

W. C. T. U. Notes

Women's Christian Temperance Union first organized in 1874. Aim—The protection of the home, the abolition of the liquor traffic and the triumph of Christ's Golden Rule in custom and in law. Motto—For God and Home and Native Land. Badge—A knot of White Ribbon. Watchword—Agitate, educate, organize. Let us not judge one another any more, but judge this rather, that no man put a stumbling block or an occasion to fall in his brother's way. Rm. 14: 81. OFFICERS OF WOLFVILLE UNION: President—Mrs. J. G. Elderkin. 1st Vice President—Mrs. W. O. Taylor. 2nd Vice President—Mrs. G. W. Miller. Recording Sec'y.—Mrs. Ernest Redden. Cor. Sec'y.—Mrs. Annie Murphy. Treasurer—Mrs. H. Pineo. SUPERINTENDENTS Evangelistic—Mrs. William Chipman. Parlor Meetings—Mrs. Stanley Robinson. Labrador Work—Mrs. J. W. Vaughn. Fishermen and Lumbermen—Mrs. W. E. Fielding. Anti-Narcotic—Mrs. W. O. Taylor. Flowers, Fruit and Delicacies—Mrs. D. G. Whidden. Christian Citizenship—Mrs. B. O. Davidson. Press—Mrs. M. P. Freeman. Willard Hall—Mrs. M. P. Freeman. Temperance in Sabbath Schools—Mr. C. A. Patrinquin. Supt. Tidings—Mrs. T. Hutchinson. Business meeting of the W. C. T. U. the last Monday of every month.



JULY 27 SPEAK NO IDLE WORD.—But I say unto you, that every idle word that men shall speak, they shall give account thereof.—Matthew 12:36.

JULY 28 TIME NO OBJECT.—But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.—2 Peter 3:8.

JULY 29 PRAYER IN THE MORNING.—My voice shalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up.—Psalms 5:3.

JULY 30 THE WHOLE HEART.—Blessed are they that keep his testimonies, and that seek him with the whole heart.—Psalms 119:2.

JULY 31 HUMILITY OF CHRIST.—Let this mind be in you, which was also in Christ Jesus. Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.—Phil. 2:5,3.

AUGUST 1 WITH ALL YOUR HEART.—And ye shall seek me and find me when ye shall search for me with all your heart. Jeremiah 29:13.

AUGUST 2 SHALL DO EXPLOITS.—The people that do know their God shall be strong, and do exploits.—Daniel 11:32.

ACADIAN DAY AT GRAND PRE Big Programme Has Been Arranged For August 23

MONCTON, N. B., July 18.—Rev. A. D. Cormier, of Shediac, announces that the unveiling and blessing of the statue of Our Lady of the Assumption in the church at Grand Pre, N. S., will take place on August 23rd next.

The programme will open with pontifical high mass and an appropriate sermon by one of the leading Acadia clergymen. In the afternoon there will be speeches by noted speakers. Hon. P. J. Veniot, Premier of New Brunswick, and Hon. D. V. Landry, a former Provincial Secretary, will deliver addresses. It is announced that the lot of land at the very point where the Acadians were embarked at the time of the expulsion in 1755, has been acquired and a suitable monument will be erected thereon in the near future.

In the meantime, on August 23rd next, the Acadians will take formal possession of this land. It is expected that there will be a large attendance of people from all parts of the Maritime Provinces, United States and Quebec.

Do you wish to renew your subscription to any magazine or order a new one? Give your order to me and save the cost of sending the money. Subscriptions taken to All magazines. H. P. Davidson, The Magazine Man. Phone 217

AS OTHERS SEE US

We have received a number of Ontario and Quebec papers in which appear descriptions of the Annapolis Valley as seen by the members of the Canadian Weekly Newspaper Association on their trip through this province last month. The following is taken from "The Advertiser-Topic", of Petrolia, Ont., and gives some information that we think will be new to our readers.

