

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, FEBRUARY 21, 1917.

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Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years old, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency on certain conditions by father, mother, son, daughter, brother or sister of intended homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader is good standing may pre-empt a quarter section alongside his homestead. Price \$3.00 per acre.

Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required to a homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a quarter section in certain districts. Price \$3.00 per acre. Duties—Must reside six months in each of three years on the land and cultivate fifty acres and erect a house worth \$300.00.

W. W. CORY,
Deputy Minister of the Interior

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW! CALL UP
DeLOIS BROS.,
Charlottetown

Water Street, Phone 541.
June 30, 1915—3m

LIME!

We have on hand a quantity of

St. John

LIME

In Barrels and Casks.

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Charlottetown P. E. Island

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Head Letters

Receipt Books

Posters

Tickets

Bill Heads

CANADIAN GOVERNMENT RAILWAYS Prince Edward Island Railway.

TIME TABLE IN EFFECT FEBRUARY 1st, 1917.

ATLANTIC STANDARD TIME.			
Trains Outward, Read Down.		Trains Inward, Read Up.	
Daily	Daily	Daily	Daily
Ex.	Ex.	Ex.	Ex.
Sun.	Sun.	Sun.	Sun.
A. M.	P. M.	A. M.	P. M.
6.50	2.30	10.20	5.25
8.13	3.38	9.06	4.16
9.00	4.23	8.23	3.32
9.40	5.02	7.45	2.51
10.20	5.30	7.15	2.20
P. M.		A. M.	
2.00		11.10	
3.33		9.32	
4.53		8.05	
6.00		6.58	
7.00		6.00	
P. M.		A. M.	
4.30		8.10	
5.20		7.20	
Tues.	Mon.	Mon.	Tues.
Thurs.	Wed.	Wed.	Thurs.
Sat.	Frid.	Fri.	Sat.
P. M.	P. M.	A. M.	A. M.
3.10	3.00	11.30	10.40
4.40	4.45	9.55	9.25
5.04	5.29	9.09	8.53
5.29	6.02	8.38	8.30
6.40	7.53	6.00	7.20
8.50	8.50	6.55	7.20
Daily	Daily	Daily	Daily
Ex.	Ex.	Ex.	Ex.
Sun.	Sun.	Sun.	Sun.
P. M.	P. M.	A. M.	A. M.
4.40	4.40	9.25	9.25
5.54	5.54	8.09	8.09
6.25	6.25	7.35	7.35
7.15	7.15	6.45	6.45
Daily	Daily	Daily	Daily
ex. Sat.	ex. Sat.	ex. Sat.	ex. Sat.
& Sun.	& Sun.	& Sun.	& Sun.
P. M.	P. M.	A. M.	A. M.
3.10	3.10	10.10	9.45
4.25	4.55	8.27	8.31
5.55	7.05	6.30	7.00

All trains, unless otherwise marked, run daily, Sunday excepted.

UNSIGHTLY PIMPLES COVERED HIS FACE.

B. B. B. Cured Him.

All diseases and blemishes of the skin are caused by the blood being in an impure condition. The best blood cleansing medicine on the market to-day is Burdock Blood Bitters, a medicine that has been in use for over 40 years, so you do not experiment when you buy it.

Mr. Lennox D. Cooke, Indian Path, N.S., writes: "I am writing you a few lines to tell you what Burdock Blood Bitters has done for me. My face was covered with pimples. I tried different kinds of medicine, and all seemed to fail. I was one day at a friend's house, and there they advised me to use B. B. B. I purchased a bottle, and before I had taken it I found I was getting better. I got two more, and when they were finished I was completely cured. I find it is a great blood purifier, and I recommend it to all."

B. B. B. is manufactured only by T. T. Munro & Co., Limited, Toronto, Ont.

"In time of trial," said the lecturer, "what brings us the greatest comfort?"

"An acquittal," responded a low person who should never have been allowed to enter the hall.

MINARD'S LINIMENT CURES DYPHTHERIA.

Why are taxes so high this year demanded the indignant citizen.

"Will you consider it confidential if we tell you why?" whispered the clerk in the county treasurer's office.

"Yes, sir."

"We need the money."

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

Visitor—You don't know who am do you Jimmy?
Jimmy—No.
Visitor—Aha! I know who you are, though.
Jimmy—That isn't nothin'—I know that myself.

A SENSIBLE MERCHANT.

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects what ever. Be sure you get Milburn's Price 25 and 50 cts.

Old Lady—Here's a penny my poor man. Tell me how did you become so destitute?
Beggar—I was always like you, mum, agivin' away vast sums ter the poor an' needy.

