY STRAIN

A parent troubled over a child or a fast-growing youth, could do no better than to utilize the definite help that

SCOTT'S EMULSION

affords as a strengthening and nourishing factor. A very little of Scott's every day, during a time of stress, furnishes elements of nourishment essential to the blood and tends to confirm a growing child in robustness. For your boy or girl, you will not be satisfied with anything short of Scott's.

Scott & Bown, Toronto, Ont.

Obsequies of a Religious.

On Wednesday morning at 9.30 in the Roman Catholic Cathedral there took place the Requiem ceremonies for the repose of the soul of Mr. Mary Josephine McIntosh who passed peacefully and quietly to her eternal reward on Tuesday last, the Feast of Our Lady of Lourdes, at the Presentation Convent, Cathedral Square. Solemn High Mass was celebrated by Rev. M. Dinn of Harbour Grace, with Rev. J. P. Carter, D. Ph., as deacon and Rev. P. Ryan, P. P., St. Brigid's, as sub-deacon. The other clergy present in the Sanctuary were Rt. Rev. Mgr. McDermott, V. G., Rev. J. J. Greene, D. Ph., Rev. Charles McCarthy, P. P., Rev's Corp., Rev. J. J. Pippy, P. P., Pouch Cove, Rev. J. Rawlins, P. P., Salmonier, Rev. F. Cacciollo, P. P., Bar Harbour, Rev. P. P. Sheehan, St. Patrick's, Rev. Peter Kelly, P. P., Manuels.

At the catafalque the prayers were said and the absolution given by Rt. Rev. Mgr. McDermott, after which the funeral cortege wound its way to the Convent cemetery where amongst other members of the Order who had gone before her to receive an eternal reward, a crown of glory, the mortal remains of a good and gentle Nun rest awaiting the final resurrection. At the grave-side the last blessing was given by Rt. Rev. Mgr. McDermott whilst many fervent supplications were offered up for the repose of the deceased Nun's soul. Rev. Brothers Pennessy and Strapp of St. Bonaventure's College were in attendance at the Mass and the funeral. Mr. Mary Josephine McIntosh was born in Antigonish, Nova Scotia, some fifty years ago, her father being the late Alexander McIntosh, Esq. M.D., a well-known and widely respected practitioner. In 1893 she and her twin-sister (now Mrs. Mary Alexius of the Carbonate Community) came to Harbour Grace on a visit to their cousin, the late Archbishop McDonald. Not very long afterward both decided to leave the world and enter the religious life. Sister Mary Josephine entered amongst the Community of Harbour Main where in due time she was received as a Novice, and where almost the whole of her life as a Nun was passed. Simple and unobtrusive, self-forgetting and retiring, she was the practical benefit of Patron Sainthood. He believed in the idea of St. George for Merrie England, and stated that even St. George fought the Dragon, and rescued the princess, so his example has moulded the trend of English ideals, and St. George should always be an inspiration to our boys to respect and revere womanhood.

He spoke of guardian angels, and also of the olden patron saints, e.g., St. Focas, the patron of fishermen. He also stated that our Cathedral is dedicated to St. John the Baptist because the late Bishop Jones wished the people of the Cathedral to be true to Nature's God, even as John the Baptist was, and said that if Patron Sainthood helped us to lead a more spiritual life, it was and is good. Canon Smart spoke briefly, saying that he was for the practical benefit of Patron Sainthood. He believed in the idea of St. George for Merrie England, and stated that even St. George fought the Dragon, and rescued the princess, so his example has moulded the trend of English ideals, and St. George should always be an inspiration to our boys to respect and revere womanhood.

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At the City Hall.

Deputy Mayor Morris presided at yesterday's meeting. Councillors Arry Browning, Tait, Mulhally and Vinnicombe being present. The Supt. of the General Hospital acknowledged letter from Council re ward on Tuesday last, the Feast of Our Lady of Lourdes, at the Presentation Convent, Cathedral Square. Solemn High Mass was celebrated by Rev. M. Dinn of Harbour Grace, with Rev. J. P. Carter, D. Ph., as deacon and Rev. P. Ryan, P. P., St. Brigid's, as sub-deacon. The other clergy present in the Sanctuary were Rt. Rev. Mgr. McDermott, V. G., Rev. J. J. Greene, D. Ph., Rev. Charles McCarthy, P. P., Rev's Corp., Rev. J. J. Pippy, P. P., Pouch Cove, Rev. J. Rawlins, P. P., Salmonier, Rev. F. Cacciollo, P. P., Bar Harbour, Rev. P. P. Sheehan, St. Patrick's, Rev. Peter Kelly, P. P., Manuels.

At the catafalque the prayers were said and the absolution given by Rt. Rev. Mgr. McDermott, after which the funeral cortege wound its way to the Convent cemetery where amongst other members of the Order who had gone before her to receive an eternal reward, a crown of glory, the mortal remains of a good and gentle Nun rest awaiting the final resurrection. At the grave-side the last blessing was given by Rt. Rev. Mgr. McDermott whilst many fervent supplications were offered up for the repose of the deceased Nun's soul. Rev. Brothers Pennessy and Strapp of St. Bonaventure's College were in attendance at the Mass and the funeral. Mr. Mary Josephine McIntosh was born in Antigonish, Nova Scotia, some fifty years ago, her father being the late Alexander McIntosh, Esq. M.D., a well-known and widely respected practitioner. In 1893 she and her twin-sister (now Mrs. Mary Alexius of the Carbonate Community) came to Harbour Grace on a visit to their cousin, the late Archbishop McDonald. Not very long afterward both decided to leave the world and enter the religious life. Sister Mary Josephine entered amongst the Community of Harbour Main where in due time she was received as a Novice, and where almost the whole of her life as a Nun was passed. Simple and unobtrusive, self-forgetting and retiring, she was the practical benefit of Patron Sainthood. He believed in the idea of St. George for Merrie England, and stated that even St. George fought the Dragon, and rescued the princess, so his example has moulded the trend of English ideals, and St. George should always be an inspiration to our boys to respect and revere womanhood.

He spoke of guardian angels, and also of the olden patron saints, e.g., St. Focas, the patron of fishermen. He also stated that our Cathedral is dedicated to St. John the Baptist because the late Bishop Jones wished the people of the Cathedral to be true to Nature's God, even as John the Baptist was, and said that if Patron Sainthood helped us to lead a more spiritual life, it was and is good. Canon Smart spoke briefly, saying that he was for the practical benefit of Patron Sainthood. He believed in the idea of St. George for Merrie England, and stated that even St. George fought the Dragon, and rescued the princess, so his example has moulded the trend of English ideals, and St. George should always be an inspiration to our boys to respect and revere womanhood.

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