We landed in Nova Scotia at the pretty town of Digby. Some say the Nova Scotians are rather cold and distant people. If so, they did not so impress us. Before our ship touched dock we were greeted by cheering crowds, as the townspeople of Digby—as well as the people all along the line over which the special passed—turned out in force to welcome the party. No, their noses are not untidy "blue". It seems it was not the type of people but the type of their potatoes that gave them the name of "Bluenose". Autos were lined-up to show us points of interest in the community and the most conspicuous thing was the sign on every windshield "Keep to the Right". Nova Scotia, about a month previously, had adopted the plan of turning to the right. New Brunswick had made the change in December and no longer use the signs but in the former province the change is so recent that on all automobiles, street cars and in all conspicuous places are the "Keep to the Right" signs. We may say here that Prince Edward Island is the only province in the Dominion with the "Turn to the Left" plan. However this will be mentioned later. After our sight-seeing tour we returned to the depot where we entrained. Shortly after one o'clock our train consisting of several Dominion Atlantic Railway coaches and two C. N. R. diners left Digby.

The next stop was Annapolis Royal, where a half an hour was allowed by the railway officials for the visit to Fort Ann, with its many historical associations. Hon. Supt. Fortier, standing in front of the old officers' quarters, which now contain relics of former days, gave a brief resume of the history of the fort, it being the fort in which Canada's early days' hostilities were staged.

The next stop was at Kentville, where we were met by the Council, Board of Trade, the Citizens' Band which greeted us with a spirited selection. Cars were waiting to take the party on the greatly anticipated trip through the Annapolis Valley. We first visited the Experimental Farm on the outskirts of the town, which is a credit to the province. Our route was back through Upper Dyke, which is land dyked to prevent the tide from ruining the soil, and Cornwallis Valley. On these dyked lands enormous yields of hay are taken off every year, most of it being baled and exported. We passed through the villages of Canard, Church Street, Port Williams, Greenwich, Wolfville, all situated in the fruit section. The scene of thousands of apple trees in blossom was exceedingly beautiful. Wolfville is a very pretty town. They say its inhabitants are all old maids and baptist preachers; however we do not vouch for this statement. One disrespectful tourist remarked something to the effect that they wouldn't be old maids long if they were Methodist preachers!!! The town is in the heart of "Evangeline". From Wolfville we pass into the village and valley of Grand Pre and find ourselves on soil held sacred for nearly two centuries by Acadians. But just as the Acadians had expelled the Indians, so the Acadians were then expelled. French occupation ended in the tragedy of Grand Pre. Quoting from the story of Acadia, as written by Betty D. Thornley: "Pain works itself into peace. The still meadows of Evangeline to-day carry sweet hay and the scent of clover; and far to the South the hundred and fifty thousand returned Acadians who crept back from the loneliness and mists of exile, now dwell at ease on the long roads of Clare, talk the French of Mollere, go to church at Pointe de l'Eglise, divide their narrow-striped farms for their numerous grandchildren, and lie down in peace at last, no richer—and no poorer—than their fathers were."

Whether Longfellow's Evangeline is a proper account of the expulsion of the Acadians, or whether that expulsion was one of the necessarily brutal accompaniments of war, one could not stand, as we had the honor of doing by the same well the Acadians used with the same row of willows shading the ancient graveyard, without a heart-ache for the wives that were torn from their husbands, children from parents, lovers from sweethearts, and herded like cattle onto ships that sailed they knew not where. The site of the old church and well has been purchased by descendants of the Acadians and set apart in a park as a memorial. Near the entrance of this park is to be seen the magnificent bronze statue of Evangeline, by the well-known French-Canadian sculptor, Henry Herbert. We also saw the first house erected after the English took possession, and Col. Noble's grave, also the site of Basil's blacksmith shop which played such an important role in the story of Evangeline. From the depot at Grand Pre, minus Basin can be seen. The reason for its being called such is that when the tide is out it is completely dry and when the tide is in there is about sixty feet of water in it. The tide comes in so fast at this point that cattle have been drowned ere they could reach the banks in safety. After being over-

laden with information of the valley and views of wonderful scenery impressed on our minds we reluctantly left Grand Pre and the valley of apples for Halifax, stopping at Windsor for ten minutes, and arriving in Halifax about ten o'clock on Sunday night, June 17.

CANARD

Rev. William Cox, Rector of St Andrew's Episcopal church, Philadelphia, and Dean of West Philadelphia, with Mrs. Cox and two children motored to Canard to visit the former's mother, Mrs. William Cox, after which they left for Truro to visit Mrs. Cox's parents, Mr. and Mrs. J. E. Bigelow. Judge Bigelow,

Mrs. Bigelow and two children, Regina, motored from Toronto to Truro, where they are guests of Mr. and Mrs. Bigelow. Rev. William Cox, with Mrs. Cox will return to Canard to visit Mrs. William Cox, returning to Philadelphia the second week in September.