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Diarrhea, Sick Headache, and Bilious Spells without griping, purging or harshness. Price 25 cts.

Mrs. Flatbush—The man was here today looking for a gas leak.
Mr. Flatbush—And did he find it?
"Yes, but they haven't found the man yet."

MINARD'S LINIMENT CURES RHEUMATISM.

"Maria, I hate to see my wife wearing the hair of another woman on her head."
"Henry, I hate to see my husband wearing the skin of another cat on his feet."

WAS TROUBLED WITH HER LIVER FOR FIVE YEARS.

When the bowels become constipated the stomach gets out of order, the liver does not work properly, and then follows the violent sick headache, the sourness of the stomach, belching of wind, heartburn, water break, biliousness, etc.

Keep your bowels regular by using Milburn's Laxa-Liver Pills. They will clear away all the effete matter which collects in the system and thus do away with constipation and all its allied troubles.

Mrs. John Fitzgerald, Britannia Bay, Ont., writes: "I have been troubled with my stomach and liver for the past five years, and have had constipation causing headache, backache and dizzy spells, and sometimes I would almost fall down. I tried all kinds of remedies without obtaining any relief."

I commenced using Milburn's Laxa-Liver Pills, and they have cured me. I have recommended them to many of my friends, and they are all very much pleased with the results they have obtained from their use."

Milburn's Laxa-Liver Pills, 25c. a vial, 5 vials for \$1.00, at all dealers, or mailed direct on receipt of price by T. T. Munro & Co., Limited, Toronto, Ont.

A New Suspicion Seminary

On the Feast of the Presentation, November 21, St. Mary's Seminary, Baltimore, celebrated its 125th anniversary. According to custom, the community of priests and students, together with many priests of the diocese and eyes from a distance, including seven bishops, gathered around the altar of the Seminary Chapel to renew the clerical promises, first made the day the young seminarian receives Tonsure. This impressive ceremony was presided over by His Eminence Cardinal Gibbons, who ever since his ordination, in June, 1861, has maintained with the priests and students of his Alma Mater the most cordial relations and who never fails to take part in the gatherings of her alumni.

At dinner the Cardinal announced that it had been decided to open a branch of St. Mary's Seminary at Washington, near the University. The new house will serve as a house of studies for those preparing to become Sulpicians and will provide for the students of the fourth year of theology. A probable later development of the Washington house may be to receive also such students as may look forward to postgraduate work at the University after the completion of their elementary studies. The prospects of a final year at Washington would doubtless determine a certain number of students to come to St. Mary's, Baltimore, for their seminary studies. It is hoped the establishment of the course will provide a better rounded out and more thorough course, thereby adding to the efficiency and prestige of the Seminary.

Some courses leading to academic degrees may be begun even before ordination, and a better realization of what is going on at the University will doubtless induce many to prolong their student life after they are priests.

Besides, the interest of the University cannot help being furthered by the knowledge which St. Mary's numerous pupils, who will come from all parts of the country, will acquire of its aspirations, achievements and needs.

A Story By Paul Bourget

Paul Bourget's conversion to the faith has not hindered his productivity. But those who could not find suitable words to praise him in the days of his darkness are now found to question his claim to be a great writer. There is no doubt of his influence over the French people, nor can we find fault with his beauty of expression. In his latest story, "The Night Cometh," an American translation of which has just been published, Bourget uses the war as a background to show the contrast in two conceptions of death.

We find Michael Ortegue, an orthodox scientist and a great surgeon facing death, and that which to him is the greater calamity, separation from his young wife, with whom he is profoundly in love. Ortegue is an athlete, and he urges his wife to make a death pact with him. Opposed to the scientific and materialistic Ortegue, is the young wounded officer, Le Gallis, Madame Ortegue's cousin, who believes in the unknown, in the formulae of religion, as firmly as Ortegue disbelieves. In the nation of final passion of death—two deaths so strangely contrasted—Bourget rises to the climax of rare artistic creation. One feels that Catherine Ortegue is France hesitating between her loyalty to science and the religious nostalgia that the war has poured into her heart. Bourget questions whether death has not a significance elsewhere than on earth. To Ortegue death was a catastrophic phenomenon; to Le Gallis, a consummation. Which of these two hypotheses is utilizable? Bourget writes—and here we must remember the fact of his own religious con-

Dawdling.

An over-worked young man is certainly not to be grudging the pleasure of once in a while thoroughly unhitching and enjoying the delights of business. It only he finds in proper time, the way back to well-ordered life? Unluckily this return is often hindered by a serious misunderstanding: on the one side he sees only the refreshing gratification of all his desires, humors, and inclinations—on the other side stands, dark and joyless, the categorical imperative of duty threatening, like a foreign power to subjugate him more and more. But life is short—therefore let us have a good time and enjoy ourselves as long as possible: "Yet is the blooming golden time—yet are the days of roses."