Mrs. Fred Vaughan, Port Williams, and Mrs. William Robertson, Canard, are spending a holiday at Scott's Bay, guests of Mrs. Hardy Corkum.

Mr. Martin Rand, accompanied by his son, Mr. Martin Ashby Rand, director of the Waltham School of Music, is the guest of his brother, Mr. Robert Rand, Upper Canard, and his sister, Mrs. Kinsman, Hillaton.

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Homes Wanted! For children from 6 months to 16 years of age, boys and girls. Apply to H. STAIRS, Wolfville Agent Children's Aid Society.

D. A. R. Timetable The Train Service as it Affects Wolfville

No. 96 From Annapolis Royal arrives 8.41 a.m. No. 95 From Halifax arrives 10.10 a.m. No. 96 From Yarmouth, arrives 3.27 p.m. No. 97 From Halifax, arrives 6.27 p.m. No. 99 From Halifax (Mon., Thurs., Sat.) arrives 11.48 p.m. No. 100 From Yarmouth (Mon., Wed., Sat.), arrives 4.28 a.m.

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Canada Faces the Future With Confidence

CANADIANS have always been noted for courage, optimism and faith in their country.

Canada was not built up by pessimists, nor will Canada continue to develop if her people allow themselves to become croakers and grouchers. Canada is fundamentally an agricultural country. We have a soil and climate which can grow the world's finest agricultural products. Canadian farmers who have earned the capital invested in their farms out of profits in farming are numbered in thousands. These successful farmers have paid off their mortgages, stocked their barns and stables, bought their machinery, made a good living and brought up their families. It meant hard work but today they are independent.

for feed, labor, interest and depreciation, the net profit per pig was still \$4.63.

Profits from Sheep

As money-makers, sheep are hard to beat. In every Province from Prince Edward Island to British Columbia are found many flocks returning generous profits to their owners.

We Must Cut Production Costs

Canada is meeting with the keenest competition in the marketing of her products. To hold her own and regain her place on the world's market, she must reduce cost of production.

The only way to do this is to increase production per acre, per cow or per other unit.

But improved quality, also, is essential to meet market demands.

The quantity and the quality of the products and the cost of production in competitive countries is beyond our control.

Prices of agricultural products are regulated by world supply and demand.

Hence, decreasing production will not help the Canadian farmer.

Poultry Pays

Poultry makes money for those who adopt modern methods, whether East or West. Little Prince Edward Island markets co-operatively in cartons, shipping annually upwards of one million dozen eggs. The British Columbia Co-operative Poultry Men's Exchange markets in the same way, thus saving ruinous glut in their local market.

There is a market for good Canadian horses, whether light or draught.

Grow Seed

Canada's Northern grown seed possesses extra vitality. There is a large market for it to the south. Canada exports seed potatoes, but imports other seeds. She has the opportunity to grow seeds for herself and for export.

The Future

Ten years from now the pessimists of today will have been forgotten. Britain has removed the embargo against our cattle. She wants our beef and bacon, our cheese, butter, eggs and apples, our wheat and flour. As the population of the United States increases, she will compete less and less against us on the British market. Eventually, she will herself be an importer of many other food stuffs besides wheat from this country.

Canada has the men, the climate, the land, the stock and the potential markets necessary for agricultural success. Let us farm with all the industry and science we can muster. Let's get to work and pay our debts. Canada is moving forward with confidence in its future. Let us keep going ahead.

Money in Mixed Farming

In recent years, at different points on the prairies, oats fed to steers have brought from 70c to \$1.07 as against the Fort William price of 42c per bushel, while barley used for the same purpose has brought as high as 99c as against the Fort William price of 57c per bushel. Farmers marketing their coarse grains in this way lower marketing cost, have a sure market and make money on their grain, while at the same time they market their roughage, otherwise often wasted. The cattle embargo is now off. Steers are worth more money and certain to make good money for the Canadian farmer from now on.

Money in Pigs

The Dominion Experimental Farms have proved by actual test that there is a profit in feeding pigs. Last year at the Central Farm, Ottawa, after paying

Have Faith in Canada

Authorized for publication by the Dominion Department of Agriculture W. E. MOTHERWELL, Minister. Dr. J. H. GRISDALE, Deputy Minister.

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