The error consists in the mistaken notion that only an unhampered sway of one's impulses means personal life and that all rigorous restraint and strict husbandry of time is an alien law—the extinction of personal liberty. As a matter of fact, "blooming golden time" is found wherever the will of man is engaged in forceful and persevering activity: personal life means a victorious advance of the mind against the power of exterior things, a triumph of character over circumstances and accidents and over the resistance of body, and nerves. Hence there is nothing which so essentially belongs to the realization of personal life as a determined fight against all dawdling lethargy and aimless waste of time. That a strict appointment of time is also demanded by one's duty and responsibility, is a consideration apart: for the present we are bringing home to ourselves how sleepiness of volition and surrender to whims and contingencies are marks of declining life and not of youthful vigor. To wage war against interior sluggishness is the true glory of a young man, and for such warfare self-chosen tasks offer the finest opportunity, precisely because they are the fruit of personal initiative and not the result of pushing tutelage.

A Cheerful Face.

Carry the radiance of your soul in your face. Let the world have the benefit of it, your cheerfulness be felt for good wherever you are, and let your smiles be scattered by the sunbeams, "on the just as on the unjust." Such disposition will yield a rich reward, for its happy effects will come home to you and brighten your moments of thought. Cheerfulness makes the mind clear, gives tone to thought, adds grace and beauty to the countenance. Smiles are little things, certain to be fraught with so many blessings, both to the giver and to the receiver: pleasant little ripples to watch as we stand on the shore of every-day life. They are the higher and better responses of nature to the emotions of the soul. Let the children have the benefit of them, those little ones who need the sunshine of the heart to educate them, and would find a level for their buoyant natures in the cheerful, loving faces of those who lead them. Let them not be kept from the "middle-aged" who need the encouragement they bring. Give your smiles to the aged. They come to them like the quiet rain of summer, making fresh and verdant the long, weary path of life. They look for them from you who are rejoicing in the fullness of life. Be gentle and indulgent to all. Love the true, the beautiful, the just, the holy.

The Technique of Living

A young girl who had spent years in learning to play the piano, went to qualify for instruction by a great master. The girl played some of her concert pieces, brilliantly; then without a word she took her scales; sure fingered and strong she went up and down the piano, then taking each scale by fifth and seventh.

"Ah," said the great teacher suddenly, "some one has taught you well."

Back of her brilliant waltzes lay the grim foundation of her technique. Underneath those big concert pieces was the perfect mastery of her fingers.

So few people stop to realize that there is a technique to the art of living. Few mothers think to teach their children that before they can live graciously, they must learn that perfect mental control which makes an individual master of himself, that mastery of mind which is just as difficult as a "mastery" of the fingers.

A big athlete takes the hurdles in spectacular fashion—or clears a bar at an almost dazzling height.

An uninitiated person might think that his great strength makes it possible. But the element of strength was only incidental. The thing that sent him over the pole was form—and form in athletics means perfect muscular control—a perfect co-ordination between mind and muscle.

In the game of life we live finely not by brute strength, but by learning to control our minds quickly, when the situation demands it.

That's the technique of life—to stand up under personal disappointments, to put up with inconveniences without whimpering, to be able to find that you can't have what you want without screaming like a child deprived of a bit of candy.

—Toledo Christian Commonwealth.

Words For Young Men.

1. Never indulge the notion that you have any absolute right to choose the sphere of circumstances in which you are to put forth your powers; but let your daily wisdom of life be in making a good use of the opportunities given you. 2. We live in a real, and a solid, and a truthful world. In such a world only truth, in the long run, can hope to prosper. Therefore avoid lies, mere show and sham, and hollow superficiality of all kinds, which is, at the best, painted lie. Let whatever you are, and whatever you do, grow out of a firm root of truth and a strong soil of reality. 3. The nobility of life is work. We are living in a working world. The lazy and idle man does not count in the plan of campaign. "My father worketh, hitherto and I work." Let that, text be enough. 4. Never forget St. Paul's sentence, "Love is the fulfilling of the law." This is the steam of the social machine. 5. But the steam requires regulations. It is regulated by intelligence and moderation. Healthy action is always a balance of forces, and all extremes are dangerous. 6. Do one thing well. "Be a whole thing at one time." Make clean work and leave no tags. Allow no delays when you are at a thing, do it, and be done with it.

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- Corn, Cornmeal, Linseed Meal, Calf
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